

Divine Liturgy Propers, May 10, 2017
MID-PENTECOST WEDNESDAY

The holy apostle Simon the Zealot, one of the Twelve; also called the “Canaanean.” Tradition tells us that it was Simon who was the bridegroom of the wedding which Jesus attended in Cana of Galilee. He preached the Gospel in Mauretania in Africa, and was finally crucified like his Lord.

Immediately after the opening blessing, the following is sung once by the priest and then twice by the faithful:

Troparion of Pascha - Special Tone 5

Christ is ris - en from the dead! By death he tram - pled Death;
and to those in the tombs he grant - ed life.

Troparion of Mid-Pentecost - Tone 8:

In the mid - dle of the feast, quench the thirst of my soul with streams
of de - vo - tion. For you, O Sav - ior, have ex - claimed to all:
Let an - y - one who thirsts come to me and drink.
O Christ our God, Foun - tain of Life, glo - ry to you!

Troparion of the holy apostle Simon the Zealot - Tone 3:

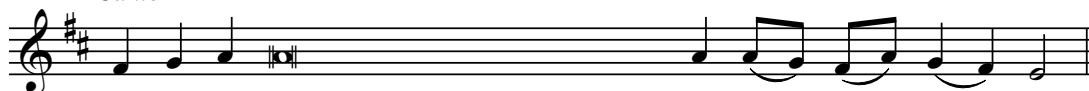


O ho - ly A - pos - tle Si - mon, in - ter - cede with the mer - ci - ful God



that he may grant our souls for - give - ness of sins.

Cantor



Glo - ry to the Father, and to the Son, and to the Ho - ly Spir - it.

Kontakion of the holy apostle Simon the Zealot - Tone 2:




With ho - ly hymns we bless Si - mon as a preach - er of God, who root - ed



wisdom deeply in the hearts of the pi - ous. Now he stands be - fore the



throne of glo - ry and re - joic - es in the com - pa - ny of an - gels.



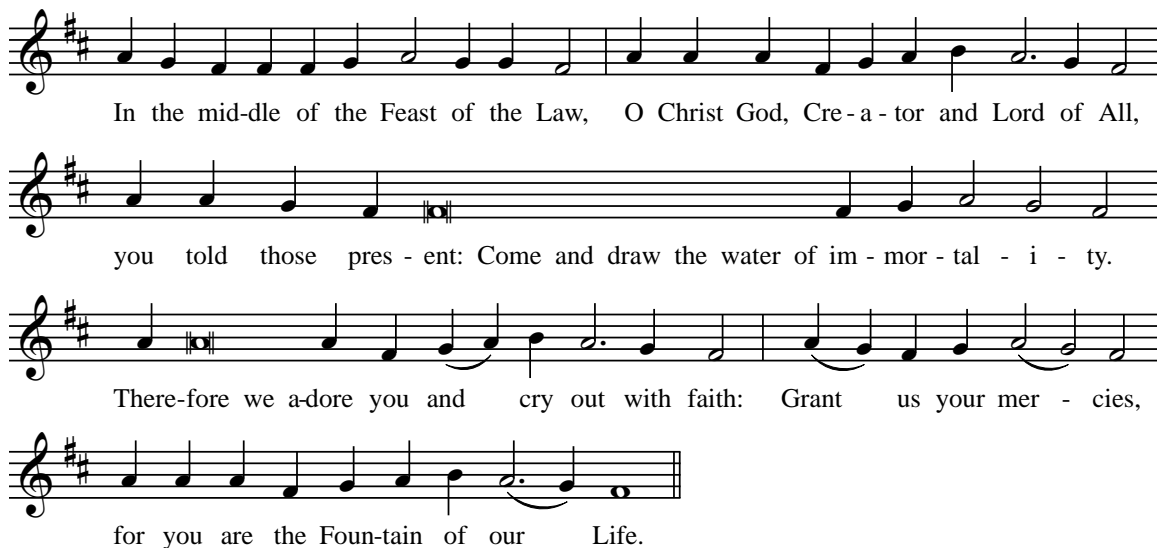
He prays un - ceas - ing - ly for all of us.

