

Vigil Divine Liturgy Propers, December 6, 2015\*  
 TWENTY-EIGHTH SUNDAY AFTER PENTECOST

Hymn to Saint Nicholas



1. O who loves Ni - cho - las the Saint - ly, O who serves  
 2. O who dwells in God's ho - ly man - sions is our help  
 3. Saint Ni - cho - las, pray for us who love you. O Fa - ther,  
 1. O kto kto Ni - ko - la - ja l'u - bit, O kto, kto  
 2. O kto, kto ži - vet v je - ho dvo - ry Po - mo - ščnik  
 3. Ni - ko - laj, mo - li - sja za na - mi, Pro - sim t'a



Ni - cho - las the Saint - ly, Him will Ni - cho - las re - ceive,  
 on the land and o - ceans. He will guard us from all ills,  
 hum - bly we be - seech you. We will al - ways praise your name;  
 Ni - ko - la - ju slu - žit, To - mu syja - tyj Ni - ko - laj  
 na zem - l'i i mo - r'i. Iz - met je - ho ot na - pa - sti  
 vsi so sle - za - mi. My t'a bu - dem vo - schva - l'a - ti

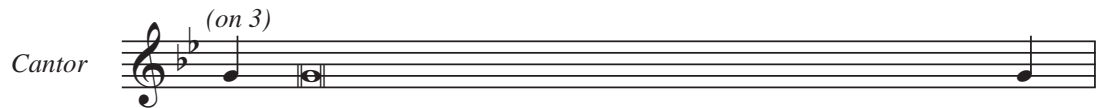


and give help in time of need. Ho - ly Fa - ther Ni - cho - las.  
 keep us pure and free from sins, Ho - ly Fa - ther Ni - cho - las.  
 your great deeds we will pro - claim for - ev - er, for - ev - er.  
 Na vsja - kij čas po - ma - haj, Ni - ko - laj, Ni - ko - laj.  
 Ne dast' je - mu v hr'i - chi v pa - sti: Ni - ko - laj, Ni - ko - laj.  
 Im - ja tvoje ve - li - ča - ti Vo v'i - ki, vo v'i - ki.

**OUR HOLY FATHER NICHOLAS, ARCHBISHOP OF MYRA IN LYCIA, THE WONDERWORKER.** A native of Lycia, he became a monk at the New Sion monastery. When his parents died, he gave his entire inheritance to the poor. Ordained a priest in Patara, he was famous for his almsgiving. He was chosen as archbishop of Myra, and was a model shepherd in his care for the people of his flock. He was present at the First Ecumenical Council (Nicea, 325). Full of years, he entered into rest. (343)

*Supplement for The Divine Liturgies of our holy fathers John Chrysostom and Basil the Great, 2006*

*The Vigil Divine Liturgy begins on page 104 in the Divine Liturgies book. The beginning verses of the Lamp-lighting Psalms ("O Lord, I have cried") are sung in Tone 3 (page 133). At the Psalm verse "on 3" toward the bottom of page 116, continue as follows:*



Be - cause with the Lord there is mercy and fullness of redemp-tion,



Is - rael indeed he will re-deem from all its in - i - qui - ty.

Stichera of the Resurrection - Tone 3 samohlasen



By your cross, O Christ our Sav - ior, the pow'r of Death has been




van - quished and the deceit of the Dev-il has been de - stroyed. The hu-man





race, saved by faith, of - fers you a hymn for - ev - er.

*(on 2)*  
 Cantor   
 Praise the Lord, all you na - tions; ac-claim him all you peo - ples!

**Stichera of our holy father Nicholas the Wonderworker - Tone 2 samohlasen**

  
 O ho - ly Ni - cho - las, bish - op of Christ, you lived your life with the peo - ple  
  
 of My - ra. But since your spir - it was a - noint - ed, your fra - grance of sanctity  
  
 was known by all. Now you a - noint the faith - ful who show  
  
 their love for you. O Fa - ther, deliver us from all dis - tress and sor - row  
  
 as you pray to the Lord for us.

*(on 1)*  
 Cantor   
 Strong is the love of the Lord for us; he is faith - ful for - ev - er.


  
 O ho - ly Ni - cho - las, true ser - vant of Christ, you are tru - ly

**Communion Hymns:**

*For Sunday, the usual Communion Hymn is (Psalm 148:1): (music found on pages 78-81)*

Praise the Lord from the heavens, praise him in the highest. Alleluia! Alleluia! Alleluia!

