

Vesper Propers, October 2, 2016
Twentieth Sunday after Pentecost

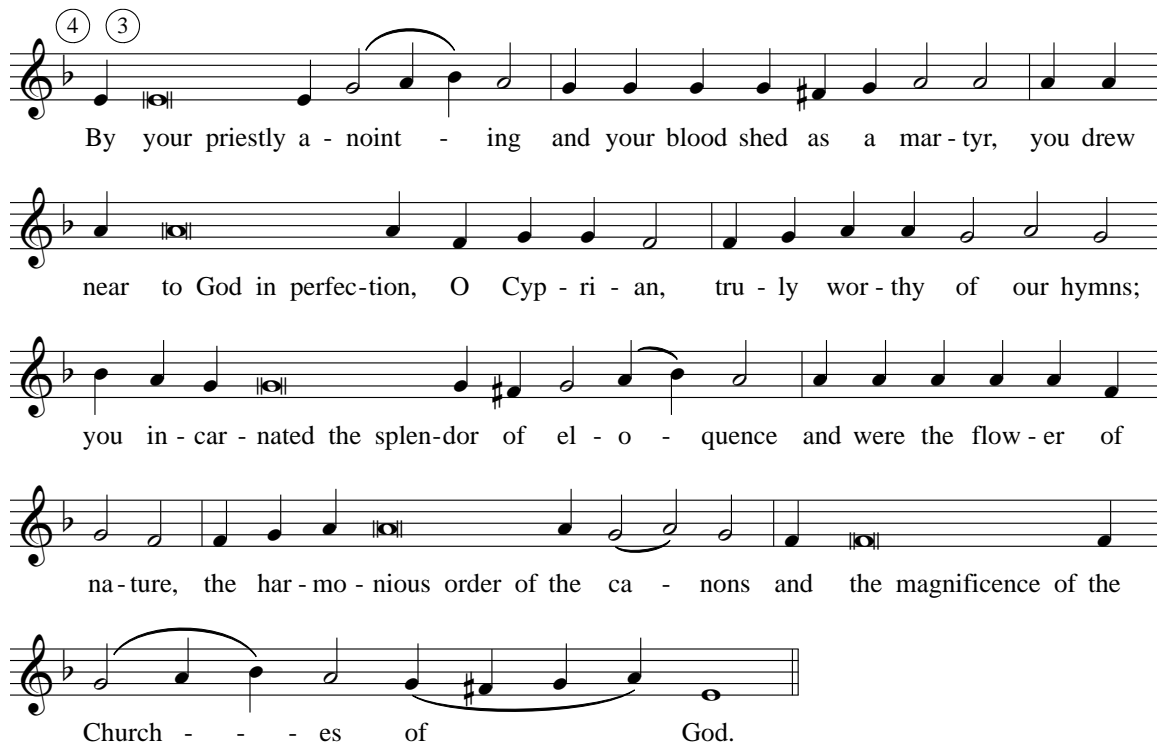
The holy bishop martyr Cyprian. He was originally a pagan magician, in league with evil spirits. He was converted by the words and example of St. Justina and became a bishop of the church. He was beheaded with Justina in Nicomedia. (258)

Supplement for The Order of Vespers for Sundays after Pentecost, 2006

Lamplighting Psalms in the Tone of the Week (Tone 3, p. 48), stichera 10-5.

Cantor: (Tone 4) Let the watchman count on daybreak,
(on 4) and Israel on the Lord.

