

Vesper Propers, December 18, 2011
SUNDAY BEFORE THE NATIVITY
Sunday of the Ancestors

Supplement for *The Order of Vespers for Sundays After Pentecost, 2006*

Lamplighting Psalms in the Tone of the Week (Tone 2, p. 36), stichera 10-5.

Cantor: (Tone 6) Let the watchman count on daybreak
(on 4) and Israel on the Lord.

Stichera of the Ancestors - Tone 6 podoben: Vsju otloživše

The com-mem-o - ra - tion of the Ho - ly Fa - thers is man - ifested to the
ends of the world. It is tru - ly full of splen - dor, and it glis - tens with the
rays of grace: for Christ the wondrous Sun has shone forth on high from a - far.
He forms the assembly of stars which glis - ten with him, and the
star reveals that the nativity of the God - man will be in Beth - le - hem.
There-fore, we pi - ous - ly and faith - ful - ly clap our hands and leap with joy at

this na - tiv - i - ty, and we give praise be - fore the feast.

Cantor: Because with the Lord there is mercy and fullness of redemption,
(on 3) Israel indeed he will redeem from all its iniquity.
All repeat: "The commemoration of the Holy Fathers..."

Cantor: Praise the Lord, all you nations, **Psalm 116**
(on 2) acclaim him all you peoples!

The Ho - ly Fa - thers are a - dorned by the glo - ry of the divine sharing of our
na - ture. Ad - am re - joic - es this day, since he is the foun - da - tion and the
strength of the wise Fore - fa - thers; A - bel leaps for joy as well. E - noch is glad;
Seth and No - ah dance to - geth - er. The praise - worthy Abraham sings with
the Pa - tri - archs. Mel - chi - se - dek now sees from on high the birth
with - out a fa - ther.

and be - yond the pow - er of un - der - stand - ing. For you re - tained
the seal of pur - i - ty, and your vir - ginity re - mained in - vi - o - late;
yet you are ac - knowledged, with - out doubt, to be the Mother who gave birth
to the true God. We beg you, therefore, to en - treat him to save our souls.

There - fore we venerate you and ask you to al - ways be - seech him to have
mer - cy on us and save our souls.

Troparia

Troparion of the Resurrection in the Tone of the Week (Tone 2, page 47), then:

Cantor: (Tone 2) Glory...

Troparion of the Ancestors - Tone 2

Great are the ac-com - plish - ments of faith: the three ho - ly youths rejoiced in
the streams of fire as if in re-fresh - ing wa - ters; and Dan - iel the prophet
shep-herd - ed li - ons like sheep. Through their pray'rs, O
Christ our God, save our souls.

Cantor: Now and ever...

Theotokion of the Ancestors - Tone 2

O The - o - tokos, the mysteries surrounding you are ex-ceed - ing - ly glo - rious,

Cantor: Strong is the love of the Lord for us;
(on 1) he is faithful forever.

The faith - ful and God-wise youths are ra - diant with joy in the fur - nace.
They her - ald the nativity of Christ on earth. As the pre-cious dew which the
Lord sent down, he now preserves the Virgin with - out stain,
and en-rich-es her with sub - lime gifts. There-fore Dan - iel, in - spired by God,
is al - so hap-py and full of joy be-cause he had a clear vis - ion
of the un-hewn stone from the moun - tain. He now zeal - ous - ly
prays for our souls.

Cantor: Glory...

Doxastikon of the Ancestors - Tone 6 samohlasen

Dan-iel was a be-lov-ed man. He saw you, O Lord, as the Rock which was

hewn with-out the use of a hand. He fore-told that you, the In-car-nate Word,
 the Unchangeable God, and Sav-ior of our souls, would be born
 with-out seed as a Child of a Vir-gin.

Cantor: (Tone 2) Now and ever...

Dogmatikon in the Tone of the week (Tone 2, page 42).

- Readings:** 1) Genesis 14:14-20 (EOT 301-302)
 2) Deuteronomy 1:8-11.15-17
 3) Deuteronomy 10:14-21

Aposticha

Aposticha in the Tone of the Week (Tone 2, p. 43), concluding with:

Cantor: (Tone 2) Glory...

Aposticha doxastikon of the Ancestors - Tone 2 samohlasen

Re-joice, O il-lus-tri-ous Proph-ets! You firm-ly es-tab-lished
 the Law of the Lord, and you faith-ful-ly mani-fest-ed your-selves to be
 in-vin-cible and un-shak-a-ble pil-lars. You have been tak-en to heav-en

and have shown your-selves to be mediators of the new Law of Christ. Im-plore him
 to give peace to the world and to save our souls.

Cantor: Now and ever...

Aposticha theotokion of the Ancestors - Tone 2 samohlasen

We now be-hold a new won-der great-er far than the won-ders of old.
 For who has ever known a mother to bear a child without the help of man?
 Who has known a mother to hold with-in her arms the Source of all
 cre-a-tion? It was God's own will to be born in this man-ner; and you,
 O most pure Vir-gin, car-ried him as an in-fant in your arms.
 Be-cause of this, you can approach God with the bold-ness of a moth-er.