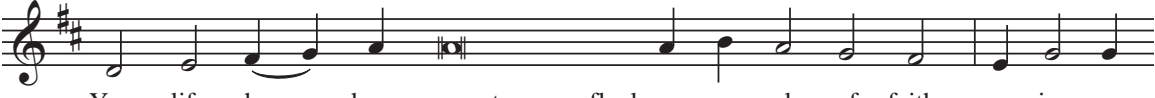
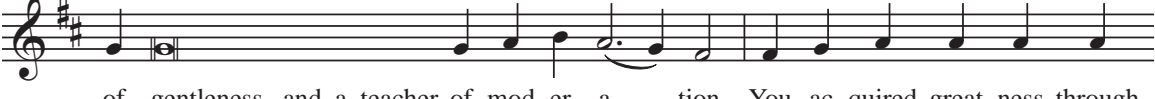
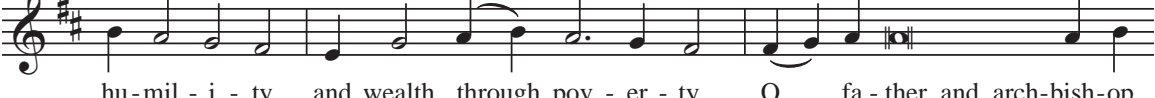
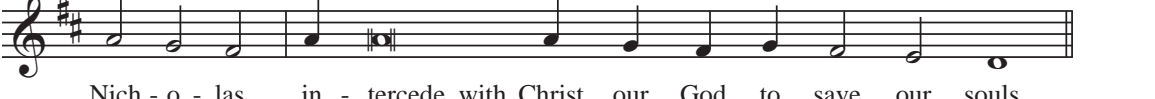
*And for our holy father Nicholas, the Communion Hymn is (Psalm 111:6, 7):*

*on the hymn, "O kto, kto"*  
  
 The just man will be re - mem - bered for ev - er; e - vil news he will not fear.

*Refrain*  
  
 Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

*The following hymn may be sung at the end of the Divine Liturgy if desired, either after the Ambon Prayer (if bread is blessed) or after the dismissal.*

**Troparion of the holy father Nicholas the Wonderworker - Tone 4**

  
 Your life has shown you to your flock as a rule of faith, an im - age  
  
 of gentleness, and a teacher of mod - er - a - tion. You ac - quired great - ness through  
  
 hu - mil - i - ty and wealth through pov - er - ty. O fa - ther and arch - bish - op  
  
 Nich - o - las, in - tercede with Christ our God to save our souls.

**Cherubic Hymn**

*on the hymn, "O kto, kto"*

Let us, who mys-tic-'ly rep-re-sent the cher-u-bim, and sing the thrice-ho-ly

hymn to the life-cre-at-ing, life-cre-at-ing Trin-i-ty,

now set a-side all earth-ly cares.

**After the commemorations:**

A-men. That we may re-ceive the King of All, in-vis-i-bly

es-cort-ed by an-gel-ic hosts. Al-le-lu-ia! Al-le-lu-ia!

Al-le-lu-ia!

**Anamnesis Acclamation**

*on the hymn, "O kto, kto"*

We praise you, we bless you, we thank you, thank you, O Lord,

and we pray to you, our God, and we pray to you, our God,

and we pray to you, our God.

a protector of your faith-ful flock, and when-ev-er you were asked for help,

you glad-ly assist-ed those who sought your aid. Now you are al-so

read-y by day or night to de-liv-er us from all dis-tress and sor-row.

*Cantor*

Glo-ry to the Fa-ther, and to the Son, and to the Holy Spir-it,

now and ev-er and for-ev-er. A-men.