Cantor



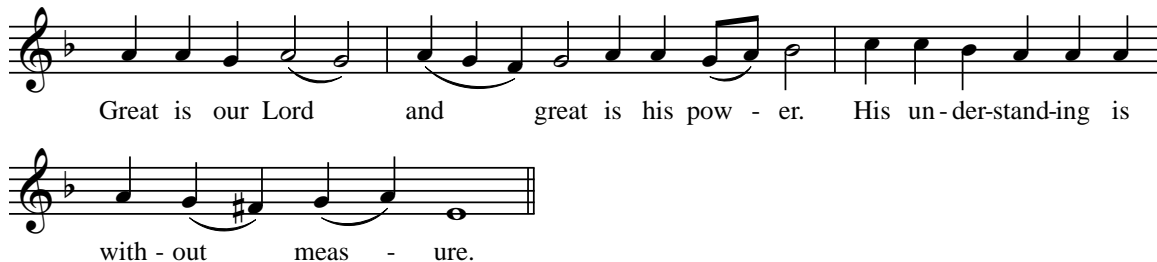
Now and ev - er and for - ev - er. A - men.

Kontakion of Mid-Pentecost - Tone 4



In the mid-dle of the Feast of the Law, O Christ God, Cre-a-tor and Lord of All,
you told those pres-ent: Come and draw the water of im-mor-tal-i-ty.
There-fore we a-dore you and cry out with faith: Grant us your mer-cies,
for you are the Foun-tain of our Life.

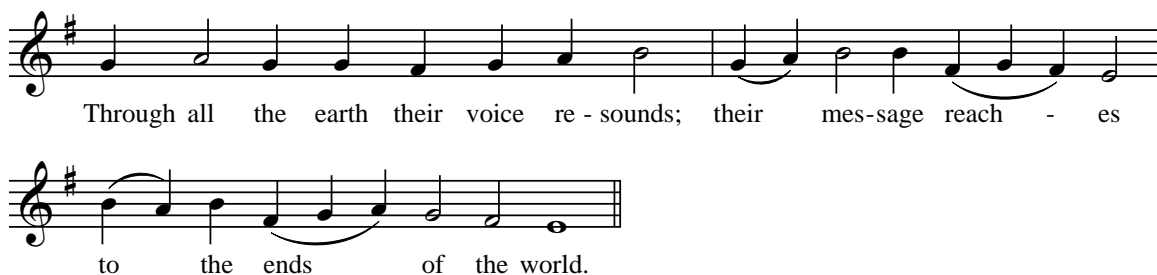
Prokeimenon of Mid-Pentecost - Tone 3 (Psalm 146:5,1):



Great is our Lord and great is his pow-er. His un-der-stand-ing is
with-out meas-ure.

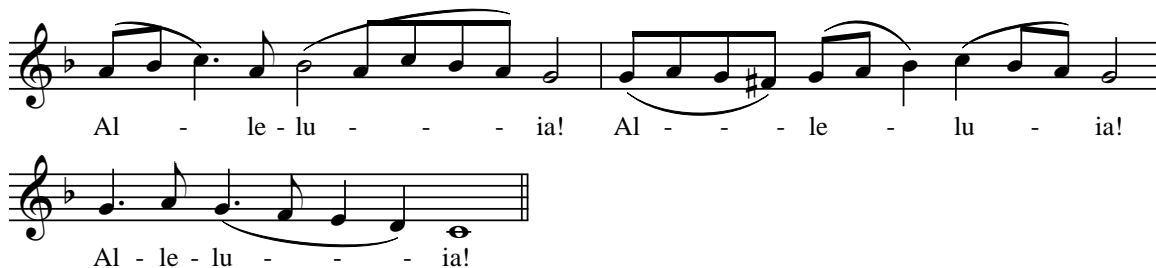
Verse: Praise the Lord, for a psalm is good. May praise delight our God.
And then immediately after the verse:

Prokeimenon of an Apostle - Tone 8 (Psalm 18:5,2):



Through all the earth their voice re-sounds; their mes-sage reach-es
to the ends of the world.

Alleluia of Mid-Pentecost - Tone 1 (Psalm 73:2,12):



Al - le - lu - - - ia! Al - - - le - lu - ia!
Al - le - lu - - - ia!

Verse: Remember your flock which you acquired long ago.

Verse: God is our King from all ages. He has accomplished salvation in the middle of the earth.

