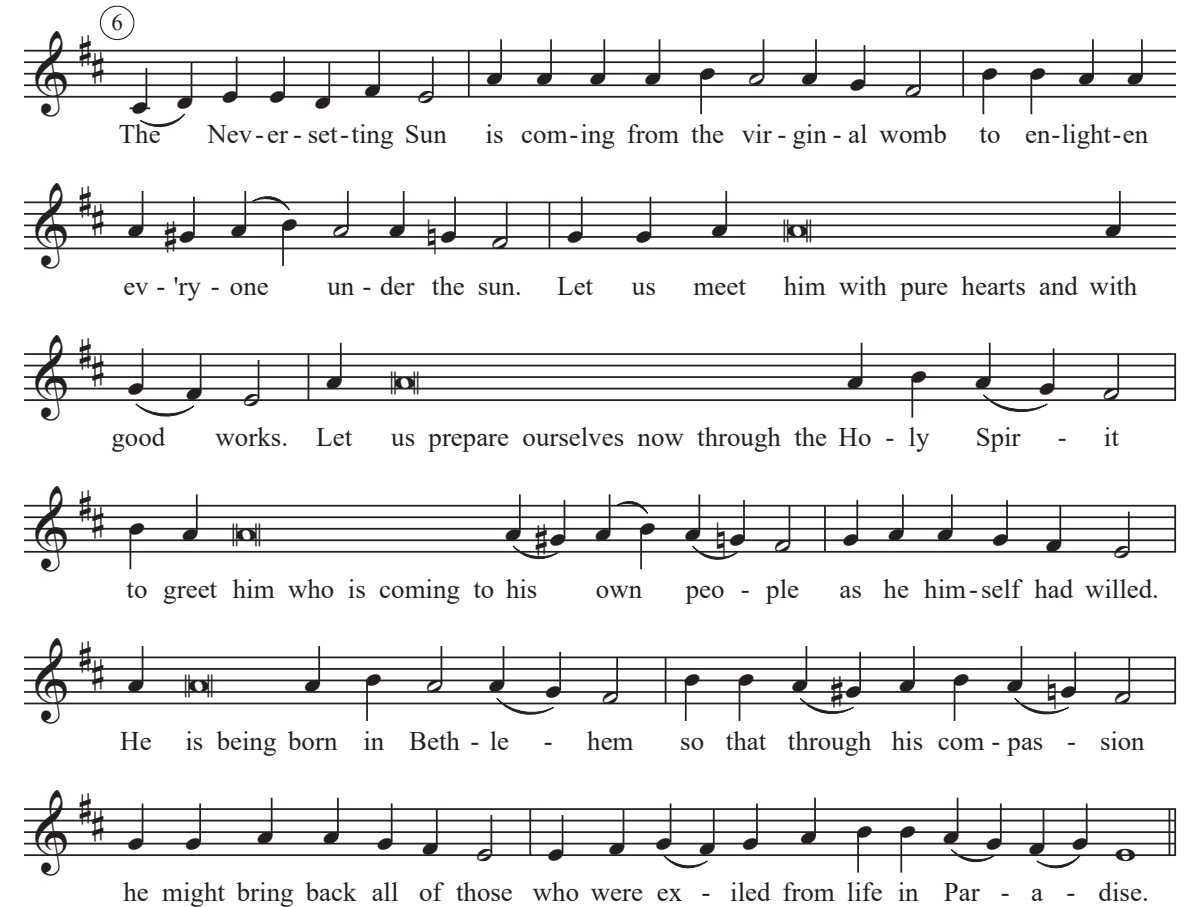


**Vesper Propers, December 23, 2018**  
**SUNDAY BEFORE THE NATIVITY**  
**Sunday of the Ancestors**

*Supplement for **The Order of Vespers for Sundays After Pentecost, 2006**  
Lamplighting Psalms in the Tone of the Week (Tone 6, p. 82), stichera 10-7.*

**Cantor:** If you, O Lord, should mark our guilt, Lord who would survive?  
(on 6) But with you is found forgiveness: for this we revere you.

**Stichera of the Prefeast - Tone 6 samohlasen**



The Nev-er-set-ting Sun is com-ing from the vir-gin-al womb to en-light-en  
ev-'ry-one un-der the sun. Let us meet him with pure hearts and with  
good works. Let us prepare ourselves now through the Ho-ly Spir-it  
to greet him who is coming to his own peo-ple as he him-self had willed.  
He is being born in Beth-le-hem so that through his com-pas-sion  
he might bring back all of those who were ex-iled from life in Par-a-dise.

**Cantor:** My soul is longing for the Lord. I count on his word.  
(on 5) My soul is longing for the Lord more than watchman for daybreak.

5

He who is car-ried by the Cher-u-bim has taken human nature in the abode of

the im - mac - u - late womb. He has come to earth to be born of the tribe

of Ju - dah. The ho - ly cave has been a-dorned like a splendid palace for the

King of all; the man-ger, like a ru - by throne. The Vir - gin will place the

Child in - to it, for the renewal of his bound - less cre - a - - - tion.

**Cantor:** Let the watchman count on daybreak  
 (on 4) and Israel on the Lord.

4

Hav - ing con - ceived in a manner beyond un - der - stand - ing, the Virgin places you

into the manger of the dumb an - i - mals, O e - ter - nal Word of God,

be - cause you come to pardon the ig - nor - ance that I acquired through the envy

of the ser - pent. You come to be wrapped in swad - dling clothes

di - vin - i - ty was plant - ed. If we par-take of it, we shall live and  
not die like A - dam. Christ is born to raise up the like-ness that had fall - en.

in or - der to break the chains and fet-ters of my sins. O only blessed One and  
Lov-er of us all, I most joy - fully glorify, ex-tol and a - dore you  
and your com-ing in the flesh; for through you I have been freed.

