

Vesper Propers, October 10, 2010
Twentieth Sunday after Pentecost

The holy martyrs Eulampius and Eulampia at Nicomedia in Bithynia, martyrs in the persecution of Diocletian the emperor. They were brother and sister who refused to worship idols and gave their lives for the faith. (302)

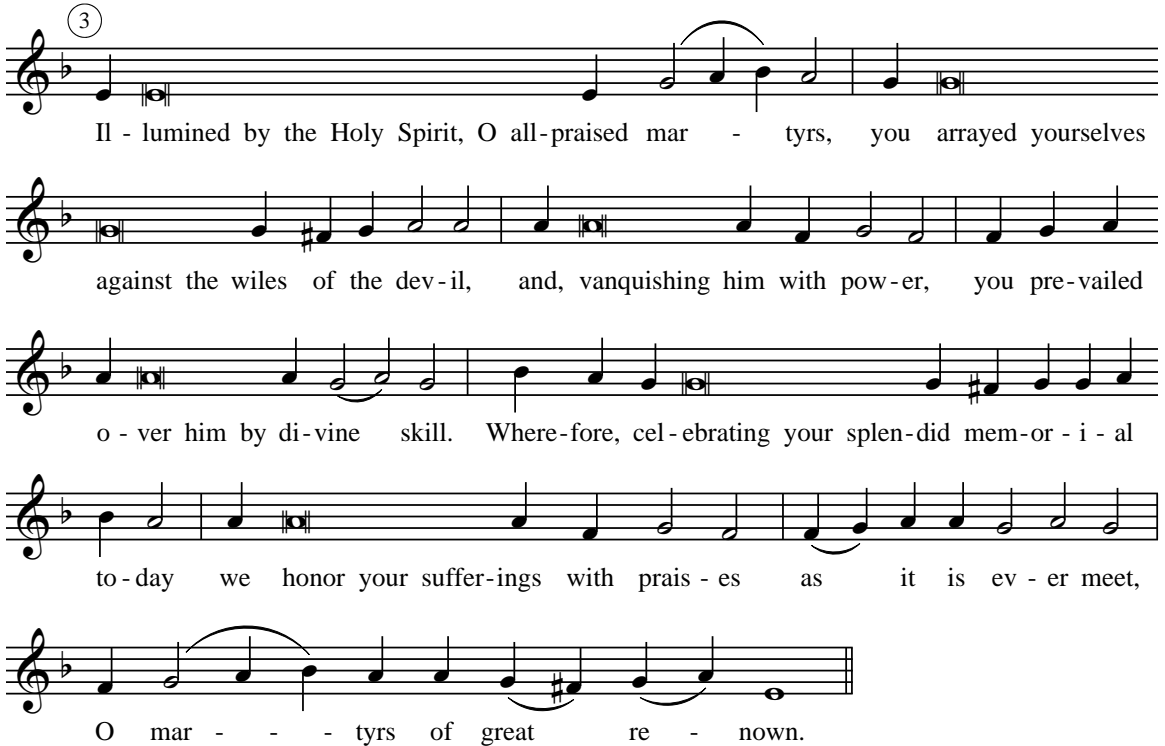
Supplement for The Order of Vespers for Sundays after Pentecost, 2006

Lamplighting Psalms in the Tone of the Week (Tone 3, p. 48), stichera 10-4.

Cantor: (Tone 4) Because with the Lord there is mercy and fullness of redemption,
(on 3) Israel indeed he will redeem from all its iniquity.

Stichera of the holy martyrs Eulampius and Eulampia - Tone 4 samohlasen


③



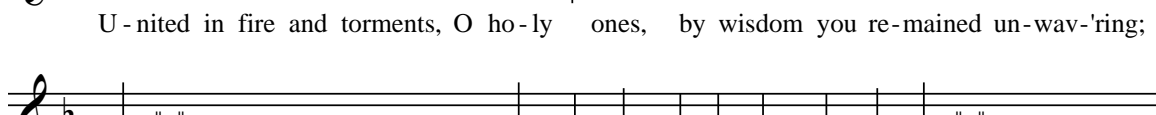
Il - lumined by the Holy Spirit, O all-praised mar - tyrs, you arrayed yourselves
against the wiles of the dev-il, and, vanquishing him with pow-er, you pre-vailed
o - ver him by di-vine skill. Where-fore, cel-ebrating your splen-did mem-or - i - al
to-day we honor your suffer-ings with prais - es as it is ev - er meet,
O mar - - - tyrs of great re - nown.

Cantor: Praise the Lord, all you nations,
(on 2) acclaim him all you peoples!

