

Vesper Propers, August 17, 2014  
Tenth Sunday after Pentecost

Postfestive day of the Dormition

The holy martyr Myron, at Cyzicus in Hellespont. He was a priest, who, as it is related, was beheaded under Decius the emperor and Antipater the governor after many tortures. (250)

Supplement for The Order of Vespers for Sundays after Pentecost, 2006

Lamplighting Psalms in the Tone of the Week (Tone 1, p. 24), stichera 10-7.

Cantor: (Tone 4) If you, O Lord, should mark our guilt, Lord, who would survive?  
(on 6) But with you is found forgiveness: for this we revere you.

Stichera of the Postfeast - Tone 4 podoben: Zvannyj svyše byw

⑥

O The-o - to-kos, you con-ceived the Life and died according to the law of na - ture.

You passed from earth to heav - en at the call of Him who took flesh

from your most pure bod - y. There-fore, the a - pos-tles, com-ing from the ends

of the earth, stand be - fore you to bur - y you and sing:

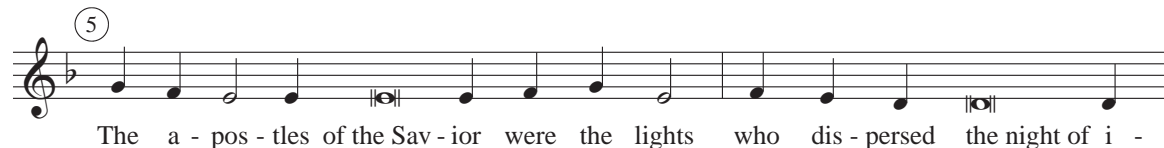
O Liv - ing Throne of the King of all, O Ark of Sanc - ti - ty,

we praise you be-cause you are the One who gave birth to the Sav - ior



of our souls.

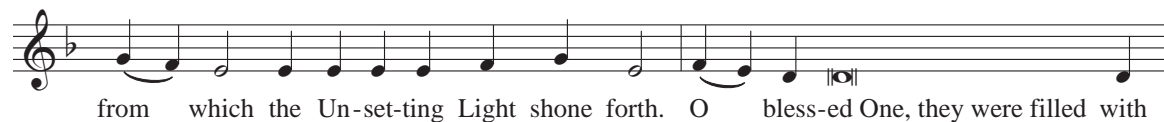
**Cantor:** My soul is waiting for the Lord, I count on his word.  
(on 5) My soul is longing for the Lord more than watchman for daybreak.



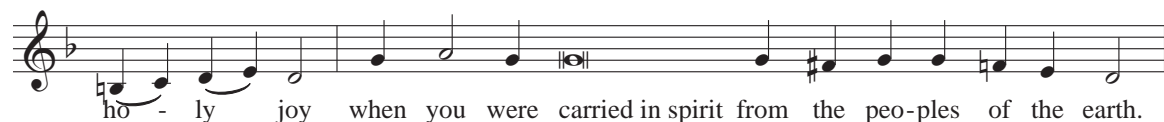
The a - pos - tles of the Sav - ior were the lights who dis - persed the night of i -



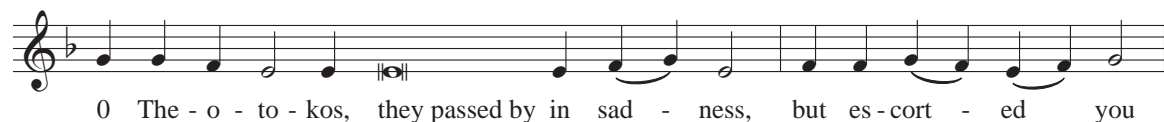
- dol - a - try. They rec - og - nized the di - vine cloud of light



from which the Un-set-ting Light shone forth. O bless-ed One, they were filled with



ho - ly joy when you were carried in spirit from the peo-ple's of the earth.



O The - o - to - kos, they passed by in sad - ness, but es-cort - ed you



with fare - well hymns to the life - bear - ing grave.

**Cantor:** Let the watchman count on daybreak and Israel on the Lord.  
(on 4)



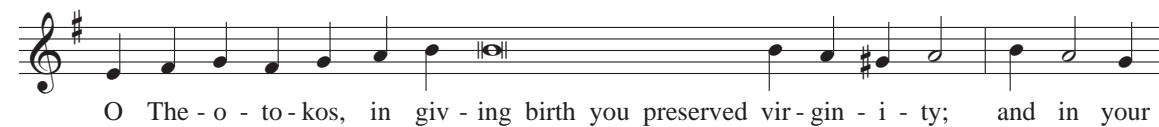
Let cre - a - tion re - jice with prayers! The Queen of all