Additional verses for the apostle (Psalm 88:6,8):

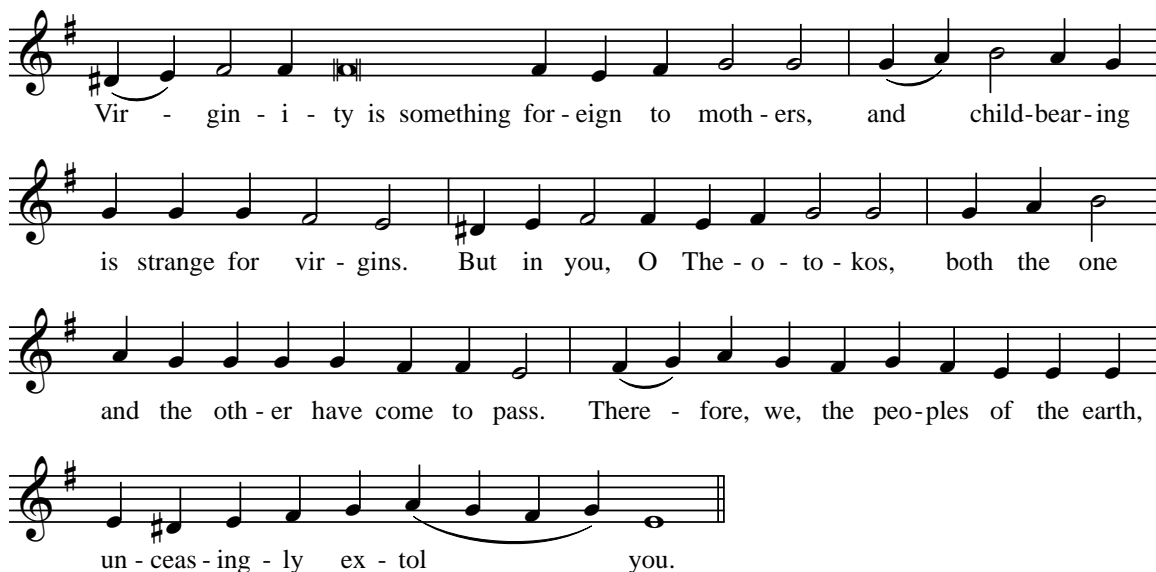
Verse: The heavens declare your wonders, O Lord, and your truth in the assembly of the holy.

Verse: God is glorified in the council of the holy, great and awesome above all who surround him.

Instead of "It is truly proper . . ."

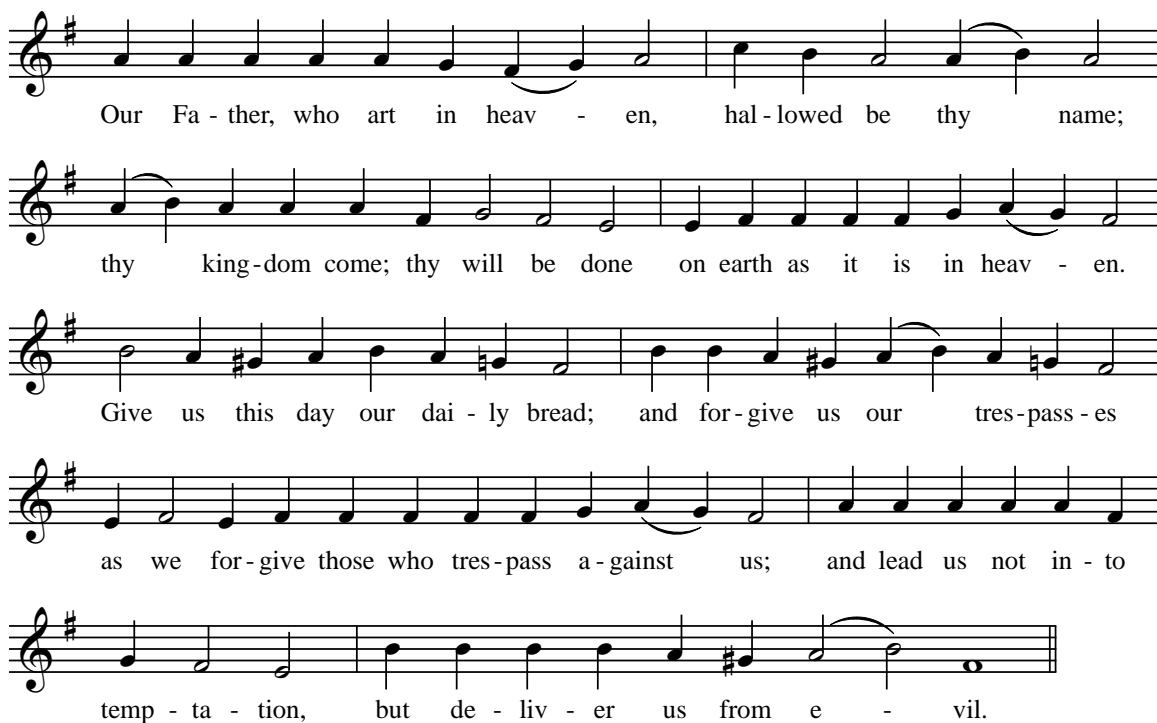
Irmos:

Tone 6 Irmos, simple setting



Vir - gin - i - ty is something for - eign to moth - ers, and child - bear - ing
is strange for vir - gins. But in you, O The - o - to - kos, both the one
and the oth - er have come to pass. There - fore, we, the peo - ples of the earth,
un - ceas - ing - ly ex - tol you.

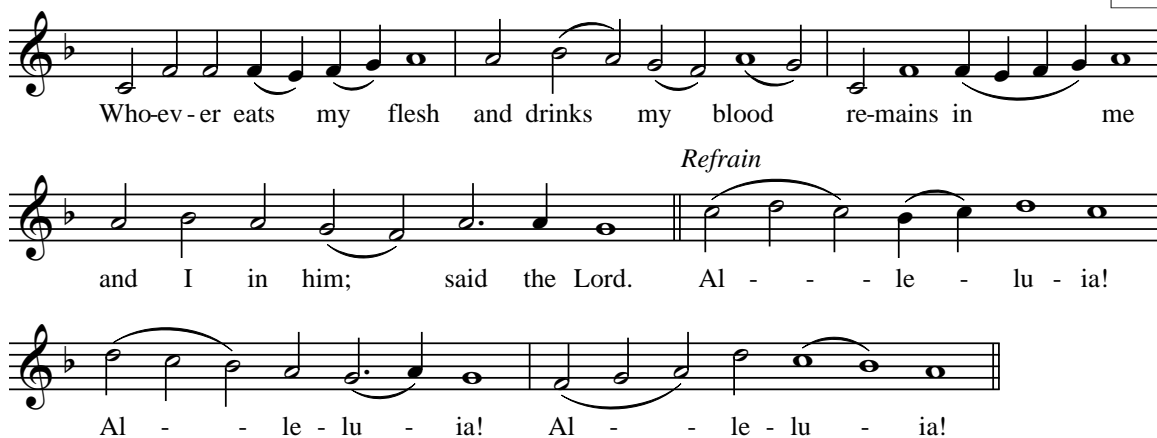
Paschal "Our Father" - melody of the Canon of Pascha



Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come; thy will be done on earth as it is in heav - en.
Give us this day our dai - ly bread; and for - give us our tres - pass - es
as we for - give those who tres - pass a - gainst us; and lead us not in - to
temp - ta - tion, but de - liv - er us from e - vil.

Communion Hymn of Mid-Pentecost (John 6:56):

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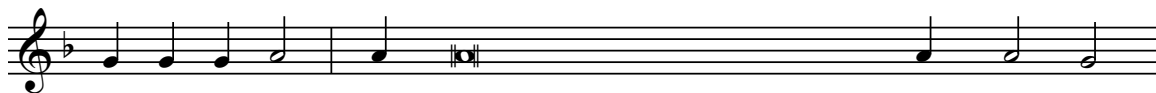
Who-ev-er eats my flesh and drinks my blood re-mains in me
Refrain
and I in him; said the Lord. Al - - - le - lu - ia!
Al - - - le - lu - ia! Al - - - le - lu - ia!

*The Paschal troparion "Christ is risen from the dead. * By death . . ." is sung once in place of "We have seen the true light; . . ."*

At the Dismissal, in place of "Glory to the Father...":



Christ is risen from the dead! By death he tram-pled Death; and to those in the tombs



he grant-ed life. Lord, have mercy. Lord, have mercy. Lord, have mer - cy.



Give the bles - sing.

After the Dismissal, the celebrant says three times: "Christ is risen!" and the faithful respond each time: "Indeed he is risen!" The celebrant then sings once: "Christ is risen from the dead! By death . . .," and the faithful sing:

(Twice)



Christ is ris-en from the dead! By death he tram-pled death; and to those in the



tombs he grant - ed life. And to us he grant-ed life e - ter - nal.



Let us bow be-fore his resur-rec-tion on the third day!