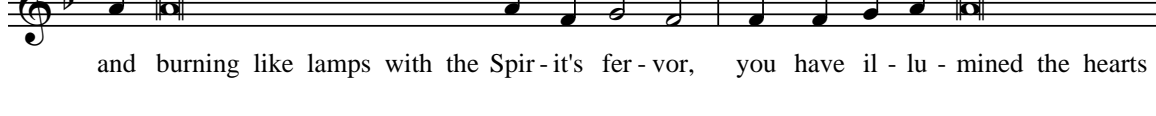
②




U-nited in fire and torments, O ho-ly ones, by wisdom you re-mained un-wav-'ring;



and burning like lamps with the Spir-it's fer-vor, you have il-lu-mined the hearts




of the faith-ful with grace. Where-fore, ev-'ry age and gen-er-a-tion



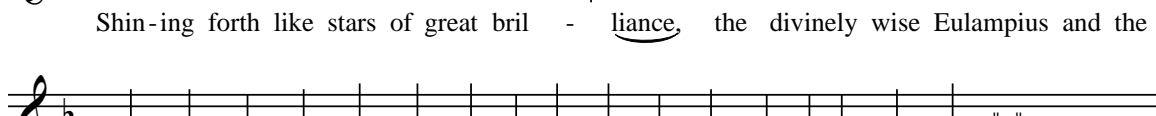
cel-ebrates your ho-ly mem-o-ry, hymn-ing the Lord.

Cantor: Strong is the love of the Lord for us;
(on 1) he is faithful forever.

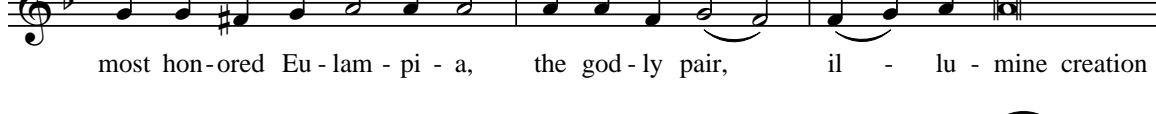
①




Shin-ing forth like stars of great bril-liance, the divinely wise Eulampius and the



most hon-ored Eu-lam-pi-a, the god-ly pair, il-lu-mine creation



with the radiance of their strug-gles and the splen-dor of their won-ders.



And celebrating today their most sa-cred mem-'ry, with glad-ness we bow down

be - fore the shrine of their rel - - - ics.

Cantor: Glory...

Doxastikon of the holy martyrs Eulampius and Eulampia - Tone 4 samohlasen

U - niting your identical names to your fra - ter - nal love, and joining puri-ty

to dis-pas-sion, you preserved moral strength un - im - paired; for where God

is desired, the whole world is spurned. O the won-der! The ser-pent is slain!

He who dwells be-neath the earth, who spoke un-right-eously a-gainst heav - en,

has been brought down through the suf - fer - ings of the brother and sister,

Eulampius and Eu - lam - pi - a. To them let us cry out in in spir - it - ual hymns:

You that fin-ished well the race for Christ, ask peace for the world and great



Cantor: (Tone 3) Now and ever...

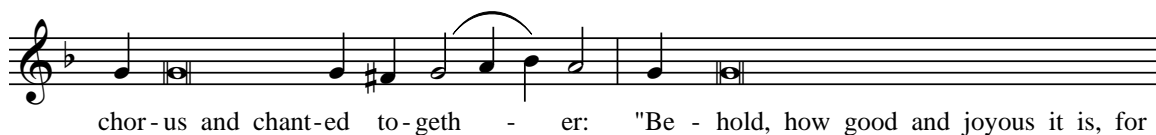
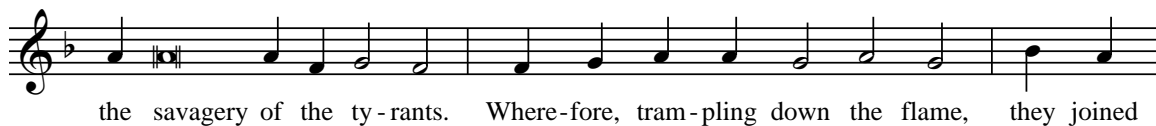
Dogmatikon in the Tone of the week (Tone 3, page 53).

Aposticha

Sunday aposticha in the Tone of the Week (Tone 3, p. 54), concluding with:

Cantor: (Tone 4) Glory...

Aposticha doxastikon of the holy martyrs Eulampius and Eulampia - Tone 4 samohlasen





God in our be-half, that our souls may be saved.

The image shows a single line of musical notation on a five-line staff. It begins with a treble clef and a key signature of one flat (B-flat). The melody consists of quarter and eighth notes, with a long slur over the final three notes: 'may', 'be', and 'saved'. The lyrics are printed below the staff, aligned with the notes.

Cantor: Now and ever...

Aposticha theotokion in the same tone (Tone 4, page 67).

Troparia in the Tone of the week (Tone 3), page 57.