

Vesper Propers, August 17, 2014  
Tenth Sunday after Pentecost

**Postfestive day of the Dormition**

**The holy martyr Myron**, at Cyzicus in Hellespont. He was a priest, who, as it is related, was beheaded under Decius the emperor and Antipater the governor after many tortures. (250)

*Supplement for The Order of Vespers for Sundays after Pentecost, 2006*

*Lamplighting Psalms in the Tone of the Week (Tone 1, p. 24), stichera 10-7.*

**Cantor:** (Tone 4) If you, O Lord, should mark our guilt, Lord, who would survive?  
(on 6) But with you is found forgiveness: for this we revere you.

**Stichera of the Postfeast - Tone 4 samohlasen**


⑥



O Theotokos, you con - ceived the Life and died according to the law of na - ture.  
You passed from earth to heav - en at the call of Him who took flesh from your most pure  
bod - y. There-fore, the a - pos - tles, com - ing from the ends of the earth,  
stand be - fore you to bur - y you and sing: O Liv - ing Throne of the  
King of all, O Ark of Sanc - ti - ty, we praise you because you are the One  
who gave birth to the Sav - ior of our souls.

**Cantor:** My soul is waiting for the Lord, I count on his word.  
(on 5) My soul is longing for the Lord more than watchman for daybreak.

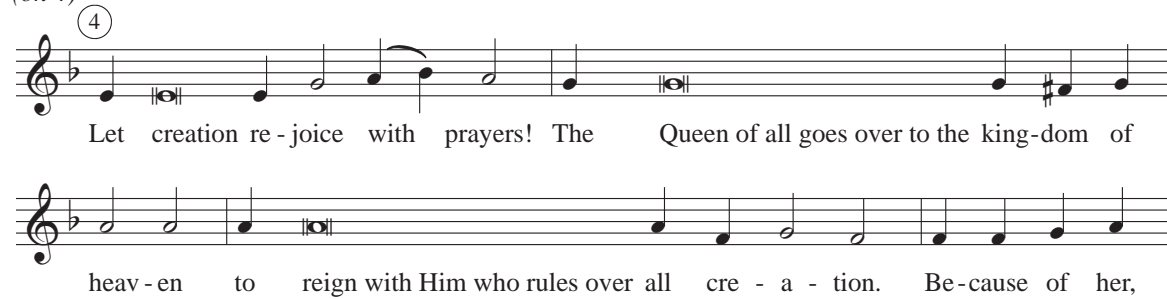
5



The apostles of the Sav-ior were the lights who dispersed the night of  
i - dol - a - try. They recognized the divine cloud of light from which the Unset-ting  
Light shone forth. O bless - ed One, they were filled with ho - ly joy  
when you were carried in spirit from the peoples of the earth. O The - o - to - kos,  
they passed by in sad - ness, but es - cort - ed you with fare-well  
hymns to the life - bear - ing grave.

**Cantor:** Let the watchman count on daybreak and Israel on the Lord.  
(on 4)

4



Let creation re - joice with prayers! The Queen of all goes over to the king-dom of  
heav - en to reign with Him who rules over all cre - a - tion. Be-cause of her,

