

TYPIKA AT HOME: NOVEMBER 8, 2020
TWENTY-THIRD SUNDAY AFTER PENTECOST
SYNAXIS OF THE ARCHANGELS MICHAEL AND GABRIEL AND ALL ANGELIC
POWERS

Opening Hymn:

Troparion, Tone 6:

Angelic powers appeared at your tomb, and the guards became like dead men. Mary stood at the tomb seeking your most pure body. You despoiled Hades without a challenge. You, the Giver of Life met the Virgin. O Lord, risen from the dead, glory to you.

Troparion, Tone 4:

Leaders of the heavenly armies, although we are unworthy, we always beseech you to fortify us by your prayers and to shelter us beneath the wings of your sublime glory. Watch over us who bow low to you and cry out fervently: Deliver us from dangers, for you are the commanders of the powers on high.

Read:

On November 8, we commemorate the Synaxis of the Angelic Captains Michael and Gabriel and of all the heavenly, bodiless Powers.

O Michael, I had wished to worthily sing a bodiless hymn to praise you. It is on the eighth that we unreservedly glorify the leaders of the heavenly hosts.

Together with the Synaxis of the Nine Choirs, composed of Seraphim, Cherubim, Thrones, Dominations, Virtues, Powers, Principalities, Archangels and Angels:

Would even nine months be enough to sing the praises of the glory of the nine choirs of angels?

Through the protection of your holy angels, O Christ our God, have mercy on us and save us. Amen.

Leader: Through the prayers of our holy fathers, O Lord Jesus Christ our God, have mercy on us.

Response: Amen.

Glory to you, our God, glory to you.

Heavenly King, Comforter, Spirit of Truth, everywhere present and filling all things, Treasury of blessings and Giver of Life, come and dwell within us, cleanse us of all stain, and save our souls, O gracious One.

Holy God, Holy and Mighty, Holy and Immortal, have mercy on us. (*Three times*)

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and forever. Amen.

Most Holy Trinity, have mercy on us; Lord, cleanse us of our sins; Master, forgive our transgressions; Holy One, come to us and heal our infirmities for your name's sake.

Lord, have mercy. (*Three times*)

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and forever. Amen.

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Leader: Lord Jesus Christ, Son of God, have mercy on us.

Response: Amen.

Lord, have mercy. (*Twelve times*)

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and forever. Amen

Come, let us worship our King and God.

Come, let us worship Christ, our King and God.

Come, let us worship and bow before the only Lord Jesus Christ the King and our God.

We chant the Typical Psalms:

Psalm 102:

Bless the Lord, O my soul,
and all my being, bless his holy name.

Bless the Lord, O my soul,
and never forget all his blessings.

It is he who forgives all your guilt,
who heals every one of your ills,

who redeems your life from the grave,
who crowns you with love and compassion,

who fills your life with good things,
renewing your youth like an eagle's.

The Lord does deeds of justice,
gives judgment for all who are oppressed.

He made known his ways to Moses
and his deeds to Israel's sons.

The Lord is compassion and love,
slow to anger and rich in mercy.

His wrath will come to an end;
he will not be angry forever.

He does not treat us according to our sins
nor repay us according to our faults.

For as the heavens are high above the earth
so strong is his love for those who fear him.

As far as the east is from the west
so far does he remove our sins.

As a father has compassion on his sons,
the Lord has pity on those who fear him;

for he knows of what we are made,
he remembers that we are dust.

As for man, his days are like grass;
he flowers like the flower of the field;

the wind blows and he is gone
and his place never sees him again.

But the love of the Lord is everlasting
upon those who hold him in fear;

his justice reaches out to children's children
when they keep his covenant in truth,
when they remember his commands and do them.

The Lord has set his throne in heaven
and his kingdom is ruling over all.

Bless the Lord, all his angels,
mighty in power, fulfilling his word,
who heed the voice of his word.

Bless the Lord, all his hosts,
his servants who do his will.

Bless the Lord, all his works,
in every place where he rules.

Glory to the Father, and to the Son,
and to the Holy Spirit,
now and ever and forever. Amen.

Bless the Lord, O my soul!

and all my being, bless his holy name.

Blessed are you, O Lord.

Glory to the Father, and to the Son,
and to the Holy Spirit.

Praise the Lord, O my soul.

I will praise the Lord all my life.

I will make music to my God while I live.

Put no trust in princes,

in mortal men in whom there is no help.

Take their breath, they return to clay

and their plans that day come to nothing.

