

Vesper Propers, November 19, 2017
 Twenty-Fourth Sunday after Pentecost

you of-fered an accepta-ble in - cense, not to the false gods of the de - mons,
 but to the King of the Ag - es, Christ, our Mas - ter and Sav - ior.

Cantor: Strong is the love of the Lord for us;
 (on 1) he is faithful forever.

①
 O won - drous mar - tyr, we joy - fully render you dou - ble
 hon - or: sac - ri - fic - ing as a priest, and sac - ri - ficed as a lamb.
 You were both, and you were offered as a holocaust in the fire of tor - ments
 to our God as a pure vic - tim. En - treat him to save the faith - ful
 who venerate your il - lus - tri - ous mem - o - ry.

Cantor: (Tone 7) Glory...now and ever...

Dogmatikon in the Tone of the Week (Tone 7, p. 98)

Sunday aposticha in the Tone of the Week (Tone 7, p. 99).

Troparia in the Tone of the Week (Tone 7, p. 100).

The holy prophet Obadiah, who after the exile of the people of Israel announced the wrath of the Lord against the enemy nations.

The holy martyr Barlaam at Antioch in Syria. He was rustic and unpolished but strong in the wisdom of Christ. He withstood the fire with incense placed on his hand by the unconquered constancy of his faith. Because of the ferocity of the tyrant, he came to his palm of martyrdom. (304)

Supplement for The Order of Vespers for Sundays After Pentecost, 2005

Lamplighting Psalms in the Tone of the Week (Tone 7, p. 92), stichera 10-7.

Cantor: (Tone 1) If you, O Lord, should mark our guilt, Lord who would survive?
 (on 6) But with you is found forgiveness: for this we revere you.

Stichera of the Prophet Obadiah - Tone 1 podoben: Prechval'niji mučenicicy

⑥
 Hav - ing be - come the ra - diant ves - sel of the Spir - it, il - lu - mined by
 him, O O - ba - di - ah, you led the life of a di - vine proph - et,
 ac - quir - ing the foreknowledge of the fu - ture and an a - ware - ness of the truth.
 In - ter - cede con - tin - ual - ly that our souls be giv - en peace and great

mer - cy.

Cantor: My soul is longing for the Lord. I count on his word.
 (on 5) My soul is longing for the Lord more than watchman for daybreak.

5

By grace and in - ti - mate com - mu - nion, the il - lus - tri - ous and sa - cred proph - ets
 have ac - quired a knowledge of the second order of the prin - ci - ple traits,
 the es - sen - tial characteristic marks of the one God, be - cause of their po - si - tion;
 for the Lord en - lightens his own ser - vants with his light.

Cantor: Let the watchman count on daybreak
 (on 4) and Israel on the Lord.

4

Filled with in - ac - ces - si - ble light and con - tem - plating the glo - ry of God
 who sur - pass - es all intelligence and un - der - stand - ing, O bless - ed
 O - ba - di - ah, you stand as a di - vine proph - et in the pres - ence
 of the Mas - ter of All. En - treat him to give our souls peace and great mer - cy.

Cantor: (Tone 4) Because with the Lord there is mercy and fullness of redemption,
 (on 3) Israel indeed he will redeem from all its iniquity.

Stichera of the holy martyr Barlaam - Tone 4 podoben: Jako doblja

3

You were more un - yield - ing than a stat - ue, more rig - id than bronze
 and strong - er than iron. Un - der the heat of the fire,
 an - y of these melts, burns, is quickly over - come and turned to li - quid.
 But your ex - tend - ed and tire - less right hand won - drous - ly with - stood
 the burn - ing coals, O ho - ly mar - tyr Bar - - - laam.

Cantor: Praise the Lord, all you nations, **Psalm 116**
 (on 2) acclaim him all you peoples!

2

Ser - ving as a priest be - fore God and draw - ing near to him,
 O bless - ed Bar - laam, you did not car - ry in the blood of
 an - oth - er, but your own. As a mar - tyr, with your right hand