

Vesper Propers, August 17, 2014  
Tenth Sunday after Pentecost

Postfestive day of the Dormition

**The holy martyr Myron**, at Cyzicus in Hellespont. He was a priest, who, as it is related, was beheaded under Decius the emperor and Antipater the governor after many tortures. (250)

*Supplement for The Order of Vespers for Sundays after Pentecost, 2006*

*Lamplighting Psalms in the Tone of the Week (Tone 1, p. 24), stichera 10-7.*

**Cantor:** (Tone 4) If you, O Lord, should mark our guilt, Lord, who would survive?  
(on 6) But with you is found forgiveness: for this we revere you.

**Stichera of the Postfeast - Tone 4 podoben: Zvannyj svyše byw**

⑥

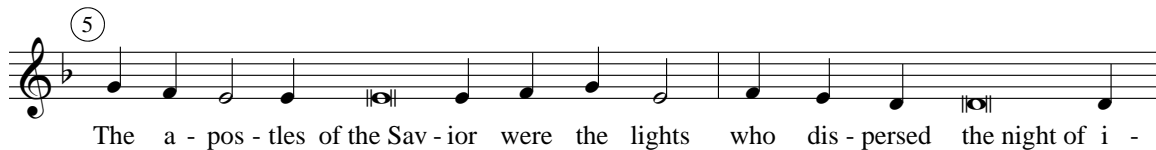
O The-o - to-kos, you con-ceived the Life and died according to the law of na - ture.  
You passed from earth to heav - en at the call of Him who took flesh  
from your most pure bod - y. There-fore, the a - pos-tles, com-ing from the ends  
of the earth, stand be - fore you to bur - y you and sing:  
O Liv - ing Throne of the King of all, O Ark of Sanc - ti - ty,  
we praise you be-cause you are the One who gave birth to the Sav - ior



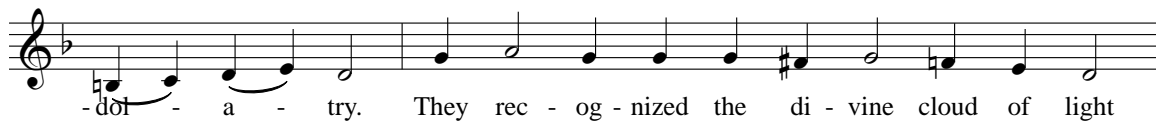
of our souls.

**Cantor:** My soul is waiting for the Lord, I count on his word.

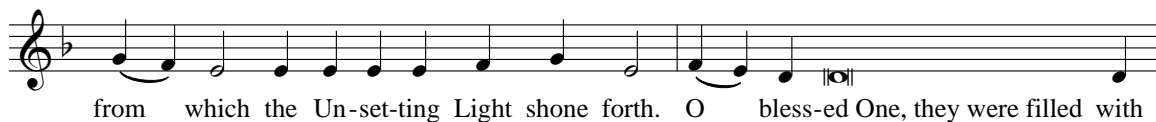
(on 5) My soul is longing for the Lord more than watchman for daybreak.



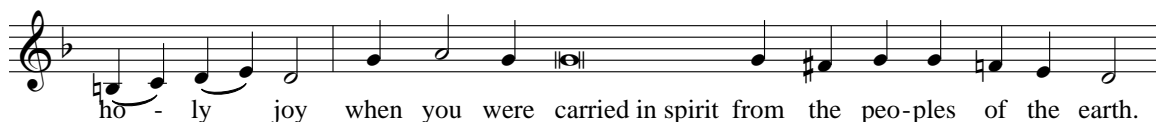
The a - pos - tles of the Sav - ior were the lights who dis - persed the night of i -



- dol - a - try. They rec - og - nized the di - vine cloud of light



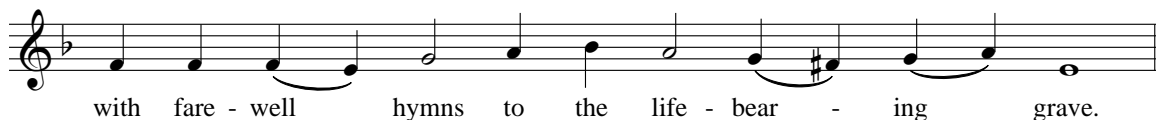
from which the Un - set - ting Light shone forth. O bless - ed One, they were filled with



ho - ly joy when you were carried in spirit from the peo - ples of the earth.