He is happy who is helped by Jacob's God,
whose hope is in the Lord his God,

who alone made heaven and earth,
the seas and all they contain.

It is the Lord who keeps faith forever,

who is just to those who are oppressed.

It is he who gives bread to the hungry,

the Lord, who sets prisoners free,

the Lord who gives sight to the blind,

who raises up those who are bowed down,

the Lord, who protects the stranger

and upholds the widow and orphan.

It is the Lord who loves the just

but thwarts the path of the wicked.

The Lord will reign forever,

Zion's God, from age to age.

Now and ever

and forever. Amen.

Hymn of the Incarnation

O only-begotten Son and Word of God, who, being immortal, deigned for our salvation to become incarnate of the holy Theotokos and Ever-Virgin Mary, and became man without

change; you were also crucified, O Christ our God, and by death have trampled Death, being One of the Holy Trinity, glorified with the Father and the Holy Spirit, save us.

Troparia at the Beatitudes

In your kingdom, remember us, O Lord, when you come in your kingdom.

12. Blessed are the poor in spirit,
for theirs is the kingdom of heaven.

11. Blessed are they who mourn,
for they will be comforted.

10. *Blessed are the meek,
for they will inherit the land.*

(Tone 6) Remember me, O God my Savior, when you come in your kingdom, and save me, for you alone love us all.

9. *Blessed are they who hunger and thirst for
righteousness, for they will be satisfied.*

- Through a tree Adam was deceived. Through the tree of the cross you saved again a thief who cried out, "Remember me, O Lord."

8. *Blessed are the merciful, for they will be shown mercy.*

- Giver of life, having shattered the gates and bars of Hades, O Savior, you raised all the dead who cry out, "Glory to your rising."

7. *Blessed are the pure of heart, for they will see God.*

- You plundered death by your grave and, by your resurrection, you filled everything with joy. Remember me for you are compassionate.

6. *Blessed are the peacemakers, for they will be called children of God.*

- The myrrh-bearers came to the tomb and heard the angel cry aloud, "Christ is risen, enlightening the whole world."

5. *Blessed are they who are persecuted for the sake of righteousness,
for theirs is the kingdom of heaven.*

- Let us all with one accord praise Christ, who was nailed to the tree of the cross and delivered the world from error.

4. *Blessed are you when they insult you and persecute you
and utter every kind of evil against you falsely because of me.*

(Tone 8) Immortal One, you have established mighty Powers to carry out your holy will, and they always stand before you in the heights.

3. *Rejoice and be glad, for your reward will be great in heaven.*

- O Christ, hear the prayers of the messengers of your incarnation and your resurrection, those commanders of the angels, who make intercession for us.

2. *Glory to the Father, and to the Son, and to the Holy Spirit.*

- Since you are compassionate, you have appointed angels as guardians to the human race, and you have shown them to be ministers of the salvation of your servants, O Christ.

1. *Now and ever and forever. Amen.*

- O Bride of God, you have ineffably conceived the Lord and Savior who delivers from danger all those who call upon you in truth.

Prokeimenon, Tone 6:

Save your people, O Lord, and bless your inheritance.

Verse: To you, O Lord, I cry out: My God, be not silent to me.

Prokeimenon, Tone 4: You make your angels spirits and ministers your flaming fire.

Epistle: Ephesians 2:4-10 and Hebrews 2:2-10)

Leader: A reading from the Letter of St. Paul the Apostle to the Ephesians.

Brothers and Sisters: God, who is rich in mercy, because of the great love he had for us, even when we were dead in our transgressions, brought us to life with Christ, raised us up with him, and seated us with him in the heavens in Christ Jesus, that in the ages to come he might show the immeasurable riches of his grace in his kindness to us in Christ Jesus. For by grace you have been saved through faith, and this is not from you; it is the gift of God; it is not from works, so no one may boast. For we are his handiwork, created in Christ Jesus for the good works that God has prepared in advance, that we should live in them.

Brothers and sisters: For if the word announced through angels proved firm, and every transgression and disobedience received its just recompense, how shall we escape if we ignore so great a salvation? Announced originally through the Lord, it was confirmed for us by those who had heard. God added his testimony by signs, wonders, various acts of power, and distribution of the gifts of the holy Spirit according to his will. For it was not to angels that he subjected the world to come, of which we are speaking. Instead, someone has testified somewhere: "What is man that you are mindful of him, or the son of man that you care for him? You made him for a little while lower than the angels; you crowned him with glory and honor, subjecting all things under his feet." In "subjecting" all things to him, he left nothing not "subject to him." Yet at present we do not see "all things subject to him," but we do see Jesus "crowned with glory and honor" because he suffered death, he who "for a little while" was made "lower than the angels," that by the grace of God he might taste death for everyone. For it was fitting that he, for whom and through whom all things exist, in bringing many children to glory, should make the leader to their salvation perfect through suffering.