Stichera of the holy bishop martyr Cyprian - Tone 4 samohlasen

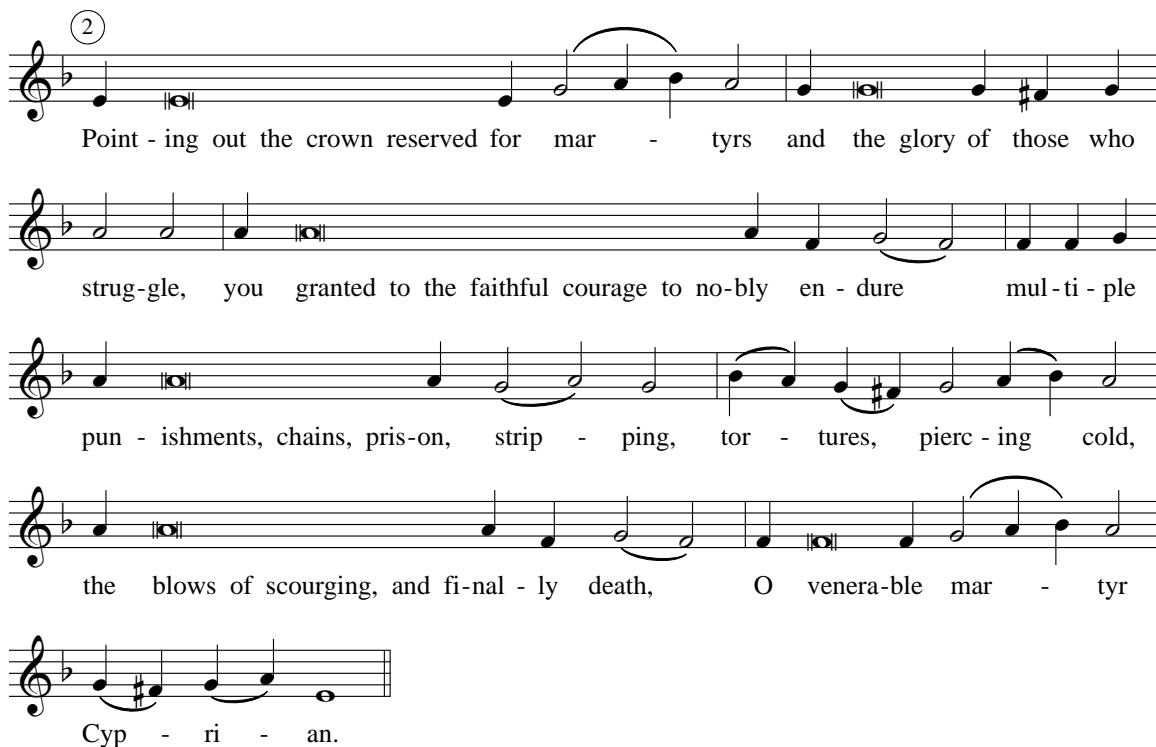


By your priestly a - noint - ing and your blood shed as a mar - tyr, you drew
near to God in perfec - tion, O Cyp - ri - an, tru - ly wor - thy of our hymns;
you in - car - nated the splen - dor of el - o - quence and were the flow - er of
na - ture, the har - mo - nious order of the ca - nons and the magnificence of the
Church - - - es of God.

Cantor: Because with the Lord there is mercy and fullness of redemption,
(on 3) Israel indeed he will redeem from all its iniquity.
All repeat: "By your priestly anointing...."

Cantor: Praise the Lord all you nations; **Psalm 116**
(on 2) acclaim him all you peoples.

