

**Vesper Propers, November 13, 2011**  
**Twenty-second Sunday after Pentecost**

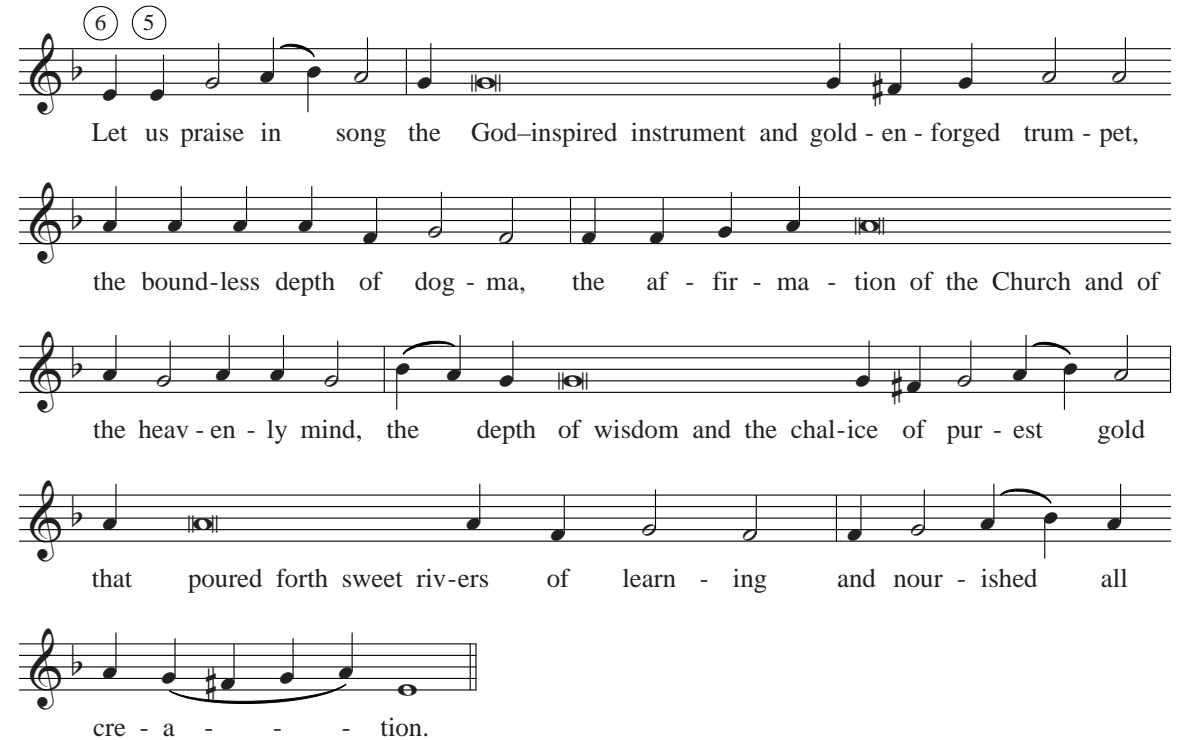
**Our holy father John Chrysostom, archbishop of Constantinople.** Born in Antioch, he was ordained to the priesthood and found worthy of the title Chrysostom because of his golden eloquence. Chosen for the see of Constantinople, he showed himself to be the best pastor and teacher of the faith. He was forced into exile by his enemies. When he was recalled from his exile by a decree of Pope Saint Innocent I, having suffered many evils from the accompanying soldiers, he returned his soul to God on the fourteenth day of September at Comana in Pontus. (407)

*Supplement for The Order of Vespers for Sundays after Pentecost, 2006*

*Lamplighting Psalms in the Tone of the Week (Tone 5, p. 69), stichera 10-7. Then:*

**Cantor:** (Tone 4) If you, O Lord, should mark our guilt, Lord who would survive?  
(on 6) But with you is found forgiveness: for this we revere you.

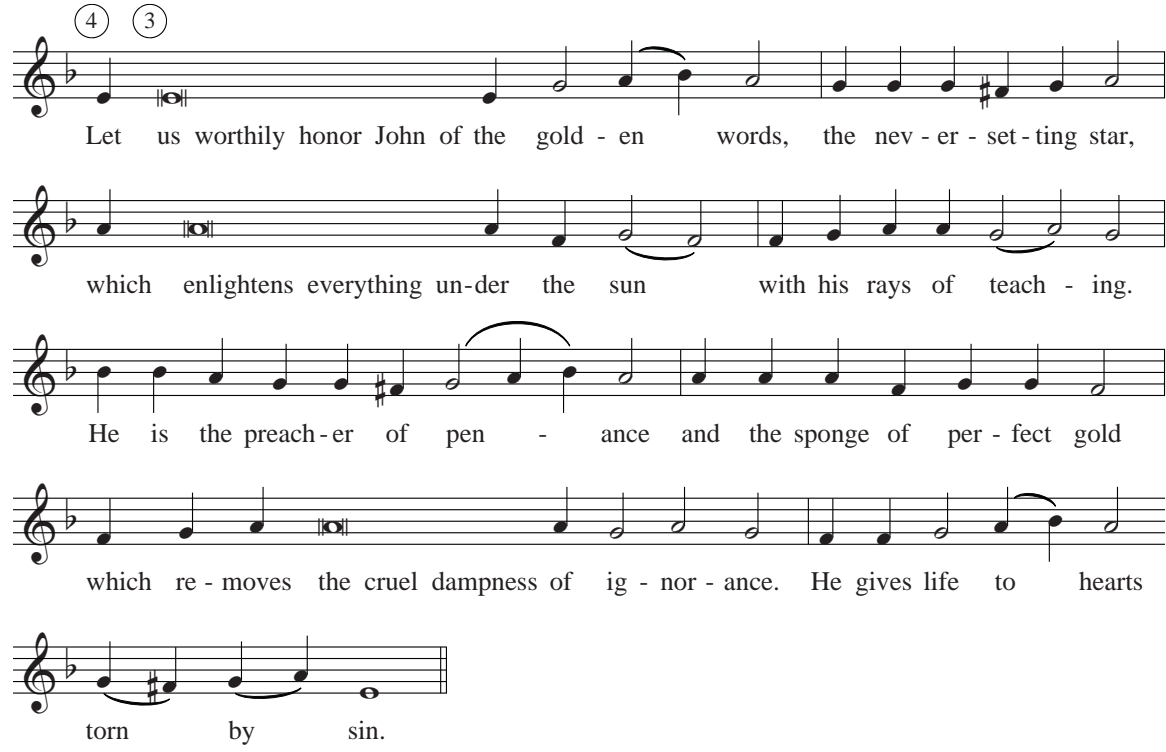
**Stichera of our holy father John Chrysostom - Tone 4 samohlasen**