Alleluia, Tone 6: Alleluia, alleluia, alleluia

Verse: The one who dwells in the shelter of the Most High abides in the shadow of the God of heaven

Verse: He says to the Lord: "You are my Protector, my Refuge, and my God in whom I trust.

Tone 5:

Verse: Praise the Lord, all his angels, praise him all his hosts.

Leader: A reading from the gospel of the holy apostle and evangelist Luke. (Luke 8:41-56 and Luke 10:16-21)

Response: Glory to you, O Lord, glory to you.

Leader:

At that time: a man named Jairus, an official of the synagogue, came forward. He fell at the feet of Jesus and begged him to come to his house, because he had an only daughter, about twelve years old, and she was dying. As he went, the crowds almost crushed him. And a woman afflicted with hemorrhages for twelve years, who had spent her whole livelihood on

doctors and was unable to be cured by anyone, came up behind him and touched the tassel on his cloak. Immediately her bleeding stopped. Jesus then asked, "Who touched me?" While all were denying it, Peter said, "Master, the crowds are pushing and pressing in upon you." But Jesus said, "Someone has touched me; for I know that power has gone out from me." When the woman realized that she had not escaped notice, she came forward trembling. Falling down before him, she explained in the presence of all the people why she had touched him and how she had been healed immediately. He said to her, "Daughter, your faith has saved you; go in peace." While he was still speaking, someone from the synagogue official's house arrived and said, "Your daughter is dead; do not trouble the teacher any longer." On hearing this, Jesus answered him, "Do not be afraid; just have faith and she will be saved." When he arrived at the house he allowed no one to enter with him except Peter and John and James, and the child's father and mother. All were weeping and mourning for her, when he said, "Do not weep any longer, for she is not dead, but sleeping." And they ridiculed him, because they knew that she was dead. But he took her by the hand and called to her, "Child, arise!" Her breath returned and she immediately arose. He then directed that she should be given something to eat. Her parents were astounded, and he instructed them to tell no one what had happened.

The Lord said: Whoever listens to you listens to me. Whoever rejects you rejects me. And whoever rejects me rejects the one who sent me." The seventy-two returned rejoicing, and said, "Lord, even the demons are subject to us because of your name." Jesus said, "I have observed Satan fall like lightning from the sky. Behold, I have given you the power 'to tread upon serpents' and scorpions and upon the full force of the enemy and nothing will harm you. Nevertheless, do not rejoice because the spirits are subject to you, but rejoice because your names are written in heaven." At that very moment he rejoiced in the holy Spirit and said, "I give you praise, Father, Lord of heaven and earth, for although you have hidden these things from the wise and the learned you have revealed them to the childlike. Yes, Father, such has been your gracious will

Response: Glory to you, O Lord, glory to you.

Then:

Glory to the Father, and to the Son, and to the Holy Spirit,
now and ever and forever. Amen.

Remember us, O Lord,
when you come in your kingdom.

Remember us, O Master,
when you come in your kingdom.

Remember us, O Holy One,
when you come in your kingdom.

The heavenly choir praises you and says,
Holy, holy, holy, Lord God of hosts;
heaven and earth are filled with your glory.

Look towards him and be radiant;
let your faces not be abashed.

The heavenly choir praises you and says,
Holy, holy, holy, Lord God of hosts;
heaven and earth are filled with your glory.

Glory to the Father, and to the Son,
and to the Holy Spirit.

The choir of holy angels and archangels, with all the heavenly powers, praises you and says,
Holy, holy, holy, Lord God of hosts;
heaven and earth are filled with your glory.

Now and ever
and forever. Amen.

Profession of Faith

I believe in one God, the Father Almighty, Creator of heaven and earth, of all things visible and invisible; and in one Lord Jesus Christ, Son of God, the only-begotten, born of the Father before all ages. Light from light, true God from true God, begotten, not made, one in essence with the Father; through whom all things were made. For us and for our salvation, he came down from heaven and was incarnate from the Holy Spirit and the Virgin Mary, and became man. He was crucified for us under Pontius Pilate, and suffered and was buried. He rose on the third day according to the scriptures. He ascended into heaven and is seated at the right hand of the Father, and he is coming again in glory to judge the living and the dead, and his kingdom will have no end. And in the Holy Spirit, the Lord, the Creator of Life, who proceeds from the Father. Together with the Father and the Son he is worshiped and glorified; he spoke through the prophets. In one, holy, catholic, and apostolic Church. I profess one baptism for the remission of sins. I expect the resurrection of the dead and the life of the world to come. Amen.

