

Vesper Propers, December 22, 2013
SUNDAY BEFORE THE NATIVITY
Sunday of the Ancestors

Supplement for *The Order of Vespers for Sundays After Pentecost, 2006*
Lamplighting Psalms in the Tone of the Week (Tone 6, p. 82), stichera 10-7.

Cantor: If you, O Lord, should mark our guilt, Lord who would survive?
(on 6) But with you is found forgiveness: for this we revere you.

Stichera of the Prefeast - Tone 6 podoben: Vsju otloživše

⑥

The Nev - er - set - ting Sun is com - ing from the vir - gin - al womb
to en - light - en ev - 'ry - one un - der the sun. Let us meet him with pure
hearts and with good works. Let us pre - pare ourselves now through the Ho - ly
Spir - it to greet him who is coming to his own peo - ple
as he him - self had willed. He is be - ing born in Beth - le - hem
so that through his com - pas - sion he might bring back all of those
who were ex - iled from life in Par - a - dise.

Cantor: My soul is longing for the Lord. I count on his word.
(on 5) My soul is longing for the Lord more than watchman for daybreak.

5



He who is car - ried by the Cher - u - bim has tak - en human



nature in the abode of the im - mac - u - late womb. He has come to earth to be born



of the tribe of Ju - dah. The ho - ly cave has been a - dorned



like a splen - did palace for the King of all; the man - ger, like a ru - by throne.




The Vir - gin will place the Child in - to it, for the re - new - al



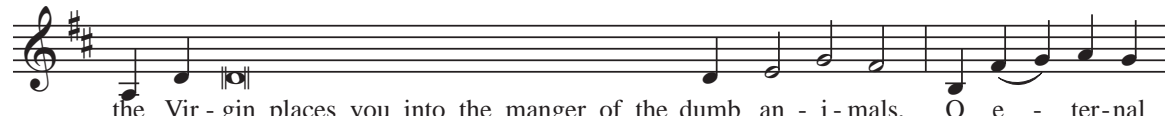
of his bound - less cre - a - tion.

Cantor: Let the watchman count on daybreak
(on 4) and Israel on the Lord.

4



Hav - ing con - ceived in a man - ner beyond un - der - stand - ing,



the Vir - gin places you into the manger of the dumb an - i - mals, O e - ter - nal

Eph-ra-thah, pre-pare your-self, for the Tree of Life has blossomed from the Vir-gin
 in the cave. Her womb has become a spir-it - ual par - a - dise in which
 di - vin - i - ty was plant - ed. If we par-take of it, we shall live and
 not die like A - dam. Christ is born to raise up the like-ness that had fall - en.

Word of God, be - cause you come to pardon the ig - nor - ance
 that I ac-quired through the envy of the ser - pent. You come to be wrapped in
 swad - dling clothes in or - der to break the chains and fet-ters of my sins.
 O on - ly bless-ed One and Lov-er of us all, I most joy - fully glorify, ex-tol
 and a - dore you and your com-ing in the flesh; for through you
 I have been freed.

Cantor: Because with the Lord there is mercy and fullness of redemption,
 (on 3) Israel indeed he will redeem from all its iniquity.

Stichera of the Ancestors

The com-mem-o - ra - tion of the Ho - ly Fa - thers is man - ifested to the
 ends of the world. It is tru - ly full of splen - dor, and it glis-tens with the

rays of grace: for Christ the wondrous Sun has shone forth on high from a - far.

He forms the assembly of stars which glis - ten with him, and the

star reveals that the nativity of the God - man will be in Beth - le - hem.

There-fore, we pi-ous-ly and faith-ful-ly clap our hands and leap with joy at

this na - tiv - i - ty, and we give praise be - fore the feast.

Cantor: Praise the Lord, all you nations, **Psalm 116**
(on 2) acclaim him all you peoples!

② The Ho - ly Fa - thers are a - dorned by the glo - ry of the divine sharing of our

na - ture. Ad - am re - joic - es this day, since he is the foun - da - tion and the

strength of the wise Fore - fa - thers; A - bel leaps for joy as well. E - noch is glad;

Seth and No - ah dance to - geth - er. The praise - worthy Abraham sings with

be - cause he is the Lov - er of us all.

Troparia

Troparion of the Resurrection in the Tone of the Week (Tone 6, page 91).

Cantor: (Tone 2) Glory...

Troparion of the Ancestors - Tone 2

Great are the ac - com - plish - ments of faith: the three ho - ly youths rejoiced in

the streams of fire as if in re - fresh - ing wa - ters; and Dan - iel the prophet

shep - herd - ed li - ons like sheep. Through their pray'rs, O

Christ our God, save our souls.

Cantor: (Tone 4) Now and ever...

Troparion of the Prefeast - Tone 4

Beth - le - hem, make read - y, E - den has been o - pened for all.

in-vin-cible and un-shak-a-ble pil-lars. You have been tak-en to heav-en
and have shown your-selves to be mediators of the new Law of Christ. Im-plore him
to give peace to the world and to save our souls.

Cantor: Now and ever...

Theotokion of the Prefeast

Be-hold, the time of sal-va-tion is draw-ing near. O Cave, pre-pare your-self,
for the Vir-gin is com-ing to give birth. O Beth-le-hem, O land
of Ju-dah, a-dorn your-self and be hap-py since the Lord will
shine forth from you, O moun-tains and hills and lands a-round Ju-dah,
heark-en, for Christ is com-ing that he may save his cre-a-tion

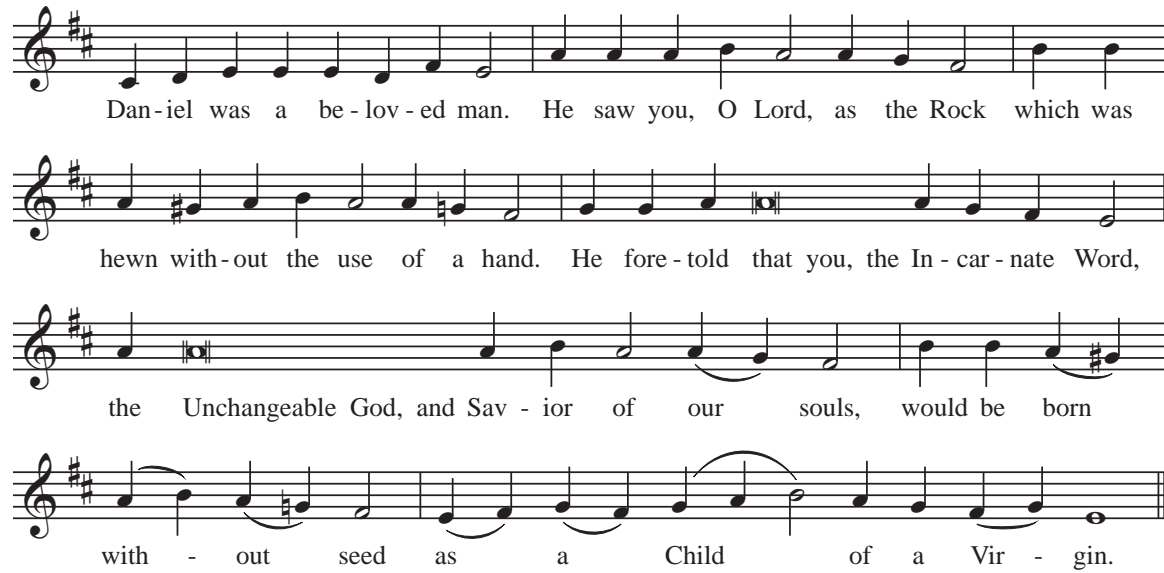
the Pa-tri-archs. Mel-chi-se-dek now sees from on high the birth
with-out a fa-ther.

Cantor: Strong is the love of the Lord for us;
(on 1) he is faithful forever.

The faith-ful and God-wise youths are ra-diant with joy in the fur-nace.
They her-ald the nativity of Christ on earth. As the pre-cious dew which the
Lord sent down, he now preserves the Virgin with-out stain,
and en-rich-es her with sub-lime gifts. There-fore Dan-iel, in-spired by God,
is al-so hap-py and full of joy be-cause he had a clear vis-ion
of the un-hewn stone from the moun-tain. He now zeal-ous-ly
prays for our souls.

Cantor: (Tone 6) Glory...

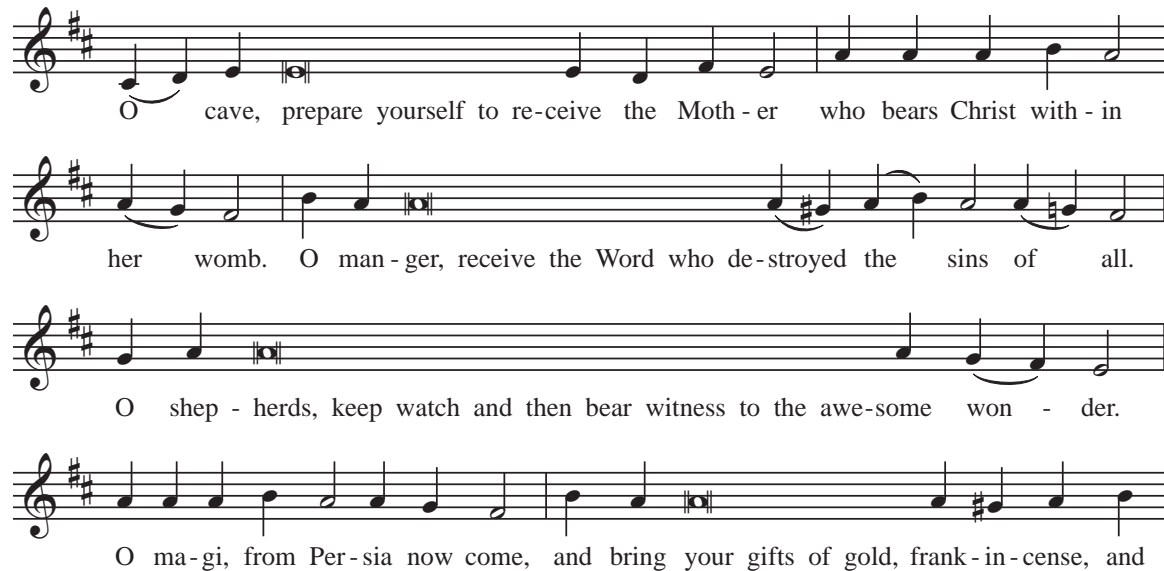
Doxastikon of the Ancestors - Tone 6 samohlasen



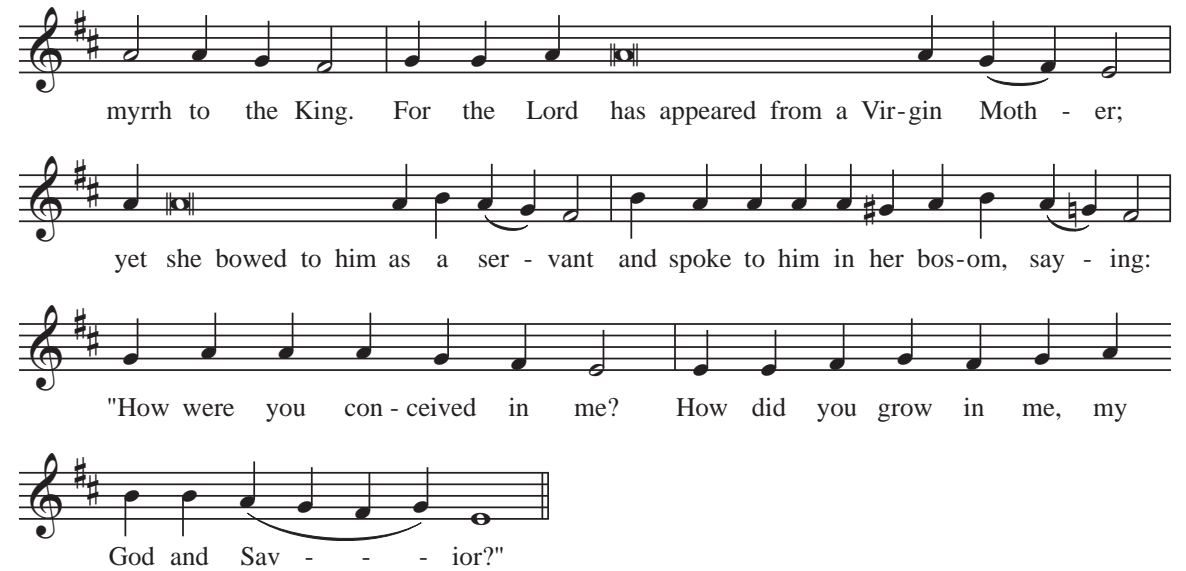
Dan-iel was a be-lov-ed man. He saw you, O Lord, as the Rock which was
hewn with-out the use of a hand. He fore-told that you, the In-car-nate Word,
the Unchangeable God, and Sav-ior of our souls, would be born
with-out seed as a Child of a Vir-gin.

Cantor: Now and ever...

Theotokion of the prefeast



O cave, prepare yourself to re-ceive the Moth-er who bears Christ with-in
her womb. O man-ger, receive the Word who de-destroyed the sins of all.
O shep-herds, keep watch and then bear witness to the awe-some won-der.
O ma-gi, from Per-sia now come, and bring your gifts of gold, frank-in-cense, and



myrrh to the King. For the Lord has appeared from a Vir-gin Moth-er;
yet she bowed to him as a ser-vant and spoke to him in her bos-om, say-ing:
"How were you con-ceived in me? How did you grow in me, my
God and Sav-ior?"

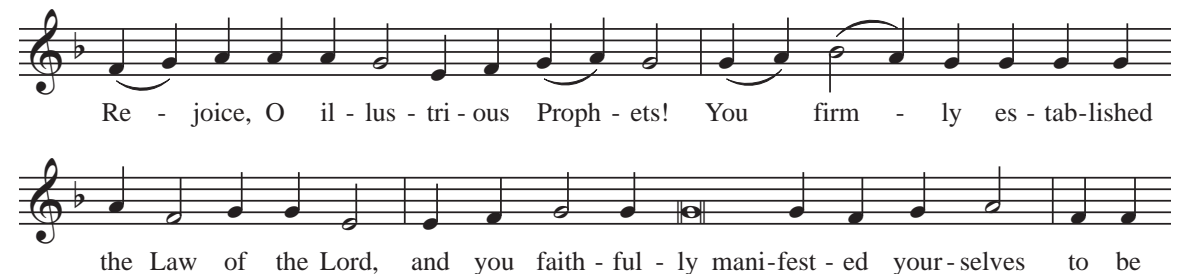
- Readings:** 1) Genesis 14:14-20 (EOT pp. 301-302)
2) Deuteronomy 1:8-11.15-17
3) Deuteronomy 10:14-21

Aposticha

Sunday aposticha in the Tone of the Week (Tone 6, p. 88), concluding with:

Cantor: (Tone 2) Glory...

Doxastikon of the Ancestors - Tone 2 samohlasen



Re-joice, O il-lus-tri-ous Proph-ets! You firm-ly es-tab-lished
the Law of the Lord, and you faith-ful-ly mani-fest-ed your-selves to be