## Troparia

*Troparion of the Resurrection in the Tone of the Week (Tone 1, p. 34), then.:*

**Cantor:** (Tone 1) Glory... Now and ever...

**Troparion of the Dormition - Tone 1**



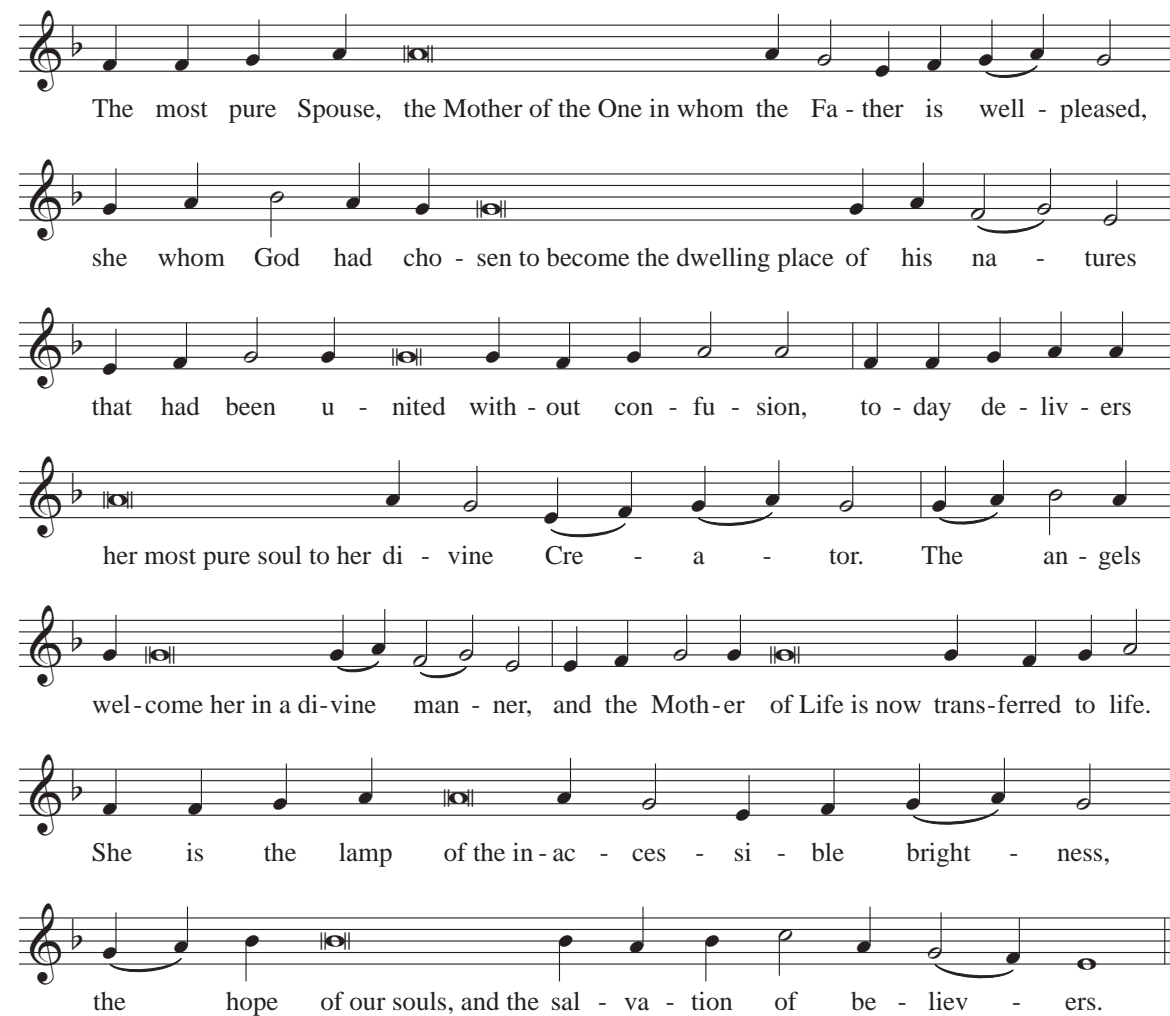
O The - o - to - kos, in giv - ing birth you preserved vir - gin - i - ty; and in your  
fall - ing a - sleep you did not for - sake the world. You are the Moth - er of Life  
and have been trans-ferred to life, and through your pray'rs  
you de - liv - er our souls from death.

## Aposticha

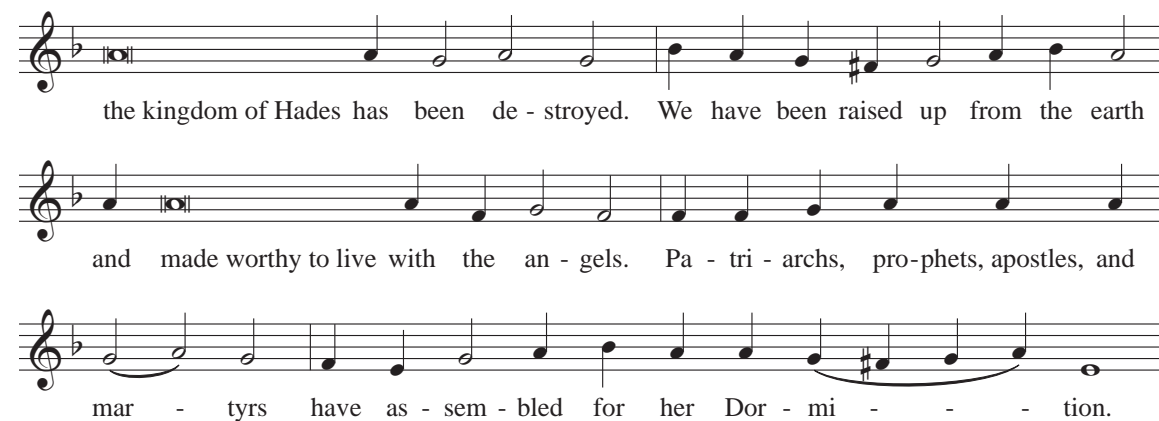
*Aposticha in the Tone of the Week (Tone 1, p. 31), concluding with:*

