

Vesper Propers, February 6, 2011
Thirty-seventh Sunday after Pentecost
Sunday of Zacchaeus

Our venerable father Bucolus, bishop of Smyrna, lived in Smyrna in the days of Saint John the Theologian, by whom he was appointed bishop before St. Polycarp the martyr. (2nd century)

*Supplement for **The Order of Vespers for Sundays After Pentecost, 2006***

Lamplighting Psalms in the Tone of the Week (Tone 4, p. 58), stichera 10-7.

Cantor: (Tone 1) If you, O Lord, should mark our guilt, Lord who would survive?
(on 6) But with you is found forgiveness: for this we revere you.

Stichera of the Postfeast - Tone 1 podobn: Nebesnych činov

⑥

The Cre - a - tor of all things, and our God, is be - ing brought into the
Temple by the Vir - gin Moth - er. The a - ged Sim - eon receives him and
cries out with joy: Now you may dis - miss your serv - ant in peace,
ac - cord - ing to your will, O Good One.

Cantor: My soul is longing for the Lord. I count on his word.
(on 5) My soul is longing for the Lord more than watchman for daybreak.

⑤

Re - ceiv - ing from the Virgin the One begot - ten be - fore all a - ges, Sim - e - on

took him in his arms and cried out: I have seen the Sav - ior,

the il - lu - mination of your glory to the ends of the earth. Now you may

dis - miss your serv-ant in peace, O Good One, since I have seen

you to - day.

Cantor: Let the watchman count on daybreak
(on 4) and Israel on the Lord.

4
Near the end of his long life, Sim - e - on car - ried in his arms the

Sav - ior who was born for the sal - va - tion of all. Re - joic-ing

he cried out: I have seen the light of the Gentiles and the glo-ry of

Is - ra - el. Now you may dis - miss your serv - ant from here,

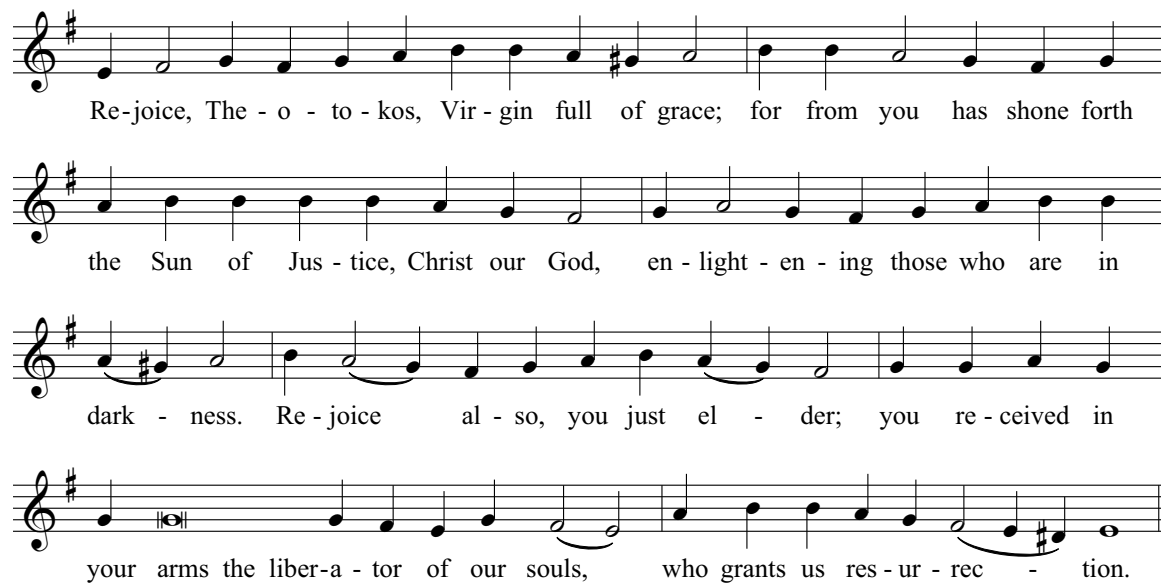
O God, ac - cord - ing to your com - mand.

Troparia

Troparion of the Resurrection in the Tone of the Week (Tone 4, p. 68).

Cantor: (Tone 1) Glory... now and ever...