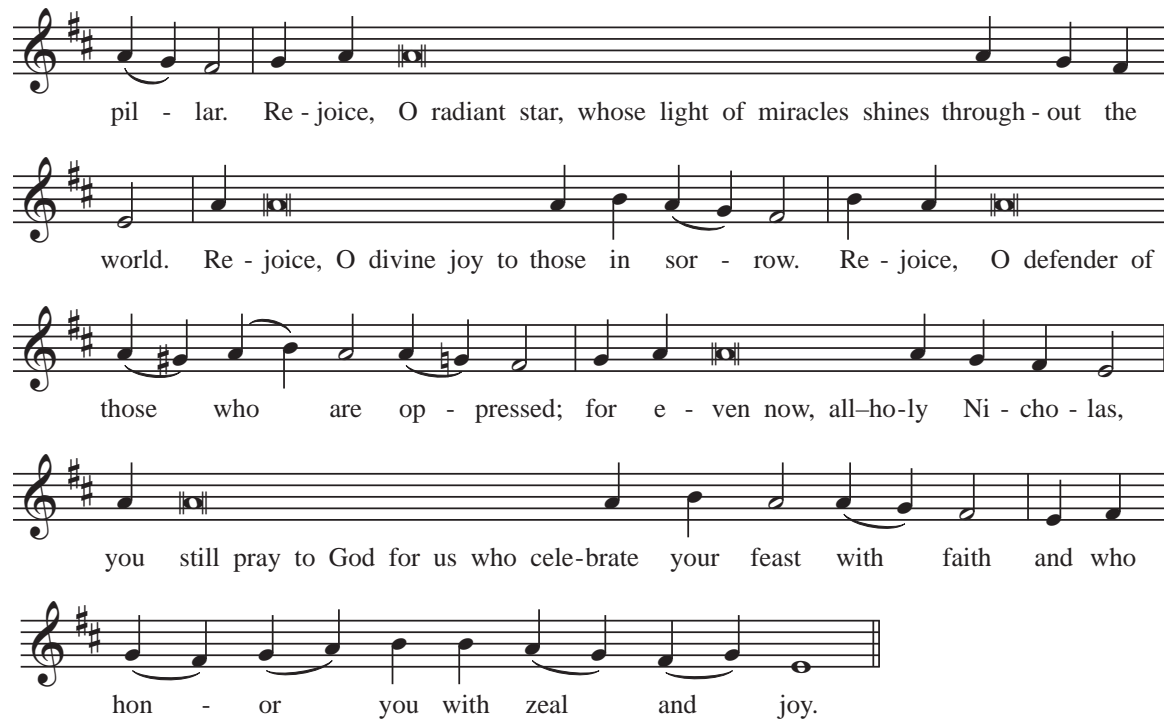
**Doxastikon of our holy father Nicholas the Wonderworker - Tone 6 samohlasen**

We have gath-ered to celebrate and to praise with song the model of bishops and

a glory to the fa-thers, a foun-tain of miracles and a great help-er of

be-liev-ers. Let us sing to the saint-ly Ni-cho-las: Re-joice, O

Pro-tec-tor of My-ra who was re-vered as its leader and strong-est



pil - lar. Re - joice, O radiant star, whose light of miracles shines through - out the world. Re - joice, O divine joy to those in sor - row. Re - joice, O defender of those who are op - pressed; for e - ven now, all - ho - ly Ni - cho - las, you still pray to God for us who cele - brate your feast with faith and who hon - or you with zeal and joy.

*As the doxastikon is sung, the clergy enter the Holy Place with the gospel book and censer.*

*The service continues on page 117 with the singing of the Hymn of the Evening, "O Joyful Light".*

*The prokeimenon of Saturday evening is sung (page 118).*

*Then the following Old Testament readings are chanted. One reading may be chosen if desired.*

<b>Readings:</b>	Composite 1	(FM 486)
	Proverbs 10: 31 through 11: 12	(EOT 312-313)
	Wisdom 4: 7-15	(EOT 308)

*After the Small Litany (page 122), the Divine Liturgy continues with the Thrice-Holy Hymn ("Holy God") on page 27 of the **Divine Liturgies** book.*

**Prokeimenon of the Resurrection - Tone 3** (Psalm 46:7,2)



Sing praise to our God, sing praise; sing praise to our King, sing praise, sing praise to our King, sing praise!

*Verse:* All you peoples, clap your hands; shout to God with cries of gladness.  
*And then immediately:*

**Prokeimenon of our holy father Nicholas - Tone 7** (Psalm 63:11,2):



The just man will re-joice in the Lord, re - joice in the Lord and will put his trust in him.

**Alleluia of the Resurrection - Tone 3** (Psalm 30:2,3)



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

*Verse:* In you, O Lord, I have placed my trust; let me never be put to shame.  
*Verse:* Be a protector for me, O God, and a house of refuge for my salvation.  
*and then immediately:*

**Alleluia of our holy father Nicholas - Tone 4** (Psalm 131:9; 111:1):



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

*Verse:* Your priests will be clothed with righteousness and your saints will rejoice.  
*[Verse:]* Happy the man who fears the Lord and greatly delights in his commands.]