O The - o - to - kos, they passed by in sad - ness, but es - cort - ed you



with fare - well hymns to the life - bear - ing grave.

**Cantor:** Let the watchman count on daybreak and Israel on the Lord.

(on 4)



Let cre - a - tion re - joice with prayers! The Queen of all

goes over to the kingdom of heav - - - en to reign with Him who rules o - ver  
 all cre - a - tion. Be - cause of her, the kingdom of Hades has been de - stroyed.  
 We have been raised up from the earth and made wor - thy to live with  
 the an - - - gels. Pa - triarchs, prophets, apostles, and mar - - - tyrs  
 have as - sem - bled for her Dor - mi - - - tion.

**Cantor:** (Tone 2) Because with the Lord there is mercy and fullness of redemption,  
 (on 3) Israel indeed he will redeem from all its iniquity.

**Stichera of the holy martyr Myron - Tone 2 podoben: Jehda ot dreva**

③  
 O most bless-ed one, when a god-less con-tro-ver-sy in - cit-ed the whole land,  
 you preached that the Word, out of good-ness, clothed him-self in flesh  
 from the Vir - gin, the Maid-en of God. Strength-ened by the pow-er of grace,  
 you en - dured cruel tortures of fire and tor - ments un - til death.

**Cantor:** Praise the Lord, all you nations; **Psalm 116**

(on 2) acclaim him all you peoples.

②

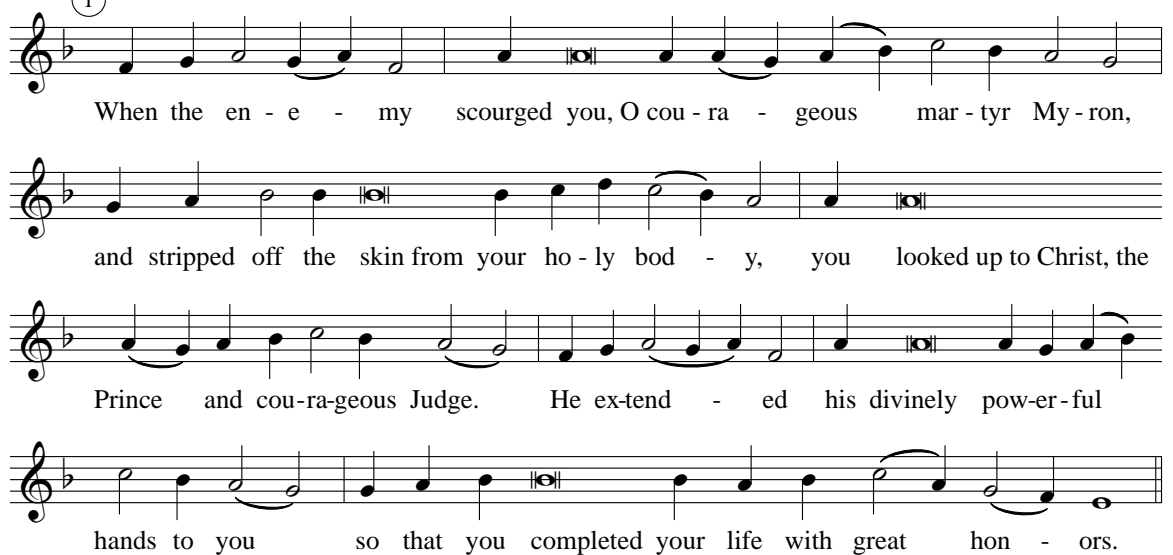


The cursed and e - vil en - e - my has-tened to pos-sess you through flat-ter - y;  
a - dorned with cour - age, you stead - fast - ly re-pulsed it.  
You en-dured tor-tures to the end. Then, O praise - wor-thy mar-tyr My-ron,  
you were tak - en to the blissful repose of the heav - 'nly king - dom  
and to the e - ter - nal de - light.

**Cantor:** (Tone 2) Strong is the love of the Lord for us;

(on 1) he is faithful forever.

①



When the en - e - my scourged you, O cou - ra - geous mar - tyr My - ron,  
and stripped off the skin from your ho - ly bod - y, you looked up to Christ, the  
Prince and cou-ra-geous Judge. He ex-tend - ed his divinely pow-er-ful  
hands to you so that you completed your life with great hon - ors.