Remit, pardon, and forgive our transgressions, voluntary and involuntary, in deed and in word, with knowledge and in ignorance, in thought and in desire, by night and by day, forgive them all, O God, for you are good and love us all.

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Leader: Lord Jesus Christ, Son of God, have mercy on us.

Response: Amen.

Kontakion, Tone 6:

Christ our God, the Life-giver, with his life-giving hand raised the dead from the valley of death, granting resurrection to all of us. He is the Savior of All, the Resurrection, the Life, and the God of all.

Lord, have mercy. (*Twelve times*)

Leader: Most holy Trinity, Consubstantial Power, Indivisible Kingdom, Cause of all good things, look favorably upon me, a sinner, at this present hour. Take away all the defilement of my mind and enlighten my understanding that I may always praise, glorify, and say:
Response: One is holy, one is Lord Jesus Christ, to the glory of God the Father. Amen

The Leader bows his head and together with the faithful makes a spiritual Communion praying aloud:

O Lord, I believe and confess that you are truly Christ,
who came into the world
To save sinners of whom I am the first.
Although I cannot be a partaker now of your mystical supper, O Son of God,
Come at least spiritually into my heart by Your Divine Grace
for the healing of my soul and body.
For I will not reveal your mystery to your enemies,
Nor will I give you a kiss as did Judas,
But like the thief I profess to you:
+ Remember me, O Lord, when you come in your kingdom.
+ Remember me, O Master, when you come in your kingdom.
+ Remember me, O Holy One, when you come in your kingdom.
O Lord, I also believe and profess, that this,
Which I would receive, and which is now here present with us in Mystery,
Is truly your most precious Body, and your life-giving Blood, Which, I pray, I may one day
receive again
For the remission of all my sins and for life everlasting. Amen

Then immediately:

Psalm 33

I will bless the Lord at all times,
his praise always on my lips;

In the Lord
my soul shall make its boast
The humble shall hear
and be glad.

Glorify the Lord with me.
Together let us praise his name.

I sought the Lord and he answered me;

from all my terrors he set me free.

Look towards him and be radiant;
let your faces not be abashed.

This poor man called, the Lord heard him
and rescued him from all his distress.

The angel of the Lord is encamped,
around those who revere him, to rescue them.

Taste and see that the Lord is good.
He is happy who seeks refuge in him.

Revere the Lord, you his saints.
They lack nothing, those who revere him.

Strong lions suffer want and go hungry
but those who seek the Lord lack no blessing.

Come, children, and hear me
that I may teach you the fear of the Lord.

Who is he who longs for life and many days,
to enjoy his prosperity?

Then keep your tongue from evil
and your lips from speaking deceit.

Turn aside from evil and do good;
seek and strive after peace.

The Lord turns his face against the wicked
to destroy their remembrance from the earth.

The Lord turns his eyes to the just
and his ears to their appeal.

The just cried out and the Lord heard them,
and rescued them from all their distress.

The Lord is close to the broken-hearted;
those whose spirit is crushed he will save.

Many are the trials of the just,
but from them all the Lord will rescue them.

He will keep guard over all their bones,
not one of their bones shall be broken.

Evil brings death to the wicked;
those who hate the good are doomed.

The Lord ransoms the souls of his servants.
Those who hide in him shall not be condemned.

More honorable than the cherubim, and beyond compare more glorious than the seraphim;
who, a virgin, gave birth to God the Word, you, truly the Theotokos, we magnify.

Leader: Through the prayers of our holy fathers, O Lord Jesus Christ our God, have mercy
on us.

Response: Amen.

Closing Hymn:

Kontakion, Tone 2:

Leaders of God's armies of God and ministers of divine glory, commanders of angels and
guides of mortals, plead on our behalf for what we need and great mercy; since you are the
leaders of the heavenly hosts.

Another:

Archangel Michael, Prince of all angels,
Leader, defender of the heavenly hosts.
You are renowned for your mighty power,
Ever swift to obey the Lord's commands.
You cast out Satan with his evil spirits,
be our protector against his wicked ways.
Archangel Michael, glorious leader,
Guide us to serve the will of the Lord.

Text and melody: Professor John Kahanick