**Cantor:** (Tone 2) Glory... Now and ever...

**Aposticha Doxastikon of the Postfeast - Tone 2 samohlasen**



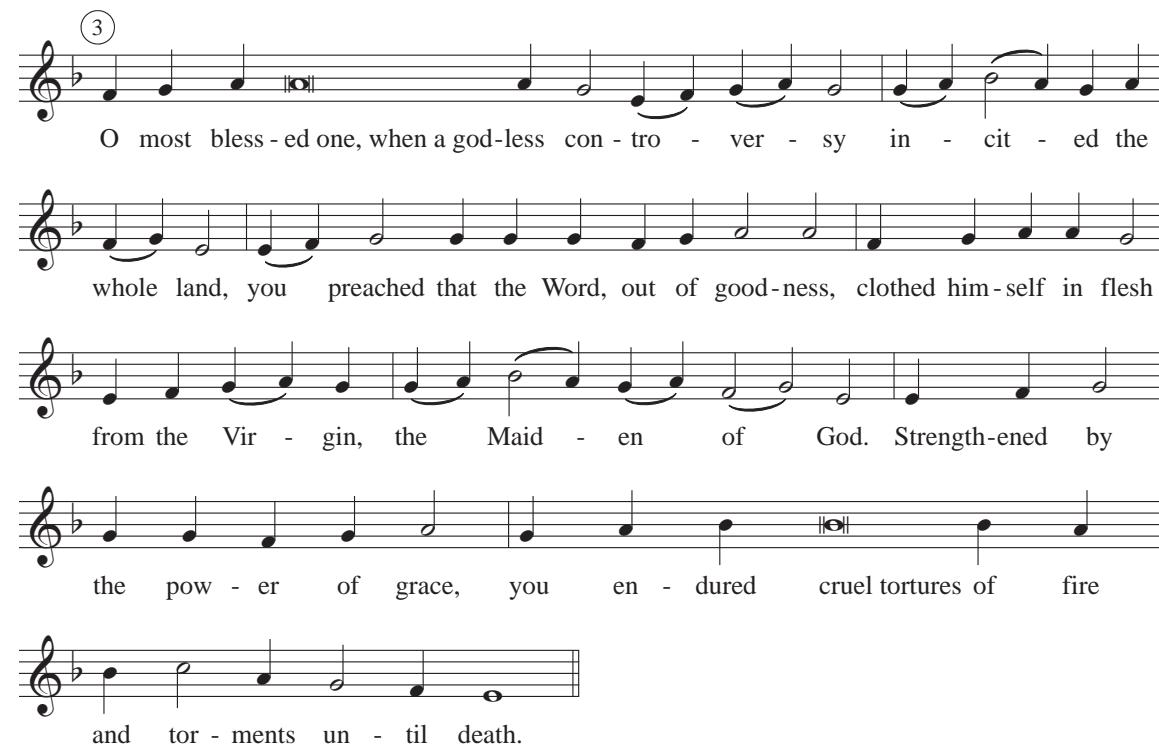
The most pure Spouse, the Mother of the One in whom the Fa - ther is well - pleased,  
she whom God had cho - sen to become the dwelling place of his na - tures  
that had been u - nited with - out con - fu - sion, to - day de - liv - ers  
her most pure soul to her di - vine Cre - a - tor. The an - gels  
wel - come her in a di - vine man - ner, and the Moth - er of Life is now trans - ferred to life.  
She is the lamp of the in - ac - ces - si - ble bright - ness,  
the hope of our souls, and the sal - va - tion of be - liev - ers.



the kingdom of Hades has been de - stroyed. We have been raised up from the earth  
and made worthy to live with the an - gels. Pa - tri - archs, pro - phets, apostles, and  
mar - tyrs have as - sem - bled for her Dor - mi - - - tion.

**Cantor:** (Tone 2) Because with the Lord there is mercy and fullness of redemption,  
(on 3) Israel indeed he will redeem from all its iniquity.

