

**Vesper Propers, October 25, 2020**  
**Twenty-first Sunday after Pentecost**

**The holy martyrs and notaries Marcian and Martyrius.** Martyrius was a subdeacon, and Marcianus was a cantor, in Constantinople. They were killed by the Arians under Constantius the emperor. (355)

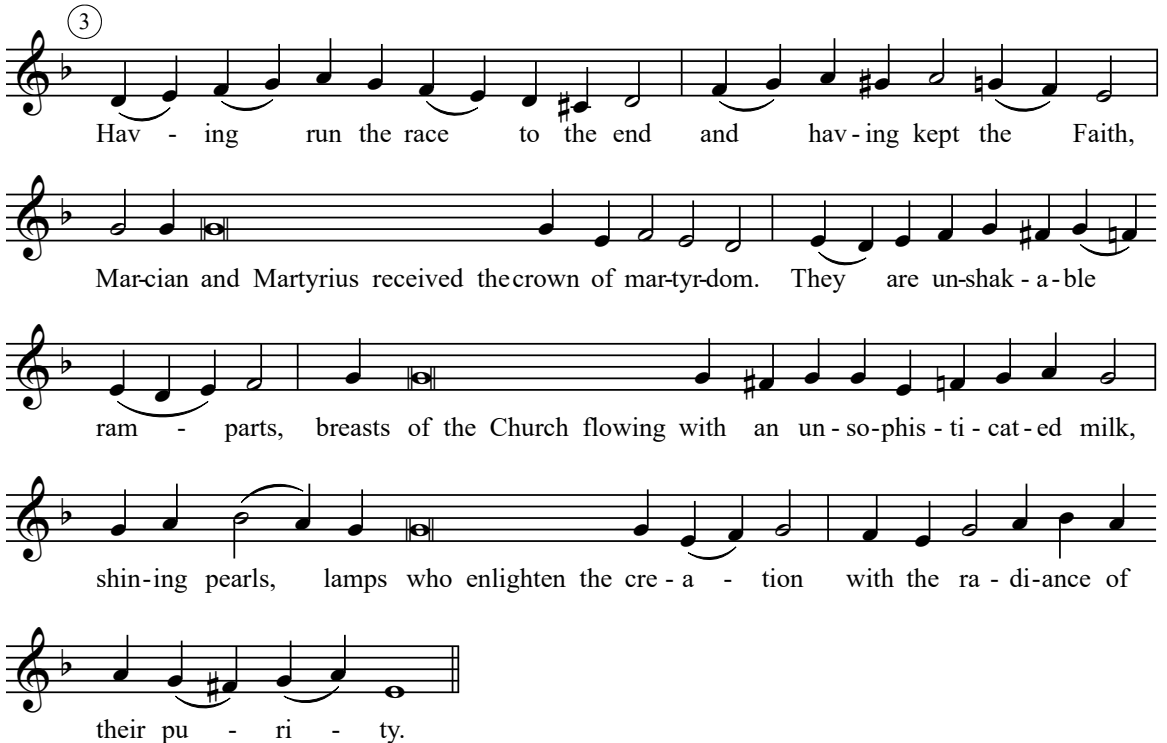
*Supplement for The Order of Vespers for Sundays after Pentecost, 2005*

*Lamplighting Psalms in the Tone of the Week (Tone 4, p. 58), stichera 10-4.*

**Cantor:** (Tone 4) Because with the Lord there is mercy and fullness of redemption,  
(on 3) Israel indeed he will redeem from all its iniquity.

**Stichera of the holy martyrs Marcian and Martyrius - Tone 4 podobn: Jako dobl'a**

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Hav - ing run the race to the end and hav - ing kept the Faith,  
Marcian and Martyrius received the crown of mar - tyr - dom. They are un - shak - a - ble  
ram - parts, breasts of the Church flowing with an un - so - phis - ti - cat - ed milk,  
shin - ing pearls, lamps who enlighten the cre - a - tion with the ra - di - ance of  
their pu - ri - ty.

