

Vesper Propers, July 31, 2022
Eighth Sunday After Pentecost
Prefestive day of the Procession of the Venerable Cross

The holy and righteous Eudocimus*, who lived in the time of the emperor Theophilus, the iconoclast. He was the military governor of Cappadocia, and lived a virtuous life before God and man. He died at the age of thirty-three. (9th century)

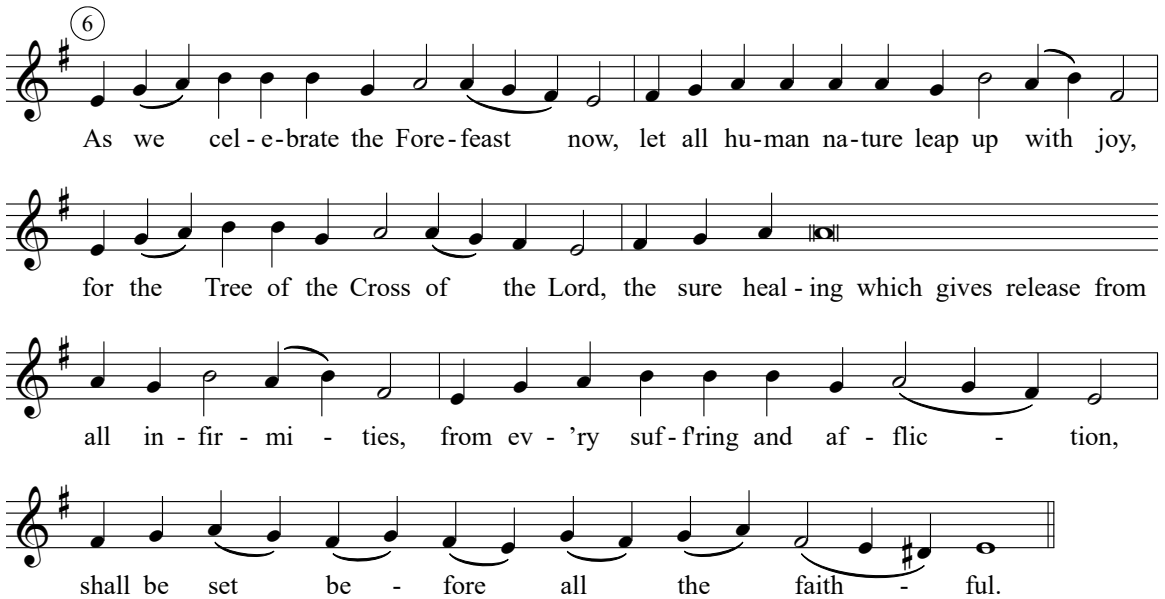
Supplement for The Order of Vespers for Sundays after Pentecost, 2006

Lamplighting Psalms in the Tone of the Week (Tone 7, p. 92), stichera 10-7.

Cantor: (Tone 1) If you, O Lord, should mark our guilt, Lord, who would survive?
(on 6) But with you is found forgiveness: for this we revere you.

Stichera of the Cross - Tone 1 podoben: Nebesnych činov

⑥



As we cel-e-brate the Fore-feast now, let all hu-man na-ture leap up with joy,
for the Tree of the Cross of the Lord, the sure heal-ing which gives release from
all in-fir-mi-ties, from ev-'ry suf-fring and af-flic-tion,
shall be set be-fore all the faith-ful.

Cantor: My soul is waiting for the Lord. I count on his word.
(on 5) My soul is longing for the Lord more than watchman for daybreak.

* Eudocimus: you-DOH-sih-moos

5

Come, all you faith - ful, let us see the strange won - der— how the Tree
of the Cross of the Lord quench-es the fe - ver of ev-'ry in - fir - mi - ty
and ex-tin - quishes the burning heat of the pas - sions of those who cele-brate
its Fore - feast with faith and hon-or in its fes - ti - val.

Cantor: Let the watchman count on daybreak, and Israel on the Lord.
(on 4)

4

O all the liv - ing, cel - e - brate the Fore-feast with those who have died;
for the Tree of the Cross of the Lord, which slew the pow'r of Ha - des,
and is the pro-tec - tor of all of us, the res - ur - rec - tion of the dead,
comes now to im - part true grace to all, be - stow - ing its heal - ings
on the hu - man race.

Cantor (on 3)



Be - cause with the Lord there is mercy and fullness of re - demp - tion,



Is - rael indeed he will re - deem from all its in - i - qui - ty.

Stichera of the holy and righteous Eudocimus - Tone 8 podoben: O preslavnaho čudese



O bless - ed and all - wise Eu - do - ci - mus, your pure soul, shi - ning with the



un - der - stand - ing of the true faith, and shed - ding the light of the radiance of the



vir - - - tues, il - lu - mines the full - ness of the faith - ful,



dis - pel - ling the dark - ness of the de - mons. Where - fore, O all - won - drous one,



We all hon - or you with pi - e - ty As one who has a share in



nev - er - wan - ing grace.

Cantor (on 2)



Praise the Lord, all you na - tions, ac - claim him all you peo - ples!

②

Pos - sessed of a mer - ci - ful soul, a pure mind, a vig - i - lant heart,

un - wav - ering faith and an un - feigned love, you passed o - ver from the

earth to the heav - ens and made your a - bode with the choirs of the right - eous.

Thus we hon - or you with sa - cred hymns, and call you blest, O ho - ly

Eu - do - ci - mus.

Cantor (on 1)

Strong is the love of the Lord of us; he is faith - ful for - ev - er.

①

When strength - ened by di - vine doc - trines, you drove carnal passions a - way

from your soul; you be - came a pure habitation of the Ho - ly Tri - ni - ty.

Thus you have departed into di - vine de - light, since God now pre - serves

your body incor-rupt, O bless-ed one, who, by judg-ments known to him a - lone,
has man-i - fest-ly glo - ri - fied you, O ho - ly Eu - do - ci - mus.

Cantor: (Tone 1) Glory...

Doxastikon of the Cross - Tone 1 samohlasen

The ho - ly words of David truly reach their ful - fill - ment to - day!
For see, we publicly bow down before the footstool of your all - pure feet,
and plac - ing our hope in the shel - ter of your wings, we cry aloud to you, O
most com - pas - sion - ate One: Let the light of your face be signed up - on us!
Ex - alt the horn of your Or - tho - dox peo - ple in the ex - al - ta - tion of your
pre - cious cross, O most mer - ci - ful Sav - ior!

Cantor: (Tone 7) Now and ever

Dogmatikon in the Tone of the week (Tone 7, p. 98).

Aposticha

Sunday aposticha in the Tone of the Week (Tone 7, p. 99), concluding with:

Cantor: (Tone 2) Glory... now and ever

Aposticha Doxastikon of the prefeast of the Cross - Tone 2 samohlasen

You are my might and pro - tec - tion, O might - y three - barred Cross of Christ!

Make me ho - ly with your pow - er, that I may bow down and glo - ri - fy

you with faith and love!

Troparia

Troparion of the Resurrection in the Tone of the Week (Tone 7, p. 101), then:

Cantor: (Tone 1) Glory...now and ever...

Troparion of the Cross - Tone 1

Save your peo - ple, O Lord, and bless your in - her - i - tance. Grant vic - to - ry

to your Church o - ver e - vil, and pro - tect your peo - ple by your cross.