

**Cantor:** (Tone 7) Now and ever...

*Dogmatikon in the Tone of the week (Tone 7, page 98).*

### Aposticha

*Sunday aposticha in the Tone of the Week (Tone 7, p. 99), concluding with:*

**Cantor:** (Tone 2) Glory...

**Aposticha doxastikon of the holy bishop martyr Cyprian - Tone 2 samohlasen**

Let us ac-claim Cyprian, that di-vine-ly en-kin-dled torch, who be-came a sec-ond  
Paul by his deeds and words; he ex-ul-ty in joy with the an-gels,  
hav-ing re-ceived the crown of immortali-ty from the one true God;  
now he in-tercedes before him forever for the sal-va-tion of our souls

**Cantor:** Now and ever...

*Aposticha theotokion in the same tone (Tone 7, p. 100).*

*Troparia in the Tone of the week (Tone 7, p. 101).*

## Vesper Propers, October 2, 2011 Sixteenth Sunday after Pentecost

**The holy bishop martyr Cyprian.** He was originally a pagan magician, in league with evil spirits. He was converted by the words and example of St. Justina and became a bishop of the church. He was beheaded with Justina in Nicomedia. (258)

*Supplement for The Order of Vespers for Sundays after Pentecost, 2006*

*Lamplighting Psalms in the Tone of the Week (Tone 7, p. 92), stichera 10-5.*

**Cantor:** (Tone 4) Let the watchman count on daybreak,  
(on 4) and Israel on the Lord.

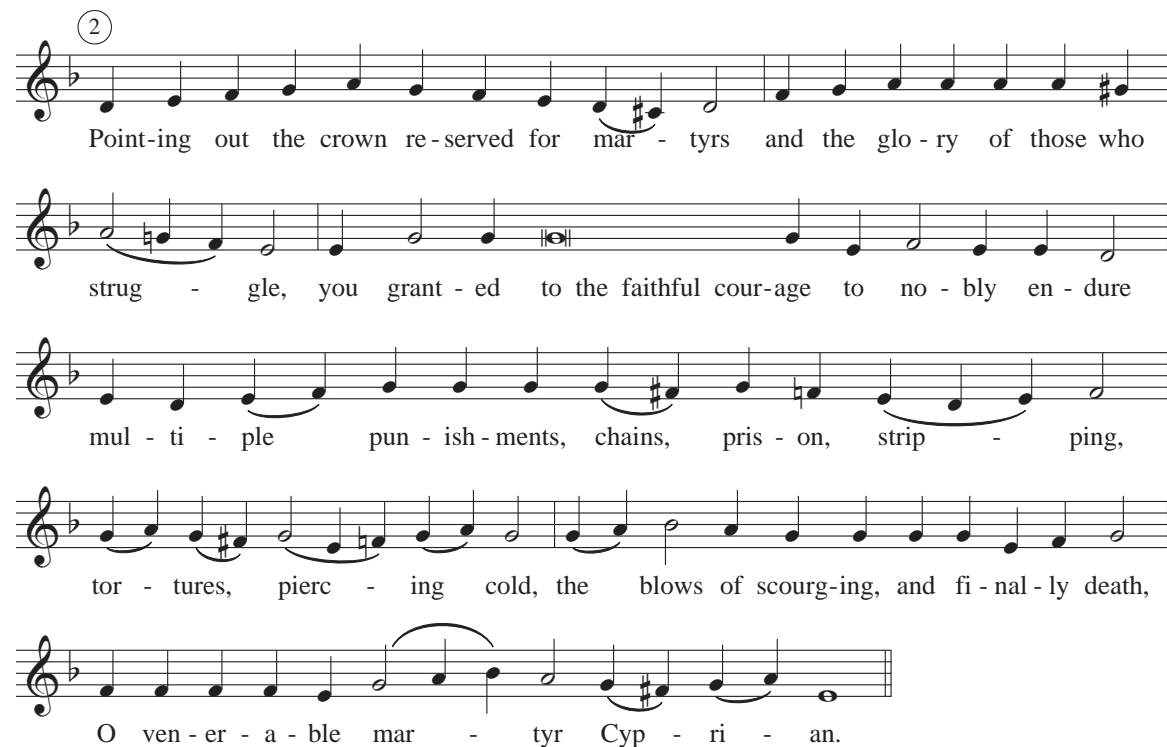
**Stichera of the holy bishop martyr Cyprian - Tone 4 podoben: Jako doblja**

By your priest-ly a-noint-ing and your blood shed as a mar-tyr,  
you drew near to God in perfec-tion, O Cyp-ri-an, tru-ly wor-thy of  
our hymns; you in-car-nat-ed the splen-dor of el-o-quence  
and were the flow-er of na-ture, the har-mo-nious order of the ca-nons  
and the magnificence of the Church-es of God.