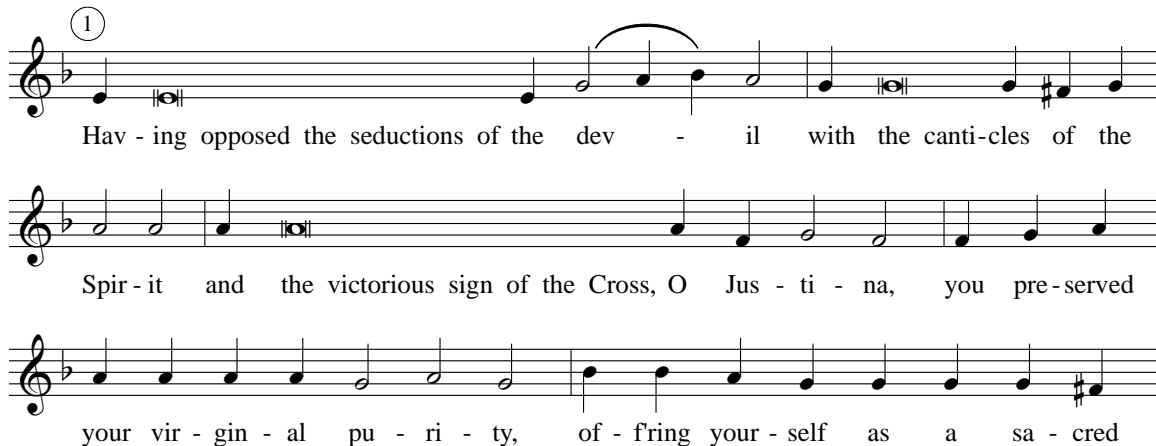
②



Point - ing out the crown reserved for mar - tyrs and the glory of those who
strug - gle, you granted to the faithful courage to no - bly en - dure mul - ti - ple
pun - ishments, chains, pris - on, strip - ping, tor - tures, pierc - ing cold,
the blows of scourging, and fi - nal - ly death, O venera - ble mar - tyr
Cyp - ri - an.

Cantor: Strong is the love of the Lord for us; he is faithful forever.
(on 1)

①



Hav - ing opposed the seductions of the dev - il with the canti - cles of the
Spir - it and the victorious sign of the Cross, O Jus - ti - na, you pre - served
your vir - gin - al pu - ri - ty, of - fring your - self as a sa - cred

vic - tim to Christ, O invin-ci - ble mar - tyr. Thus you ob - tained
the crown of con - quer - ors in the splendor of the vir - gins and
mar - tyrs.

Cantor: (Tone 2) Glory...

Doxastikon of the holy bishop martyr Cyprian - Tone 2 samohlasen

Bless-ed Cyp-ri - an, you tru - ly re - nounced the teach - ings of error and the
knowl - edge of false gods in or - der to take up the cross of Christ, that ar - mor
of sal - va - tion. You re - ject - ed the books of magic, stripped your - self of the old man,
and be - came a dwell - ing place for the consubstantial Trinity by your knowl - edge of God.
to - geth - er with the an - gels, en - treat him for our sal - va - tion, O ho - ly hier - arch.

Cantor: (Tone 3) Now and ever...

Dogmatikon in the Tone of the week (Tone 3, page 53).

Aposticha

Sunday aposticha in the Tone of the Week (Tone 3, p. 54), concluding with:

Cantor: (Tone 2) Glory...

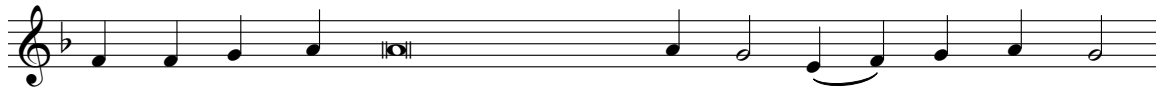
Aposticha doxastikon of the holy bishop martyr Cyprian - Tone 2 samohlasen



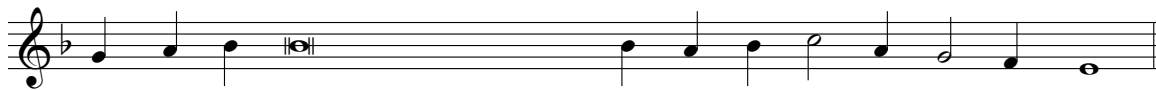
Let us ac-claim Cyprian, that di-vine-ly en-kin-dled torch, who be-came a sec-ond



Paul by his deeds and words; he ex-ulsts in joy with the an-gels,



hav-ing re-ceived the crown of immortali-ty from the one true God;



now he in-tercedes before him forever for the sal-va-tion of our souls

Cantor: Now and ever...

Aposticha theotokion in the same tone (Tone 2, p. 45).

Troparia in the Tone of the week (Tone 3, p. 57).