

Vesper propers, November 23, 2014
Twenty-fourth Sunday after Pentecost

Post-festive day of the Entrance.

Our holy fathers Amphilocius, bishop of Iconium, in Lycaonia, who, a companion of Saints Basil and Gregory of Nazianzus in the desert and a colleague in the episcopate, famous for his holiness and teaching, underwent many trials for the Catholic faith (395) **and Gregory, bishop of Agrigento**, a great wonderworker and bishop who took part in the Fifth Ecumenical Council at Constantinople in 553. (7th century)

*Supplement for **The Order of Vespers for Sundays after Pentecost, 2006***

Lamplighting Psalms in the Tone of the Week (Tone 7, p. 92), stichera 10-7.

Cantor: (Tone 4) If you, O Lord, should mark our guilt, Lord who would survive?
(on 6) But with you is found forgiveness: for this we revere you.

Stichera of our holy father Amphilocius - Tone 4 samohlasen

⑥

O all-bless-ed one, you disciplined your mind, and con-trolled your pas-sions,
there-by choosing good, ra-ther than e-vil. You used a just measure to make a
comparison, O Fa-ther. Be-cause of that you were able to see and know God,
O in-spired Hier-arch.

Cantor: My soul is longing for the Lord. I count on his word.
(on 5) My soul is longing for the Lord more than watchman for daybreak.

⑤

O ven - 'ra - ble one, you tore the nets and destroyed the catch - es of her - e - sy.
With true dogmas and the - o - lo - gy, you es - caped from disunity and evil confu - sion,
O Fa - ther. You preached the Trinity in the oneness of the Di - vi - ni - ty
and re - mained in the bounds of our true faith..

Cantor: Let the watchman count on daybreak
(on 4) and Israel on the Lord.

④

Hav - ing given wisdom to the Emperor The - o - do - si - us who was reign - ing on earth,
you rebuked his ob - sti - nate son. O ven - erable one, you taught him that the Lord of
the u - ni - verse ab - hors those who are un - grate - ful towards his Son, their
Sa - vior and Be - ne - fac - tor.

Troparia

Troparion of the Resurrection in the Tone of the Week (Tone 7, p. 101).

Cantor: (Tone 4) Glory... now and ever...

Troparion of the Entrance - Tone 4

To - day is the pre - lude of God's be - nev - o - lence and the her - ald of our
sal - va - tion; for the Vir - gin openly appears in the tem - ple of God
and fore - tells Christ to all. Let us al - so with full voice ex - claim to her:
Re - joice, fulfillment of the Cre - a - tor's plan.

offered in the tem-ple. The ag-ed Zechariah, father of the Forerunner, cries a-loud,
 re-joic-ing: The in-tercessor for those in af-flic-tion comes in-to
 the holy temple, since she her-self is ho-ly. She will be sanc-tified in the a-bode of
 the King of all. Let her fa-ther, Jo-a-chim, be glad and let An-na re-joyce
 ex-ceed-ing-ly, be-cause they have of-fered to God the im-mac-ulate Queen
 as a three year old child. Re-joyce with them, all you wom-en; all you vir-gins
 and bar-ren ones, dance for joy and cel-e-brate with them, for the Queen of all
 has opened the kingdom of heav-en for us. Let all peo-ple be glad
 and re-joyce.

Cantor: (Tone 8) Because with the Lord there is mercy and fullness of redemption,
 (on 3) Israel indeed he will redeem from all its iniquity.

Stichera of our holy father Gregory - Tone 8 samohlase

O priest Gre-gory, you held fast to the man-tle of the Lord who un-ceas-ing-ly
 beck-oned. With his strength you passed through the night of pas-sions.
 You shone forth the light of healings and the gra-ces of mir-a-cles.
 You cured long-suf-fer-ing ill-ness-es and cast out e-vil spi-rits.

Cantor: Praise the Lord, all you nations, **Psalm 116**
 (on 2) acclaim him all you peoples!

O won-drous Fa-ther Gre-go-ry, your mind reflected the light of
 re-ve-la-tions, and you lived a most chaste life.
 Se-rene-ly you passed to the place of ineff-a-ble beau-ty. Al-ways pray

for us who hon - or you.

Cantor: Strong is the love of the Lord for us;
(on I) he is faithful forever.

O Fa - ther of fa - thers, Gre - go - ry, you are the model of the priest-hood
and self - con - trol. You are the strength of those who lead mon - as - tic lives,
a fir - mament of the Church, a coun-sel-lor of love, a throne of a - fec - tion,
and a well-spring of mir - a - cles. With your fer-vent tongue you spoke sweet - ly.
You were an in - strument of the Di-vine Spi - rit and a spiritu-al par - a - dise,
O bles - sed one of God.

Cantor: (Tone 4) Glory...

Doxastikon of the postfeast - Tone 4 samohlasen

Come all you peo - ple, and let us praise the only im-mac - u - late One

who was foretold by the proph - ets and is be - ing led into the Tem - ple.

She was cho - sen from eternity to be the Moth - er; and in time she was
revealed as the The - o - to - kos. O Lord, by her pray'rs, grant us peace and
great mer - cy.

Cantor: (Tone 7) Now and ever...

Dogmatikon in the Tone of the Week (Tone 7, p. 98).

Aposticha

Sunday aposticha in the Tone of the Week (Tone 7, p. 99), concluding with:

Cantor: (Tone 5) Glory...now and ever...

Doxastikon of the postfeast - Tone 5 samohlasen

A day of joy has tru - ly dawned. It is a most pre-cious feast for us,
be - cause she who was virgin before and af - ter child - birth to-day is