**Cantor:** Because with the Lord there is mercy and fullness of redemption,  
(on 3) Israel indeed he will redeem from all its iniquity.  
*All repeat: "By your priestly anointing..."*

**Cantor:** Praise the Lord all you nations; **Psalm 116**  
(on 2) acclaim him all you peoples.

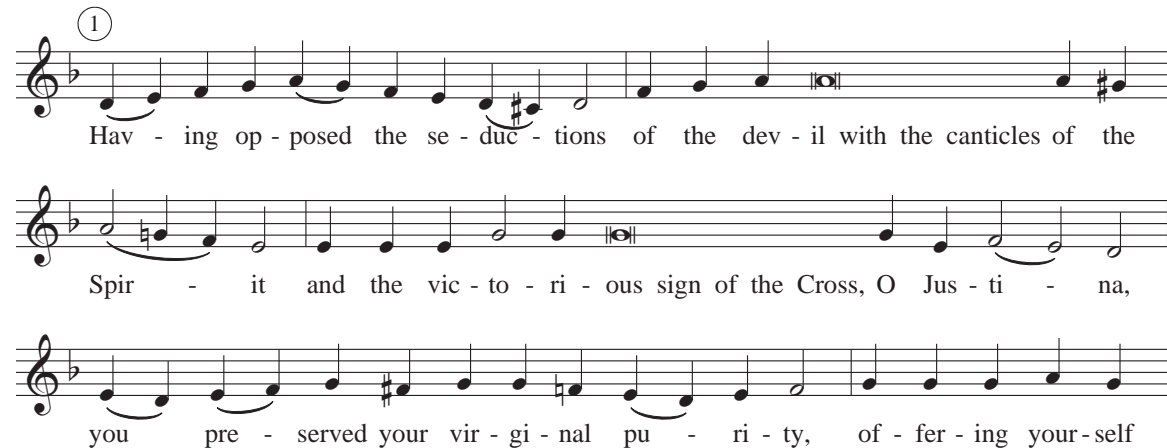
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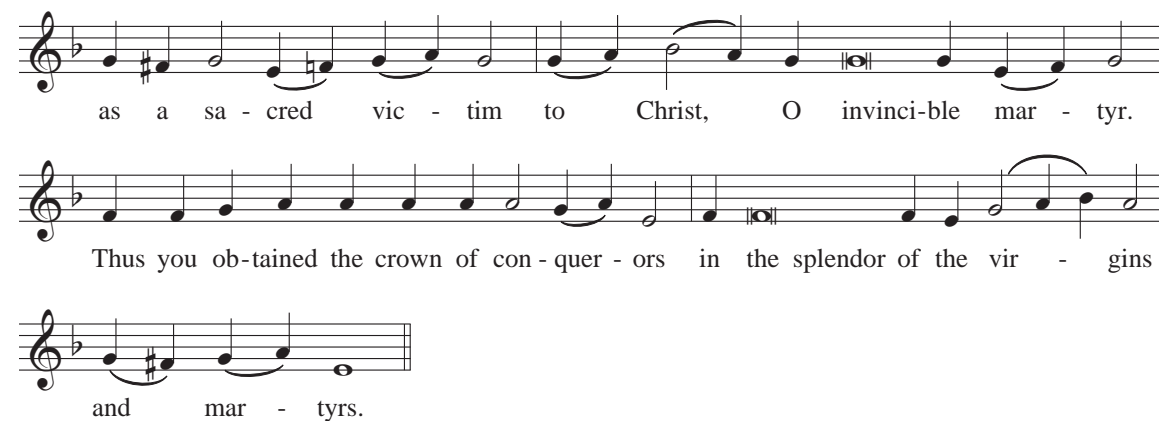
Point-ing out the crown re-served for mar - tyrs and the glo - ry of those who  
strug - gle, you grant - ed to the faithful cour-age to no - bly en - dure  
mul - ti - ple pun - ish - ments, chains, pris - on, strip - ping,  
tor - tures, pierc - ing cold, the blows of scourg-ing, and fi - nal - ly death,  
O ven - er - a - ble mar - tyr Cyp - ri - an.

