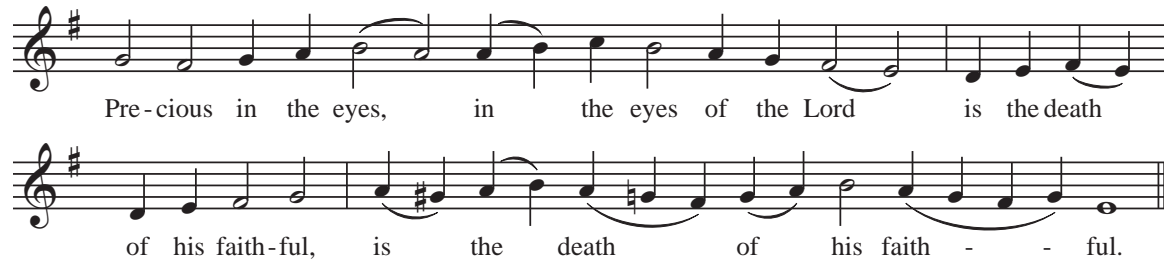
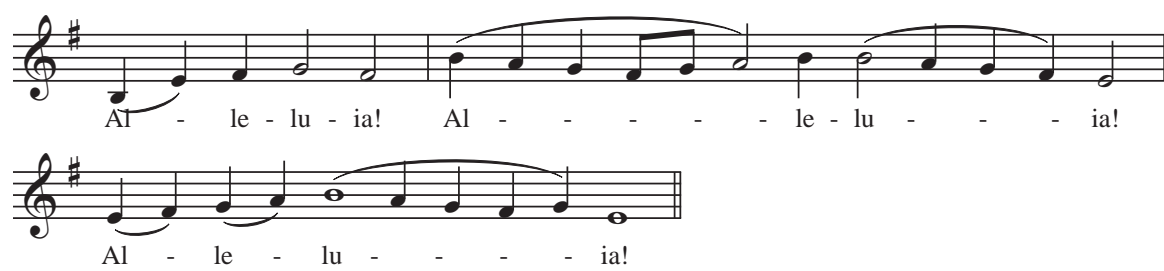


Prokeimenon of Josaphat - Tone 7 (Psalm 115:6,3):



Pre-cious in the eyes, in the eyes of the Lord is the death
of his faith-ful, is the death of his faith - - ful.

Alleluia of the Resurrection - Tone 6 (Psalm 90:1,2):



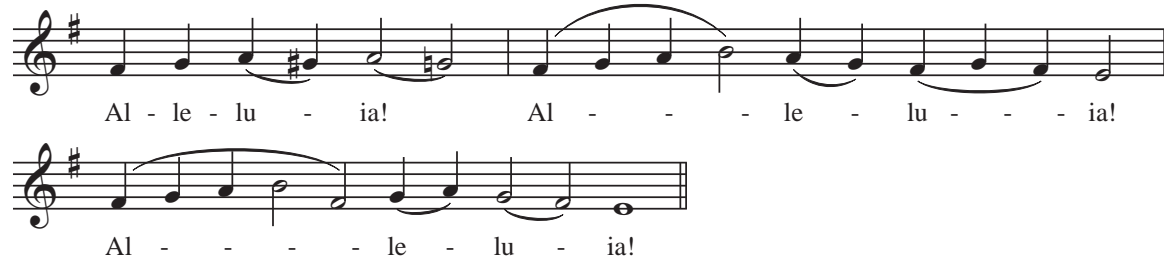
Al - le - lu - ia! Al - - - - le - lu - - - ia!
Al - le - lu - - - ia!

Verse: The one who dwells in the shelter of the Most High
abides in the shadow of the God of heaven.

Verse: He says to the Lord: You are my Protector, my Refuge, and my God in whom I trust.

And then immediately after the second verse:

Alleluia of Josaphat - Tone 2 (Psalm 131:9,13):



Al - le - lu - ia! Al - - - le - lu - - - ia!
Al - - - - le - lu - ia!

Verse: Your priests will be clothed with righteousness and your saints will rejoice.

Communion Hymns:

For Sunday, the usual Communion Hymn is (Psalm 148:1):

Praise the Lord from the heavens, praise him in the highest. Alleluia! Alleluia! Alleluia!

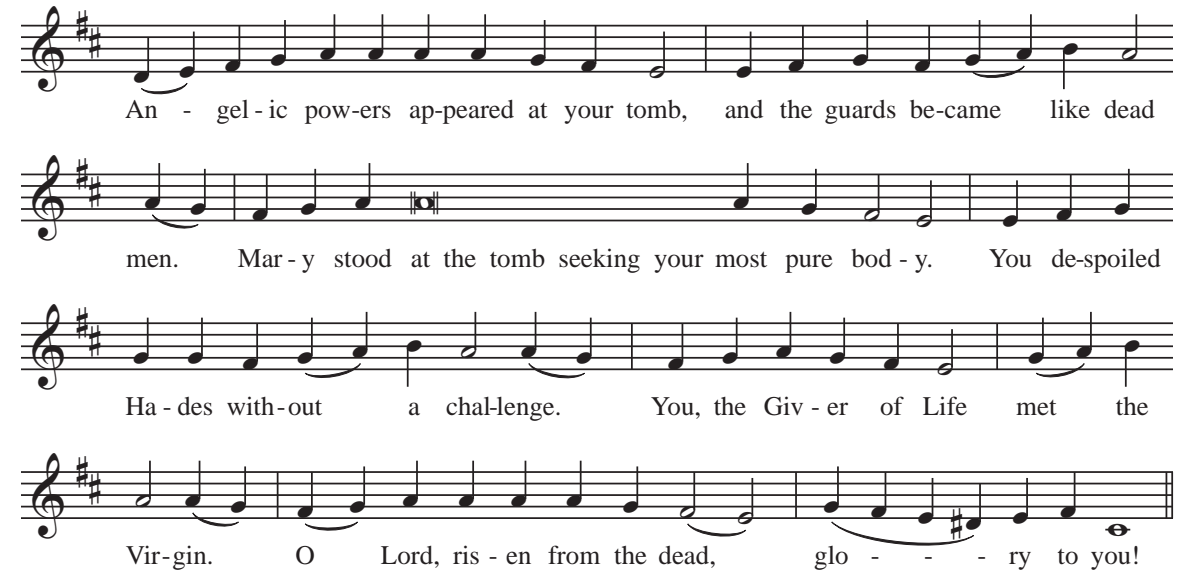
And for Josaphat (Psalm 111:6,7):