**Cantor:** (Tone 2) Glory...

**Doxastikon of the Postfeast - Tone 2 samohlasen**

She is high-er than the heav - ens, more glo-ri-ous than the Cher - u - bim,  
and more hon - or - a - ble than all cre - a - tion. Her out-stand-ing purity be - came  
the dwell-ing place of the e - ter - nal di - vin - i - ty. To - day she  
plac-es her all-pure soul into the hands of her Son. With her, the universe is filled  
with joy, and the grace of sal - va - tion is giv - en to us.

**Cantor:** (Tone 1) Now and ever...

**Dogmatikon in the Tone of the Week (Tone 1, p. 30)**

## Aposticha

*Aposticha in the Tone of the Week (Tone 1, p. 31), concluding with:*

**Cantor:** (Tone 2) Glory... Now and ever...

### **Aposticha Doxastikon of the Postfeast - Tone 2 samohlasen**

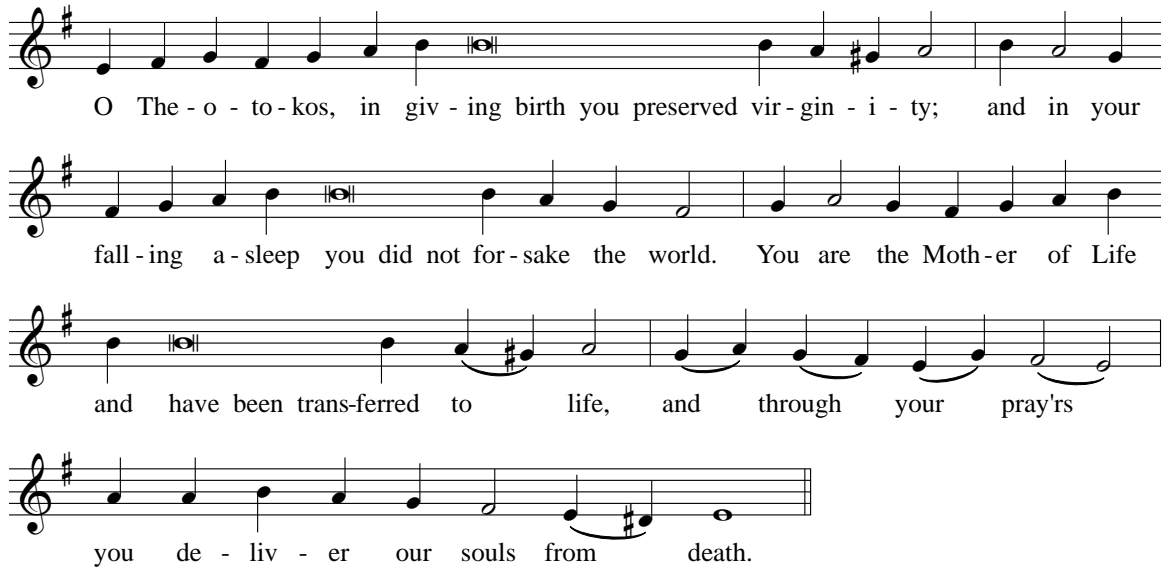
The most pure Spouse, the Mother of the One in whom the Fa - ther is well - pleased,  
she whom God had cho - sen to become the dwelling place of his na - tures  
that had been u - nited with - out con - fu - sion, to - day de - liv - ers  
her most pure soul to her di - vine Cre - a - tor. The an - gels  
wel - come her in a di - vine man - ner, and the Moth - er of Life is now  
trans - ferred to life. She is the lamp of the in - ac - ces - si - ble bright - ness,  
the hope of our souls, and the sal - va - tion of be - liev - ers.

## Troparia

*Troparion of the Resurrection in the Tone of the Week (Tone 1, p. 34), then:.*

**Cantor:** (Tone 1) Glory... Now and ever...

### **Troparion of the Dormition - Tone 1**



O The - o - to - kos, in giv - ing birth you preserved vir - gin - i - ty; and in your  
fall - ing a - sleep you did not for - sake the world. You are the Moth - er of Life  
and have been trans - ferred to life, and through your pray'rs  
you de - liv - er our souls from death.