**Cantor:** Strong is the love of the Lord for us; he is faithful forever.  
(on 1)

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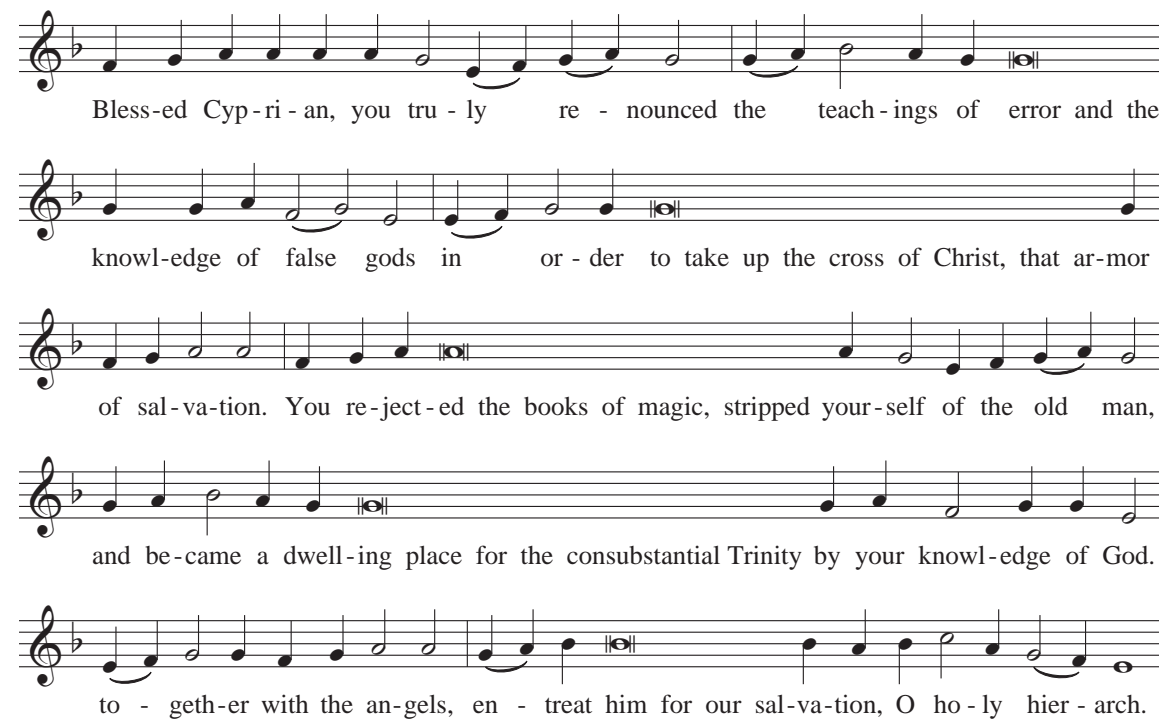
Hav - ing op - posed the se - duc - tions of the dev - il with the canticles of the  
Spir - it and the vic - to - ri - ous sign of the Cross, O Jus - ti - na,  
you pre - served your vir - gi - nal pu - ri - ty, of - fer - ing your-self



as a sa - cred vic - tim to Christ, O invinci-ble mar - tyr.  
Thus you ob-tained the crown of con - quer - ors in the splendor of the vir - gins  
and mar - tyrs.

**Cantor:** Glory...

**Doxastikon of the holy bishop martyr Cyprian - Tone 2 samohlasen**



Bless-ed Cyp-ri-an, you tru - ly re - nounced the teach - ings of error and the  
knowl - edge of false gods in or - der to take up the cross of Christ, that ar - mor  
of sal - va - tion. You re - ject - ed the books of magic, stripped your-self of the old man,  
and be - came a dwell - ing place for the consubstantial Trinity by your knowl - edge of God.  
to - geth - er with the an - gels, en - treat him for our sal - va - tion, O ho - ly hier - arch.