Troparion of the Meeting - Tone 1



Re-joyce, The - o - to - kos, Vir - gin full of grace; for from you has shone forth
the Sun of Jus - tice, Christ our God, en - light - en - ing those who are in
dark - ness. Re - joyce al - so, you just el - der; you re - ceived in
your arms the liber - a - tor of our souls, who grants us res - ur - rec - tion.

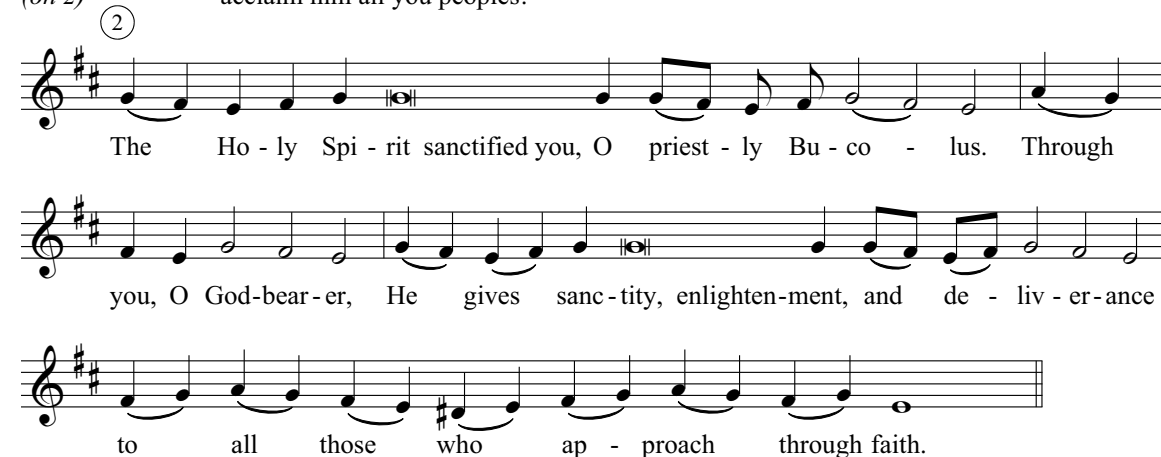
Cantor: (Tone 6) Because with the Lord there is mercy and fullness of redemption,
(on 3) Israel indeed he will redeem from all its iniquity.

Stichera of our venerable father Bucolus, bishop of Smyrna - Tone 6 podoben: Tridneven



③
You glis - tened with the light of sanctify - ing vir - tues, O priest - ly one.
You mys - tic - ally placed the light on the lampstand of the di - vine Church.
You il - lum - i - nate it by your sac - red teach - ings, O Fa - - - ther.

Cantor: Praise the Lord, all you nations, **Psalm 116**
(on 2) acclaim him all you peoples!



②
The Ho - ly Spi - rit sanctified you, O priest - ly Bu - co - lus. Through
you, O God - bear - er, He gives sanc - tity, enlighten - ment, and de - liv - er - ance
to all those who ap - proach through faith.

Cantor: Strong is the love of the Lord for us;
(on 1) he is faithful forever.



①
Preach - ing the ut - ter good - ness of our God, you bless

the af-flict-ed, O wise one. Since you are a ve - ry ho - ly priest,
 you lead the peo-ple to the Sa - vior through grace.

Cantor: (Tone 5) Glory...

Doxastikon of the postfeast - Tone 5 samohlasen

Search the Scrip - tures as Christ our God said in the Gos - pels; for in them
 we find Him who was born and wrapped in swad - dling clothes, the One laid
 in a manger and fed u - pon milk, who re - ceived circumcision and was car-ried by
 Sim - e - on. Not in fan - cy nor in i - ma - gi - na - tion, but in
 ver - y truth has He ap-peared to the world. Let us cry out to Him:
 Glo-ry to You, O pre - e - ter - nal God!

Cantor: (Tone 4) Now and ever...

Dogmatikon in the Tone of the Week (Tone 4, p. 64).

Aposticha

Aposticha in the Tone of the Week (Tone 4, p. 65), concluding with:

Cantor: (Tone 5) Glory...now and ever...

Aposticha doxastikon of the postfeast - Tone 5 samohlasen

He who is ancient of days and young in the flesh is be-ing brought to the Temple
 by his vir - gin Moth - er. He ful - fills the promise of his own law.
 Sim - e - on re-ceives him and says: Now you may dismiss your servant, accord-ing
 to your word, in peace, for my eyes have seen your sal - va - tion, O Lord.