**Cantor:** Because with the Lord there is mercy and fullness of redemption,  
(on 3) Israel indeed he will redeem from all its iniquity.

**Stichera of the Ancestors**

The com-mem - o - ra - tion of the Ho - ly Fa - thers is man - i - fest-ed to the  
ends of the world. It is tru - ly full of splen - dor, and it glistens with the  
rays of grace: for Christ the wondrous Sun has shone forth on high  
from a - far. He forms the assembly of stars which glis-ten with him,  
and the star reveals that the nativity of the God - man will be in

Beth - le - hem. There - fore, we pi - ously and faithful-ly clap our hands  
and leap with joy at this na - tiv - i - ty, and we give  
praise be - fore the feast.

**Cantor:** Praise the Lord, all you nations, **Psalm 116**  
(on 2) acclaim him all you peoples!

The Ho - ly Fa - thers are a - dorned by the glory of the divine sharing of our  
na - ture. Ad - am re - joic - es this day, since he is the founda - tion  
and the strength of the wise Fore - fa - thers; A - bel leaps for joy  
as well. E - noch is glad; Seth and Noah dance to - geth - er. The praiseworthy  
Abraham sings with the Pa - tri - archs. Mel - chi - se - dek now sees from on high  
the birth with - out a fa - - - ther.

## Troparia

*Troparion of the Resurrection in the Tone of the week (Tone 6, p. 91).*

**Cantor:** (Tone 2) Glory...

**Troparion of the Ancestors - Tone 2**

Great are the ac - com - plish - ments of faith: the three ho - ly youths rejoiced in  
the streams of fire as if in re - fresh - ing wa - ters; and Dan - iel the prophet  
shep - herd - ed li - ons like sheep. Through their pray'rs, O  
Christ our God, save our souls.

**Cantor:** (Tone 4) Now and ever...

**Troparion of the Prefeast - Tone 4**

Beth - le - hem, make read - y, E - den has been o - pened for all.  
Eph - ra - thah, pre - pare your - self, for the Tree of Life has blossomed from the Vir - gin  
in the cave. Her womb has become a spir - it - ual par - a - dise in which

and have shown your-selves to be mediators of the new Law of Christ. Im - plore him  
to give peace to the world and to save our souls.

**Cantor:** Now and ever...

**Theotokion of the Prefeast**

Be - hold, the time of sal - va - tion is draw - ing near. O Cave, pre - pare  
your-self, for the Vir - gin is com - ing to give birth. O Beth - le - hem, O land  
of Ju - dah, a - dorn your-self and be hap - py since the Lord will  
shine forth from you, O moun - tains and hills and lands a - round Ju - dah,  
heark - en, for Christ is com - ing that he may save his cre - a - tion  
be - cause he is the Lov - er of us all.

**Cantor:** Strong is the love of the Lord for us;  
(on 1) he is faithful forever.

The faith - ful and God - wise youths are radiant with joy in the fur - nace.  
They her - ald the na - tiv - i - ty of Christ on earth. As the pre - cious dew which  
the Lord sent down, he now preserves the Vir - gin with - out stain, and en - rich - es  
her with sub - lime gifts. There - fore Dan - iel, in - spired by God,  
is also hap - py and full of joy be - cause he had a clear vis - ion  
of the un - hewn stone from the moun - tain. He now zeal - ous - ly prays  
for our souls.

**Cantor:** (Tone 6) Glory...

**Doxastikon of the Ancestors - Tone 6 samohlasen**

Dan - iel was a be - lov - ed man. He saw you, O Lord, as the Rock which was

hewn with-out the use of a hand. He fore-told that you, the In-car-nate Word,  
 the Unchangeable God, and Sav-ior of our souls, would be born  
 with-out seed as a Child of a Vir-gin.

**Cantor:** Now and ever...

**Theotokion of the prefeast**

O cave, prepare yourself to re-ceive the Moth-er who bears Christ with-in  
 her womb. O man-ger, receive the Word who de-destroyed the sins of all.  
 O shep-herds, keep watch and then bear witness to the awe-some won-der.  
 O ma-gi, from Per-sia now come, and bring your gifts of gold, frank-in-cense, and  
 myrrh to the King. For the Lord has appeared from a Vir-gin Moth-er;

yet she bowed to him as a ser-vant and spoke to him in her bos-om,  
 say-ing: "How were you con-ceived in me? How did you grow in me, my  
 God and Sav-ior?"

- Readings:** 1) Genesis 14:14-20 (EOT pp. 301-302)  
 2) Deuteronomy 1:8-11.15-17  
 3) Deuteronomy 10:14-21

**Aposticha**

*Sunday aposticha in the Tone of the Week (Tone 6, p. 88), concluding with:*

**Cantor:** (Tone 2) Glory...

**Doxastikon of the Ancestors - Tone 2 samohlasen**

Re-joice, O il-lus-tri-ous Proph-ets! You firm-ly es-tab-lished  
 the Law of the Lord, and you faith-ful-ly mani-fest-ed your-selves to be  
 in-vin-cible and un-shak-a-ble pil-lars. You have been tak-en to heav-en