The just man will be remembered forever; evil news he will not fear. Alleluia! Alleluia! Alleluia!

Divine Liturgy Propers, November 12, 2017
TWENTY-THIRD SUNDAY AFTER PENTECOST

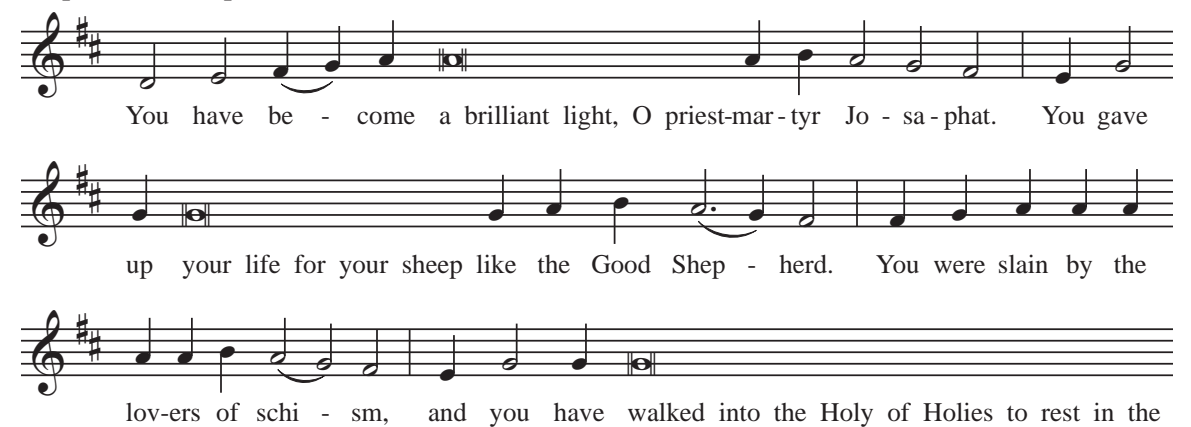
The holy martyr Josaphat, bishop of Polotsk. Josaphat Kuncewicz, bishop of the Greek Catholic Church and martyr, spurred his flock to Catholic unity by his constant effort and nurtured the Byzantine-Slavic Church by his pious love. At Vitebsk in Belarus (then under the control of Poland), he was cruelly seized by an angry mob and died for the unity of the Church and in defense of the Catholic truth. (1623)

Troparion of the Resurrection - Tone 6



An - gel-ic pow-ers ap-peared at your tomb, and the guards be-came like dead
men. Mar-y stood at the tomb seeking your most pure bod - y. You de-spoiled
Ha-des with-out a chal-enge. You, the Giv - er of Life met the
Vir-gin. O Lord, ris - en from the dead, glo - - - ry to you!

Troparion of Josaphat - Tone 4



You have be - come a brilliant light, O priest-mar-tyr Jo - sa-phat. You gave
up your life for your sheep like the Good Shep - herd. You were slain by the
lov-ers of schi - sm, and you have walked into the Holy of Holies to rest in the

com-pan-y of the an - gels. O long-suf-fering saint, we make this pe-ti-tion to you:

Beg Christ, the Prince of Shep-herds, to save our souls and to number us among the

sheep at his right hand.

Cantor

Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spir - it.

Kontakion of the Resurrection - Tone 6

Christ our God, the Life - giv - er, with his life - giving hand raised the dead

from the val - ley of death, grant-ing res - ur - rec - tion to all of us.

He is the Sav - ior of All, the Resurrection, the Life, and the God of All.

Cantor

Now and ev - er and for - ev - er. A - men.

Kontakion of Josaphat - Tone 2

You were en - lightened by a spark from the cru-ci-fied Christ from the time

when you were a child. You were like an an - gel in mon-as - tic life,

liv-ing in it with true ho - li-ness. You o - pen - ly preached unity, and

with your mar-tyr's blood, you calmed the hearts of those who had been tossed

a-bout with schis - m. Christ has crowned you and we sing to you:

Re-joice, un - shattera-ble pil - lar of u - ni - ty.

Prokeimenon of the Resurrection - Tone 6 (Psalm 27:9,1):

Save your peo - ple, O Lord, and bless your in-her - i - tance,

and bless your in-her - i - tance.

Verse: To you, O Lord, I cry out: My God, be not silent to me.

Immediately after the verse: