

grant-ing healing to all but re-main-ing un-drained. And those who draw forth
 from it are filled with heal - ing, yet it re-mains al - ways full.
 What, there-fore, shall we call you? Heal-ing phys-i-cians of souls and
 bod - ies? Heal-ers of in - curable sufferings who heal all, hav - ing received
 this gift from Christ the Sav - ior? who grants his great mer-cy to us all.

Cantor: Now and ever...

Aposticha theotokion in the same tone (Tone 6, p. 90).

Troparion and Theotokion in the Tone of the Week (Tone 4, page 68).

Vesper Propers, July 1, 2012
Fifth Sunday after Pentecost

The holy unmercenary healers and wonder-workers Cosmas and Damian, who, it is said, practiced medicine asking for no money in Cyrrhus in Euphratesia and many were healed by their free cures. (284)

Supplement for The Order of Vespers for Sundays after Pentecost, 2006
Lamplighting Psalms in the Tone of the Week (Tone 4, p. 58), stichera 10-5.

Cantor: (Tone 1) Let the watchman count on daybreak
 (on 4) and Israel on the Lord.

Stichera of Cosmas and Damian - Tone 1 podoben: Nebesnych činov

With rays of mir - acles dispel ev'ry sick-ness of our in - fir - mi - ty, free - ly
 ex-tend-ing grace to us, and en - rich us with the gifts of the Mas - ter.
 who has tak-en on his shoul - ders the af - flic - tions of mor-tals on earth.

Cantor: Because with the Lord there is mercy and fullness of redemption,
 (on 3) Israel indeed he will redeem from all its iniquity. *All repeat "With rays of miracles..."*

Cantor: Praise the Lord all the nations; **Psalm 116**
 (on 2) acclaim him all you people.

Hav-ing first been well-trained as phys-i - cians, you cleansed away the
 ill-ness-es of all with faith; and in these lat - ter times, having armed your-selves in

spir - it, you di-vine - ly dis - pel the symptoms of spir-it-ual sick - ness.

Cantor: Strong is the love of the Lord for us;
(on 1) he is faithful forever.

Hav - ing re - ceived grace free - ly from Christ our God, you healed the

ail - ments of all with - out fee, O un - mer - ce - na - ry heal - ing saints,

you cleanse not only our in - fir - mi - ties, but e - ven treat the ill - ness - es

of our cat - tle, for - as - much as you are mer - ci - ful.

Cantor: (Tone 6) Glory...

Doxastikon of Cosmas and Damian - Tone 6 samohlasen

Bound - less is the grace of the saints, which they have re - ceived from Christ.

Their rel - ics, therefore, con - tin - ual - ly work mir - a - cles through the pow - er

of God, and their names, when in - voked with faith, heal in - cur - a - ble

ill - ness - es. Through them, O Lord, free us also from passions of soul and bod - y,

for you are good and love us all!

Cantor: (Tone 4) Now and ever...

Dogmatikon in the Tone of the Week (Tone 4, p. 64).

Aposticha

Aposticha in the Tone of the Week (Tone 4, p. 65), concluding with:

Cantor: (Tone 6) Glory...

Aposticha doxastikon of Cosmas and Damian - Tone 6 samohlasen

O ho - ly unmer - ce - na - ry ones, ev - er having Christ work - ing with - in you,

you work won - ders in the world and heal the sick. For your heal - ing

is an inexhausti - ble well - spring: Drawn from, it flows in a - bun - dance;

and, poured forth, it gush - es out, flow - ing ev - 'ry day in great quan - ti - ty,