**Cantor:** Praise the Lord, all you nations,  
(on 2) acclaim him all you peoples!

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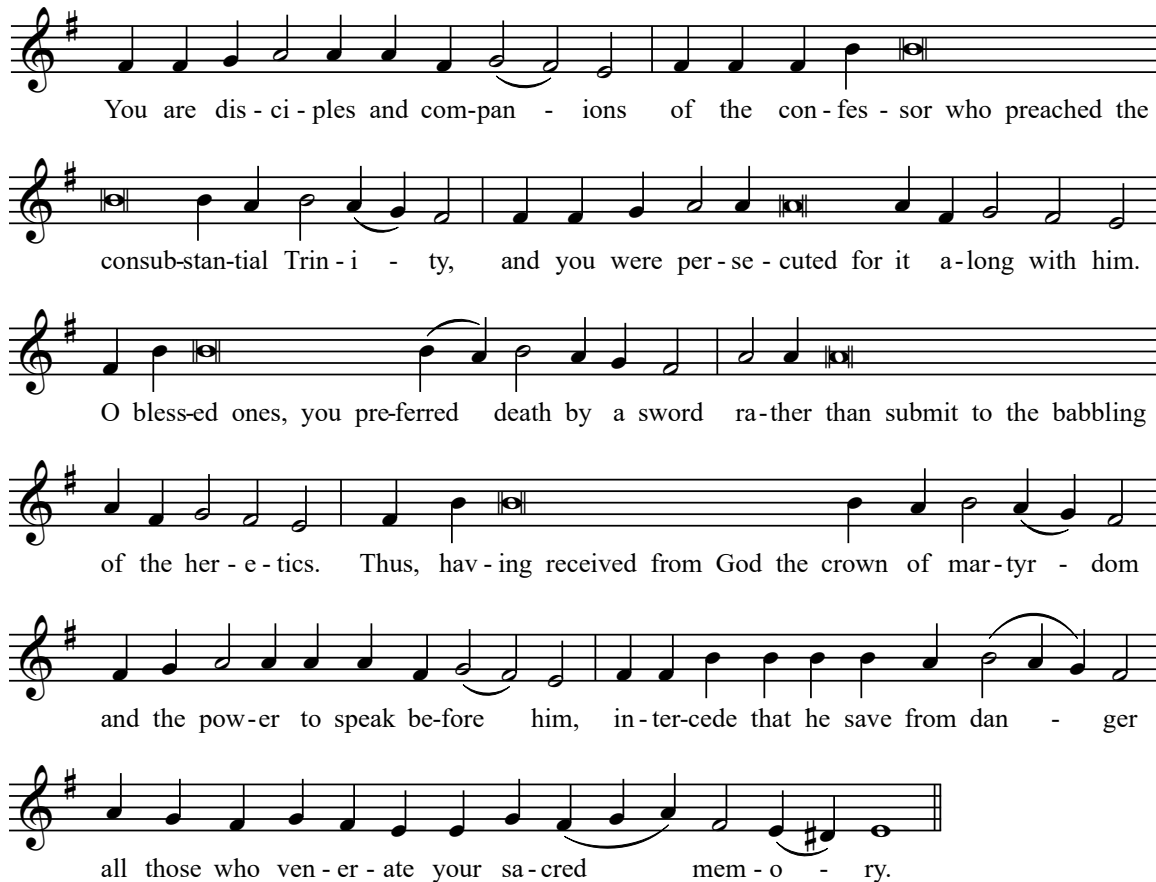
These two u - nit - ed mar - tyr - s, con - fess - ing the u - ni - ty in Christ,  
 re - fut - ed the division pro - posed by A - ri - us, as they taught the ven - er - a - tion  
 of the Son as One who shares eterni - ty and lack of be - gin - ning  
 with the Fa - ther and the Ho - ly Spir - it: U - ni - ty in Trinity, Trini - ty in  
 U - ni - ty, one single undi - vid - ed Es - sence in Three Per - sons.

**Cantor:** Strong is the love of the Lord for us;  
*(on 1)* he is faithful forever.

O Mar - cian and Mar - tyr - i - us, you im - i - tated the life of the holy Archbishop  
 Paul and his zeal for God. You made the en - e - my dis - ap - pear un - der the  
 streams of your blood; re - fresh - ing the Church of Christ.

**Cantor:** (Tone 1) Glory...

**Doxastikon of the holy martyrs Marcian and Martyrius - Tone 1 samohlasen**



You are dis - ci - ples and com - pan - ions of the con - fes - sor who preached the  
consub - stan - tial Trin - i - ty, and you were per - se - cuted for it a - long with him.  
O bless - ed ones, you pre - ferred death by a sword ra - ther than submit to the babbling  
of the her - e - tics. Thus, hav - ing received from God the crown of mar - tyr - dom  
and the pow - er to speak be - fore him, in - ter - cede that he save from dan - ger  
all those who ven - er - ate your sa - cred mem - o - ry.

**Cantor:** (Tone 4) Now and ever...

*Dogmatikon in the Tone of the Week (Tone 4, p. 64)*

*Sunday aposticha in the Tone of the Week (Tone 4, p. 65).*

*Troparia in the Tone of the Week (Tone 4, p. 68).*