## Troparia

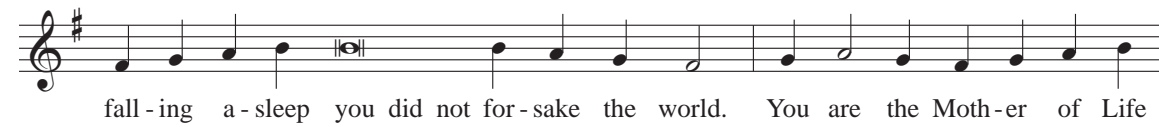
*Troparion of the Resurrection in the Tone of the Week (Tone 1, p. 34), then:.*

**Cantor:** (Tone 1) Glory... Now and ever...

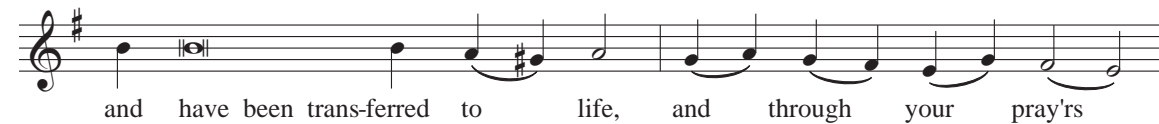
### Troparion of the Dormition - Tone 1



O The - o - to - kos, in giv - ing birth you preserved vir - gin - i - ty; and in your



fall - ing a - sleep you did not for - sake the world. You are the Moth - er of Life



and have been trans - ferred to life, and through your pray'rs



you de - liv - er our souls from death.

## Aposticha

*Aposticha in the Tone of the Week (Tone 1, p. 31), concluding with:*

**Cantor:** (Tone 2) Glory... Now and ever...

**Aposticha Doxastikon of the Postfeast - Tone 2 samohlasen**

The most pure Spouse, the Mother of the One in whom the Fa - ther is well - pleased,  
she whom God had cho - sen to become the dwelling place of his na - tures  
that had been u - nited with - out con - fu - sion, to - day de - liv - ers  
her most pure soul to her di - vine Cre - a - tor. The an - gels  
wel - come her in a di - vine man - ner, and the Moth - er of Life is now  
trans - ferred to life. She is the lamp of the in - ac - ces - si - ble bright - ness,  
the hope of our souls, and the sal - va - tion of be - liev - ers.

goes over to the kingdom of heav - - - en to reign with Him who rules o - ver  
all cre - a - tion. Be - cause of her, the kingdom of Hades has been de - stroyed.  
We have been raised up from the earth and made wor - thy to live with  
the an - gels. Pa - triarchs, prophets, apostles, and mar - - - tyrs  
have as - sem - bled for her Dor - mi - - - tion.

**Cantor:** (Tone 2) Because with the Lord there is mercy and fullness of redemption,  
(on 3) Israel indeed he will redeem from all its iniquity.

**Stichera of the holy martyr Myron - Tone 2 podoben: Jehda ot dreva**

O most bless - ed one, when a god - less con - tro - ver - sy in - cit - ed the whole land,  
you preached that the Word, out of good - ness, clothed him - self in flesh  
from the Vir - gin, the Maid - en of God. Strength - ened by the pow - er of grace,  
you en - dured cruel tortures of fire and tor - ments un - til death.

**Cantor:** Praise the Lord, all you nations; **Psalm 116**

(on 2) <sup>2</sup> acclaim him all you peoples.

The cursed and e - vil en - e - my has-tened to pos-sess you through flat-ter - y;  
a - dorned with cour - age, you stead - fast - ly re-pulsed it.  
You en-dured tor-tures to the end. Then, O praise - wor-thy mar-tyr My-ron,  
you were tak - en to the blissful repose of the heav - 'nly king - dom  
and to the e - ter - nal de - light.

**Cantor:** (Tone 2) Strong is the love of the Lord for us;  
(on 1) <sup>1</sup> he is faithful forever.

When the en - e - my scourged you, O cou - ra - geous mar - tyr My - ron,  
and stripped off the skin from your ho - ly bod - y, you looked up to Christ, the  
Prince and cou-ra-geous Judge. He ex-tend - ed his divinely pow-er-ful  
hands to you so that you completed your life with great hon - or - s.

**Cantor:** (Tone 2) Glory...

**Doxastikon of the Postfeast - Tone 2 samohlasen**

She is high-er than the heav - ens, more glo-rious than the Cher - u - bim,  
and more hon - or - a - ble than all cre - a - tion. Her out-stand-ing purity be - came  
the dwell-ing place of the e - ter - nal di - vin - i - ty. To - day she  
plac - es her all-pure soul into the hands of her Son. With her, the universe is filled  
with joy, and the grace of sal - va - tion is giv - en to us.

**Cantor:** (Tone 1) Now and ever...

*Dogmatikon in the Tone of the Week (Tone 1, p. 30)*