

**Vesper Propers, June 3, 2018**  
**Second Sunday after Pentecost**

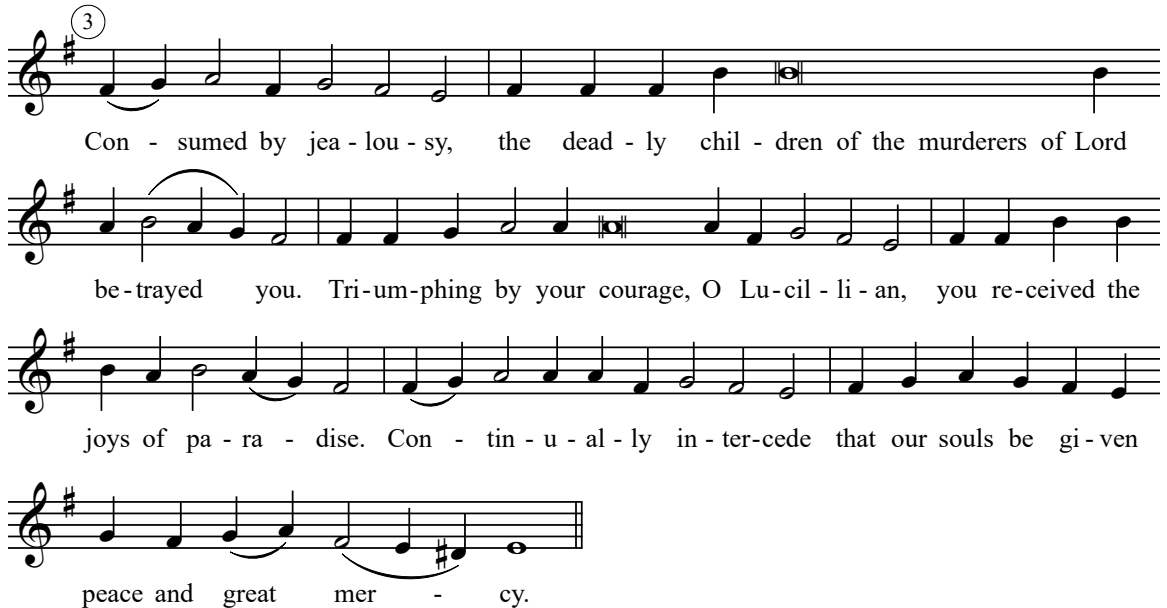
**The holy martyr Lucillian and his companions.** He was an old man, captured with four boys (Claudius, Hypatius, Paul, and Dionysius). They were tied to the stake to be burned. However, rain extinguished the fire. Lucilian was then crucified, and the boys were beheaded, in the reign of the emperor Aurelian. The holy virgin Paula cared for the martyrs in their struggles; she was arrested, taken to Byzantium, and beheaded. (273)

*Supplement for The Order of Vespers for Sundays after Pentecost, 2006*

*Lamplighting Psalms in the Tone of the Week (Tone 1, p. 24), stichera 10-4.*

**Cantor:** (Tone 1) Because with the Lord there is mercy and fullness of redemption,  
(on 3) Israel indeed he will redeem from all its iniquity.

**Stichera of the holy martyr Lucillian - Tone 1 samohlasen**



Con - sumed by jea - lou - sy, the dead - ly chil - dren of the murderers of Lord  
be-trayed you. Tri-um-phing by your courage, O Lu-cil - li - an, you re-ceived the  
joys of pa - ra - dise. Con - tin - u - al - ly in - ter-cede that our souls be gi - ven  
peace and great mer - cy.

**Cantor:** Praise the Lord all you nations; **Psalm 116**  
(on 2) acclaim him all you peoples.

②

The won-drous and ve - ne - ra - ble Pau - la strug-gled at your side with faith,

as well as the holy youths who followed you as a fa - ther, O il - lus - tri - ous

mar - tyr. Dwell - ing with them forever in hea - ven, ent - treat Christ that our souls be

gi - ven peace and great mer - cy.

**Cantor:** Strong is the love of the Lord for us;  
*(on 1)* he is faithful forever.

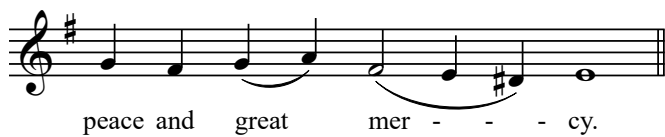
①

O mar - tyr of ma - ny strug - gles, your re - lies daily pour forth streams of

heal - ing for the faith - ful who have re - course to you. They wash a - way the

pas - sions and keep back the harm of the de - mons through the help of

the Ho - ly Spi - rit There - fore, in - ter - cede that our souls be gi - ven



**Cantor:**     *(Tone 1)* Glory...now and ever...

*Dogmatikon in the Tone of the Week (Tone 1, p. 30)*

*Aposticha in the Tone of the week (Tone 1, p. 31).*

*Troparia in the Tone of the week (Tone 1, p. 34).*