

Vesper Propers, July 31, 2011
Seventh Sunday After Pentecost
Prefestive day of the Procession of the Venerable Cross

The holy and righteous Eudocimus*, who lived in the time of the emperor Theophilus, the iconoclast. He was the military governor of Cappadocia, and lived a virtuous life before God and man. He died at the age of thirty-three. (9th century)

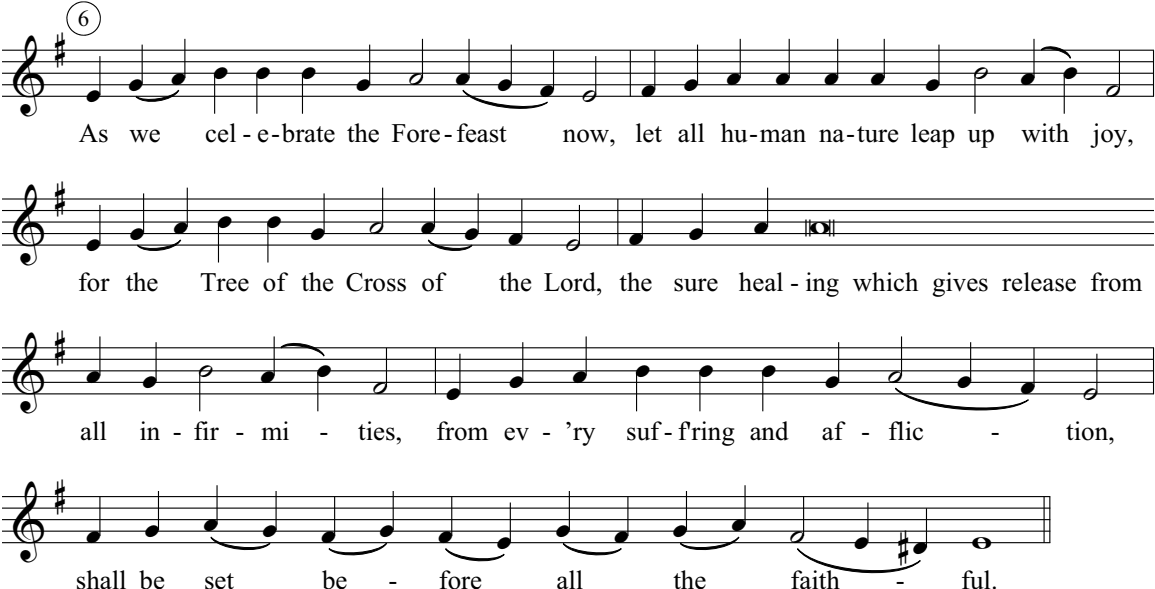
Supplement for The Order of Vespers for Sundays after Pentecost, 2006

Lamplighting Psalms in the Tone of the Week (Tone 6, p. 82), stichera 10-7.

Cantor: (Tone 1) If you, O Lord, should mark our guilt, Lord, who would survive?
(on 6) But with you is found forgiveness: for this we revere you.

Stichera of the Cross - Tone 1 podobn: Nebesnych činov

⑥



As we cel - e - brate the Fore - feast now, let all hu - man na - ture leap up with joy,
for the Tree of the Cross of the Lord, the sure heal - ing which gives release from
all in - fir - mi - ties, from ev - 'ry suf - fring and af - flic - tion,
shall be set be - fore all the faith - ful.

Cantor: My soul is waiting for the Lord. I count on his word.
(on 5) My soul is longing for the Lord more than watchman for daybreak.

* Eudocimus: you-DOH-sih-moos

5

Come, all you faith - ful, let us see the strange won - der— how the Tree
of the Cross of the Lord quench-es the fe - ver of ev-'ry in - fir - mi - ty
and ex-tin - quishes the burning heat of the pas - sions of those who cele-brate
its Fore - feast with faith and hon-or in its fes - ti - val.

Cantor: Let the watchman count on daybreak, and Israel on the Lord.
(on 4)

4

O all the liv - ing, cel - e-brate the Fore-feast with those who have died;
for the Tree of the Cross of the Lord, which slew the pow'r of Ha - des,
and is the pro-tec - tor of all of us, the res - ur - rec-tion of the dead,
comes now to im - part true grace to all, be - stow - ing its heal-ings
on the hu - man race.

Aposticha

Sunday aposticha in the Tone of the Week (Tone 6, p. 88), concluding with:

Cantor: (Tone 2) Glory... now and ever

Aposticha Doxastikon of the prefeast of the Cross - Tone 2 samohlasen

You are my might and pro - tec - tion, O might - y three - barred Cross of Christ!
Make me ho - ly with your pow - er, that I may bow down and glo - ri - fy
you with faith and love!

Troparia

Troparion of the Resurrection in the Tone of the Week (Tone 5, p. 91), then:

Cantor: (Tone 1) Glory...now and ever...

Troparion of the Cross - Tone 1

Save your peo - ple, O Lord, and bless your in - her - i - tance. Grant vic - to - ry
to your Church o - ver e - vil, and pro - tect your peo - ple by your cross.

Cantor (on 3)
Be - cause with the Lord there is mercy and fullness of re - demp - tion,
Is - rael indeed he will re - deem from all its in - i - qui - ty.

Stichera of the holy and righteous Eudocimus - Tone 8 podoben: O preslavnaho čudese

O bless - ed and all - wise Eu - do - ci - mus, your pure soul, shi - ning with the
un - der - stand - ing of the true faith, and shed - ding the light of the radiance of the
vir - - - tues, il - lu - mines the full - ness of the faith - ful,
dis - pel - ling the dark - ness of the de - mons. Where - fore, O all - won - drous one,
We all hon - or you with pi - e - ty As one who has a share in
nev - er - wan - ing grace.

Cantor (on 2)
Praise the Lord, all you na - tions, ac - claim him all you peo - ples!

②

Pos - sessed of a mer - ci - ful soul, a pure mind, a vig - i - lant heart,
 un - wav - ering faith and an un - feigned love, you passed o - ver from the
 earth to the heav - ens and made your a - bode with the choirs of the right - eous.
 Thus we hon - or you with sa - cred hymns, and call you blest, O ho - ly
 Eu - do - ci - mus.

Cantor (on 1)

Strong is the love of the Lord of us; he is faith - ful for - ev - er.

①

When strength - ened by di - vine doc - trines, you drove carnal passions a - way
 from your soul; you be - came a pure habitation of the Ho - ly Tri - ni - ty.
 Thus you have departed into di - vine de - light, since God now pre - serves

your body incor - rupt, O bless - ed one, who, by judg - ments known to him a - lone,
 has man - i - fest - ly glo - ri - fied you, O ho - ly Eu - do - ci - mus.

Cantor: *(Tone 1) Glory...*

Doxastikon of the Cross - Tone 1 samohlasen

The ho - ly words of David truly reach their ful - fill - ment to - day!
 For see, we publicly bow down before the footstool of your all - pure feet,
 and plac - ing our hope in the shel - ter of your wings, we cry aloud to you, O
 most com - pas - sion - ate One: Let the light of your face be signed up - on us!
 Ex - alt the horn of your Or - tho - dox peo - ple in the ex - al - ta - tion of your
 pre - cious cross, O most mer - ci - ful Sav - ior!

Cantor: Now and ever

Dogmatikon in the Tone of the week (Tone 5, page 76).