Let us praise in song the God-inspired instrument and gold-en-forged trum-pet,  
the bound-less depth of dog-ma, the af-fir-ma-tion of the Church and of  
the heav-en-ly mind, the depth of wisdom and the chal-ice of pur-est gold  
that poured forth sweet riv-ers of learn-ing and nour-ished all  
cre-a-tion.

**Cantor:** My soul is longing for the Lord. I count on his word.  
(on 5) My soul is longing for the Lord more than watchman for daybreak.  
(Repeat "Let us praise in song...")

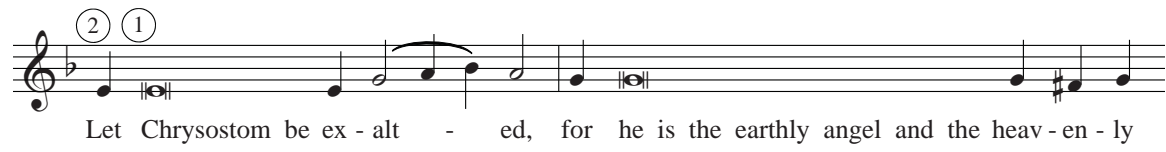
**Cantor:** Let the watchman count on daybreak  
(on 4) and Israel on the Lord.



Let us worthily honor John of the gold - en words, the nev - er - set - ting star,  
which enlightens everything un - der the sun with his rays of teach - ing.  
He is the preach - er of pen - ance and the sponge of per - fect gold  
which re - moves the cruel dampness of ig - nor - ance. He gives life to hearts  
torn by sin.

**Cantor:** Because with the Lord there is mercy and fullness of redemption,  
(on 3) Israel indeed he will redeem from all its iniquity. (Repeat "Let us worthily honor...")

**Cantor:** Praise the Lord, all you nations,  
(on 2) acclaim him all you peoples!



Let Chrysostom be ex - alt - ed, for he is the earthly angel and the heav - en - ly

man, the eagle of great and good speech and the treasury of virtues.

He is the firm rock and the example of the faithful, the one who is

like the martyrs and who stands equal with the angels,

for his teaching was the same as the apostles.

**Cantor:** Strong is the love of the Lord for us;  
*(on 1)* he is faithful forever. *(Repeat "Let Chrysostom be exalted...")*

**Cantor:** *(Tone 6)* Glory...

**Doxastikon of our holy father John Chrysostom - Tone 6 samohlasen**

O thrice-ven-erable and most ho-ly Fa-ther, you are the good shepherd and the student

of Christ the chief Shep-herd who gave his life for his flock. Now, ev-er-

praised John Chrys-os-tom, grant that through your pray'rs we may re-ceive

great mer-cy.

**Cantor:** (Tone 5) Now and ever...

*Dogmatikon in the Tone of the Week (Tone 5, p. 76)*

**Readings:** Composite I (Festal Menaion, p. 486)  
Composite II (Festal Menain, p. 486-488)  
Composite IV (Festal Menaion, p. 489-491)

### Aposticha

*Aposticha in the Tone of the Week (Tone 5, p. 77), concluding with:*

**Cantor:** (Tone 6) Glory...

**Aposticha doxastikon of our holy father John Chrysostom - Tone 6 samohlasen**

O Chrys - ostom, you spoke most pure - ly and showed yourself to be the golden -  
sound - ing trum - pet. You pur - ified the hearts of the faith - ful  
by your true and dedicat - ed teach - ing. The mes - sage of your teach - ing  
has gone forth prophetically, O ven - er - a - ble Fa - ther, and you have  
en - light - ened the ends of the earth.

**Cantor:** Now and ever...

*Aposticha theotokion in the same tone (Tone 6, p. 90).*

### Troparia

*Troparion of the Resurrection, in the Tone of the Week (Tone 5, p. 80).*

**Cantor:** (Tone 8) Glory...

**Troparion of our holy father John Chrysostom - Tone 8**

The grace shin - ing forth from your mouth like a torch has en - light - ened the  
u - ni - verse; it has stored up in the world the treas - ure of  
dis - dain for wealth. It has shown us the heights of  
hu - mil - i - ty. In - struct us by your words, John Chrys - os - tom  
our fa - ther, and in - ter - cede with the Word, Christ our God,  
to save our souls.

**Cantor:** Now and ever...

*Festal theotokion in the same tone (Tone 8, p. 111).*