

**Vesper Propers, June 6, 2021**  
**Second Sunday after Pentecost**

**Our venerable father Bessarion the Wonder-worker**, at Skete in Egypt, anchorite, who stood out as a beggar for the love of God and as a pilgrim. The Greek fathers compared him to Moses and Elijah because of his virtues and miracles. (446)

**Our venerable father Hilary the Younger**, hegumen of the Dalmatian Monastery, who, for the sake of the cult of the holy icons, suffered imprisonment, lashes, and exile with unconquered faith. (845)

*Supplement for The Order of Vespers for Sundays after Pentecost, 2006*

*Lamplighting Psalms in the Tone of the Week (Tone 1, p. 24), stichera 10-7.*

Cantor  
(on 6)

If you, O Lord, should mark our guilt, Lord, who would survive?  
But with you is found forgiveness; for this we revere you.

**Stichera of our venerable father Bessarion - Tone 8 podoben: O preslavnaho čudese**

6  
You were the light of monastics, O wise Bessarion, and by the rays of your  
virtues and the radiance of grace you were like a lamp in the desert.  
From the gloom of the passions and the darkness of the wick-ed, from all sorrow

and temp-ta - tion, de - liver those who fervently honor you and hymn with faith

your di - vine re - pose.

*Cantor*  
*(on 5)*

My soul is longing for the Lord. I count on his word.

My soul is longing for the Lord more than watch-man for day - break.

⑤

En - dur - ing stand - ing a - mid thorns in your divine love of in - eff - a - ble

strug - gles, you showed forth an effort equal to that of the mar - - - tyrs.

You sweet - ened the bitter wa - ters of the sea and gave drink to those in thirst,

O all - wise one You tra - versed the flowing wa - ters of the Nile,

ma - king your pas - sage o - ver its wat - ters with dry feet,



O all-praise-worth - y - Fa - ther.



Let the watch-man count on day-break and Is - ra - el on the Lord.



Know-ing you to be like the wise E - li - jah, we all clear-ly praise you, O



Bes - sa - ri - on, for you caused tor - rents of water to fall as rain from the sky



through God's mer - cy to you and by your hon - ored sup - pli - ca - tions



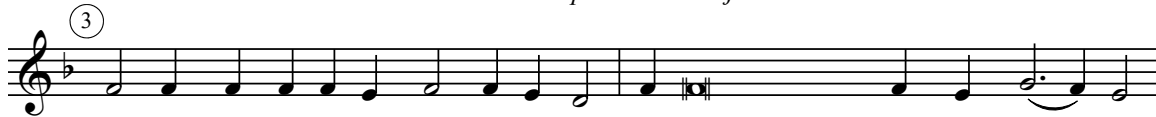
you be - stowed foun - tains of rain and dew from on high u - pon the faith ful



as well as grace and power and in - vi - si - ble pro - tec - - - tion.

**Cantor:** (Tone 4) Because with the Lord there is mercy and fullness of redemption,  
(on 3) Israel indeed he will redeem from all its iniquity.

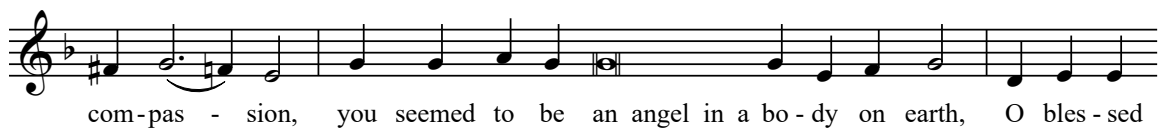
**Stichera of our venerable father Hilarion - Tone 4 podoben: Dal jesi znamenie**



Ha - ving lived an ir - re - proach - a - ble life in patience, gentle - ness, com - punc - tion,



un-feigned cha-ri-ty, self-mas- te-ry, night-long vi-gils, faith, hope, and

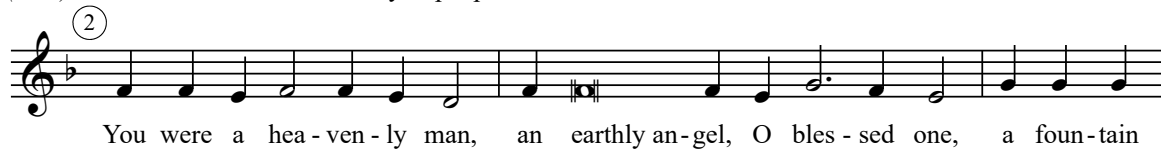


com-pas-sion, you seemed to be an angel in a bo-dy on earth, O bles-sed



fa-ther Hi-la-ri-on, In-ter-cede for our souls be-fore God.

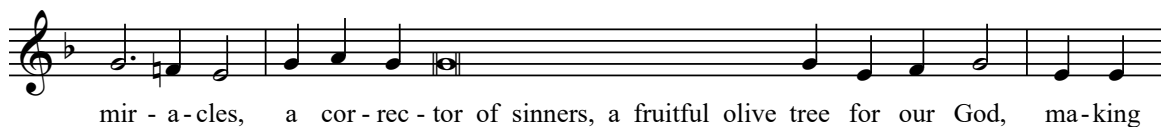
**Cantor:** Praise the Lord, all you nations,  
(on 2) acclaim him all you peoples!