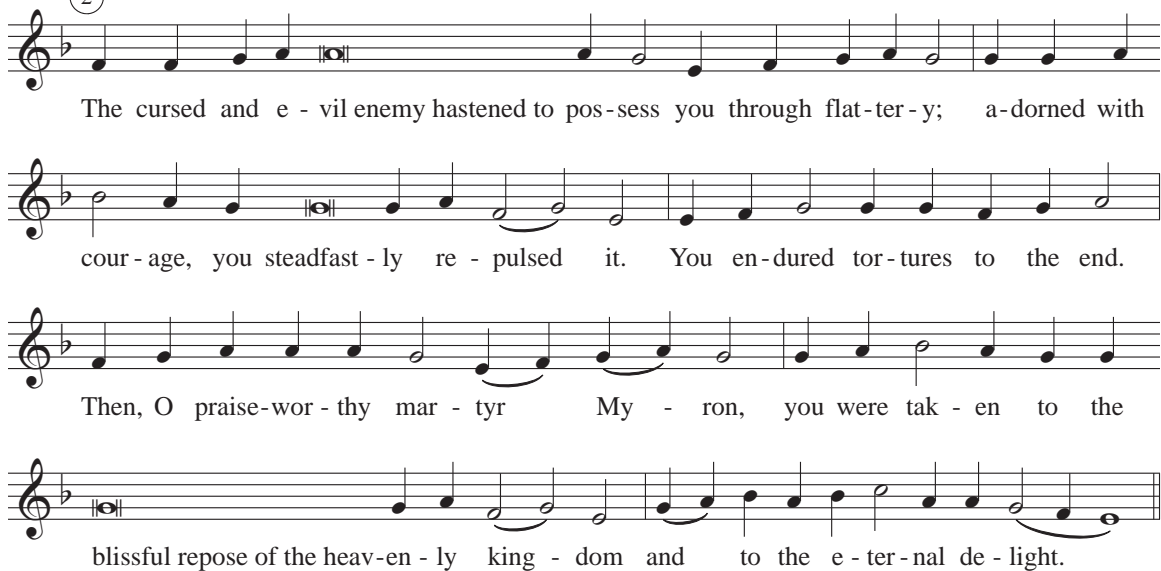
**Stichera of the holy martyr Myron - Tone 2 samohlasen**



③  
O most bless - ed one, when a god - less con - tro - ver - sy in - cit - ed the  
whole land, you preached that the Word, out of good - ness, clothed him - self in flesh  
from the Vir - gin, the Maid - en of God. Strength - ened by  
the pow - er of grace, you en - dured cruel tortures of fire  
and tor - ments un - til death.

**Cantor:** Praise the Lord, all you nations; **Psalm 116**  
(on 2) acclaim him all you peoples.

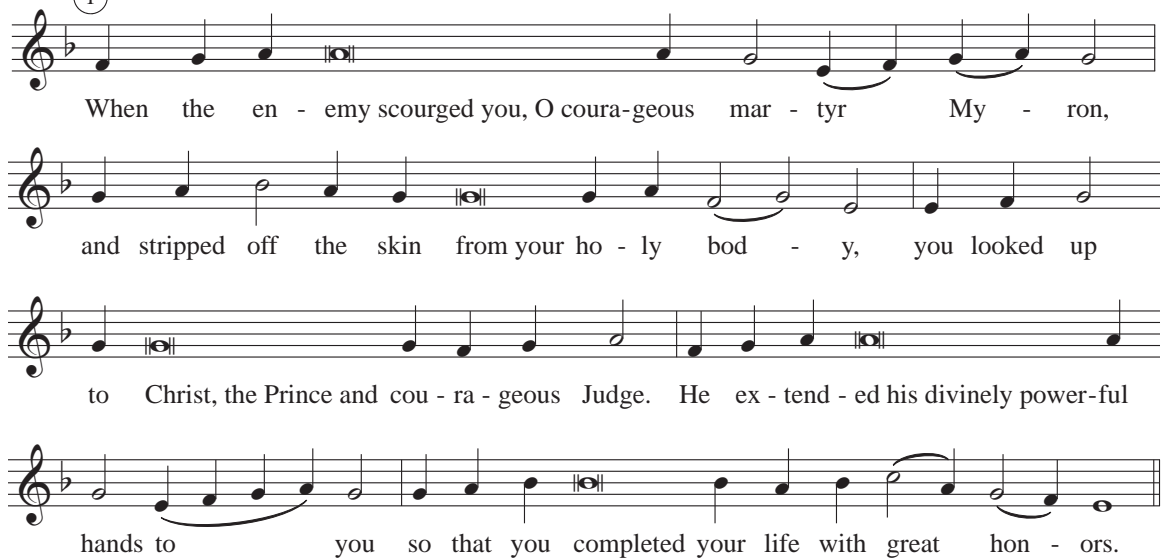
②



The cursed and e - vil enemy hastened to pos - sess you through flat - ter - y; a - dorned with  
cour - age, you steadfast - ly re - pulsed it. You en - dured tor - tures to the end.  
Then, O praise - wor - thy mar - tyr My - ron, you were tak - en to the  
blissful repose of the heav - en - ly king - dom and to the e - ter - nal de - light.

**Cantor:** Strong is the love of the Lord for us;  
(on 1) he is faithful forever.

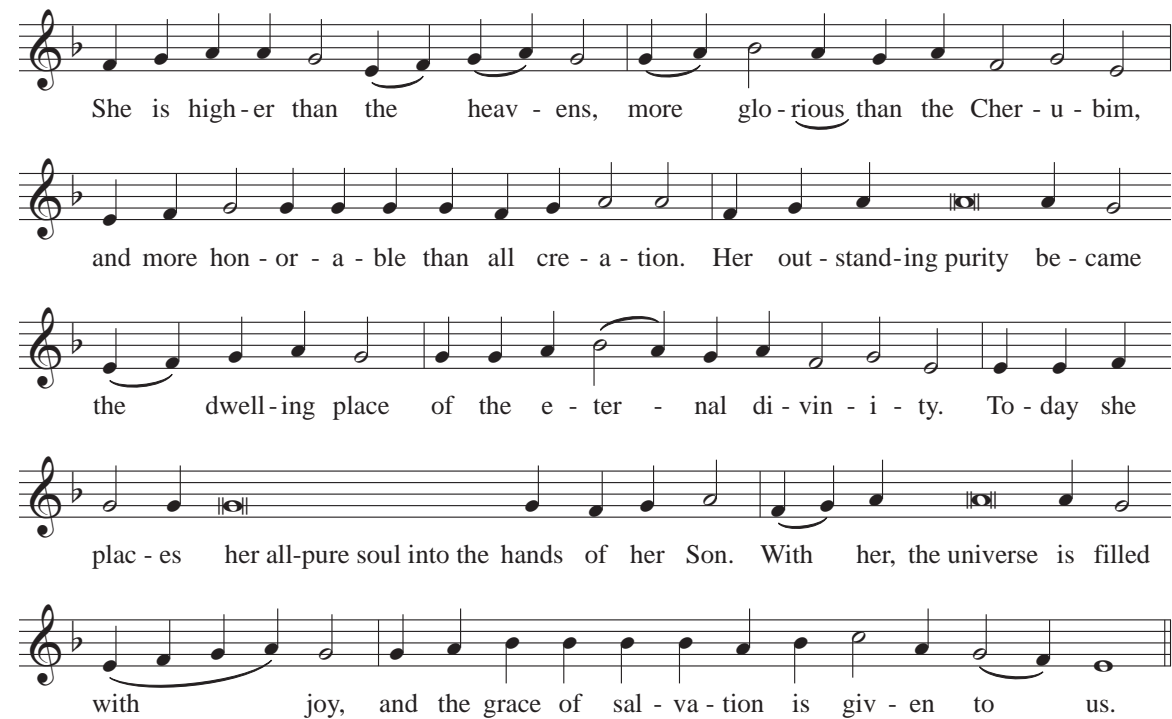
①



When the en - emy scourged you, O coura - geous mar - tyr My - ron,  
and stripped off the skin from your ho - ly bod - y, you looked up  
to Christ, the Prince and cou - ra - geous Judge. He ex - tend - ed his divinely power - ful  
hands to you so that you completed your life with great hon - ors.

**Cantor:** Glory...

**Doxastikon of the Postfeast - Tone 2 samohlasen**



She is high - er than the heav - ens, more glo - rious than the Cher - u - bim,  
and more hon - or - a - ble than all cre - a - tion. Her out - stand - ing purity be - came  
the dwell - ing place of the e - ter - nal di - vin - i - ty. To - day she  
plac - es her all - pure soul into the hands of her Son. With her, the universe is filled  
with joy, and the grace of sal - va - tion is giv - en to us.

**Cantor:** (Tone 1) Now and ever...

*Dogmatikon in the Tone of the Week (Tone 1, p. 30)*