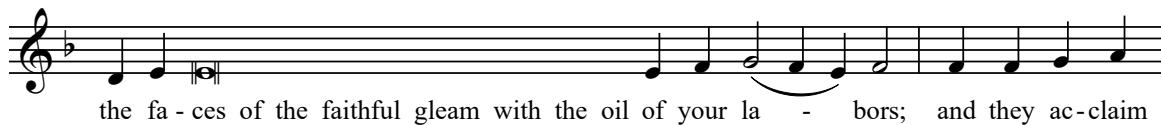
② You were a hea-ven-ly man, an earthly an-gel, O bles-sed one, a foun-tain



of com-punc-tion, a river of com-pas-sion, an o-cean of



mir-a-cles, a cor-rec-tor of sinners, a fruitful olive tree for our God, ma-king



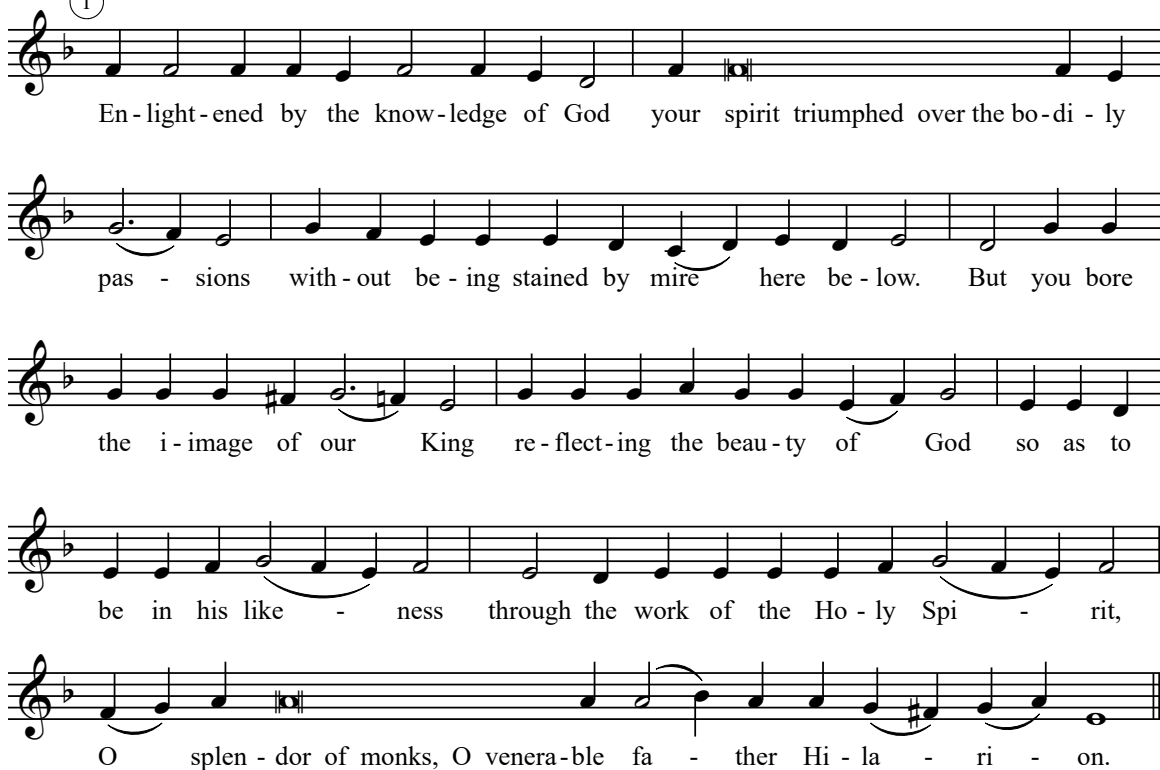
the fa-ces of the faithful gleam with the oil of your la-bors; and they ac-claim



you, O vena-ble fa-ther Hi-la-ri-on.

**Cantor:** Strong is the love of the Lord for us;  
(on 1) he is faithful forever.

①



En - light - ened by the know - ledge of God your spirit triumphed over the bo - di - ly  
pas - sions with - out be - ing stained by mire here be - low. But you bore  
the i - image of our King re - flect - ing the beau - ty of God so as to  
be in his like - ness through the work of the Ho - ly Spi - rit,  
O splen - dor of monks, O vena - ble fa - ther Hi - la - ri - on.

**Cantor:** (Tone 1) Glory... now and ever...

*Dogmatikon in the Tone of the week (Tone 1, page 30).*

*Sunday aposticha in the Tone of the Week (Tone 1, p. 31).*

*Troparia in the Tone of the Week (Tone 1, p. 34).*