

Vesper Propers, September 26, 2010
Eighteenth Sunday after Pentecost

The passing of the holy apostle and evangelist, John the Theologian, son of Zebedee, who, with his brother James and Peter was a witness of the transfiguration and also of the passion of the Lord. At the cross he took Mary as his mother, at the command of the dying Lord. In the Gospel and his other writings he shows himself to be a theologian. He was found worthy to contemplate the glory of the incarnate Word, which he saw and proclaimed. (cf May 8)

Supplement for The Order of Vespers for Sundays after Pentecost, 2006

Lamplighting Psalms in the Tone of the Week (Tone 1, p. 24), stichera 10-7.

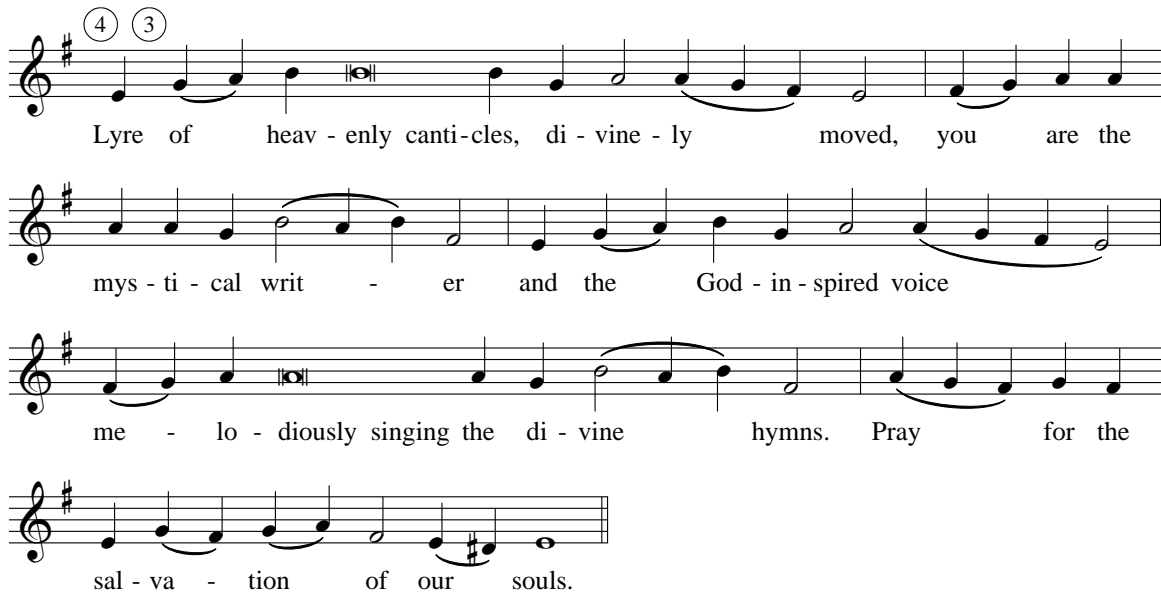
Cantor: If you, O Lord, should mark our guilt, Lord who would survive?
(on 6) But with you is found forgiveness: for this we revere you.

Tone 1 podoban: Nebesnych činov

As the wit-ness of revela-tions be-yond words and in-ter-pret-er
of the sub-lime mys-t'ries of God, O son of Ze-be-dee,
you have writ-ten the gos-pel of Christ for us. You taught us to
glo-ri-fy the Fa-ther, Son, and Ho-ly Spir-it.

Cantor: My soul is longing for the Lord. I count on his word.
(on 5) My soul is longing for the Lord more than watchman for daybreak.
(Repeat "As the witness of revelations...")

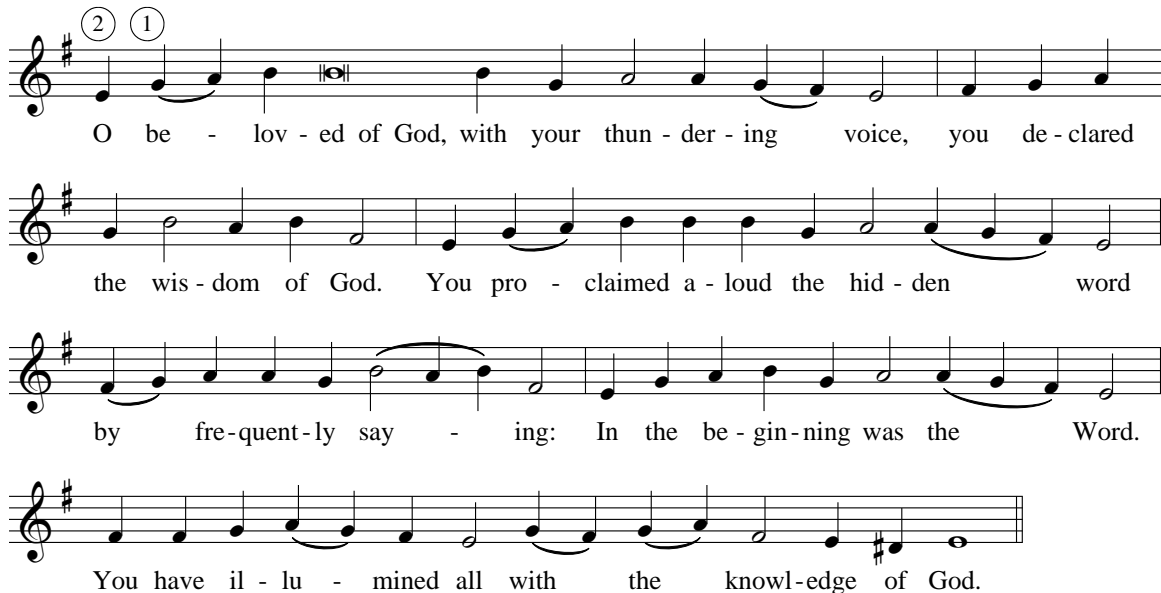
Cantor: Let the watchman count on daybreak
(on 4) and Israel on the Lord.



Lyre of heav - enly canti-cles, di - vine - ly moved, you are the
 mys - ti - cal writ - er and the God - in - spired voice
 me - lo - diously singing the di - vine hymns. Pray for the
 sal - va - tion of our souls.

Cantor: Because with the Lord there is mercy and fullness of redemption,
 (on 3) Israel indeed he will redeem from all its iniquity. (*Repeat "Lyre of heavenly canticles..."*)

Cantor: Praise the Lord, all you nations, **Psalm 116**
 (on 2) acclaim him all you peoples!

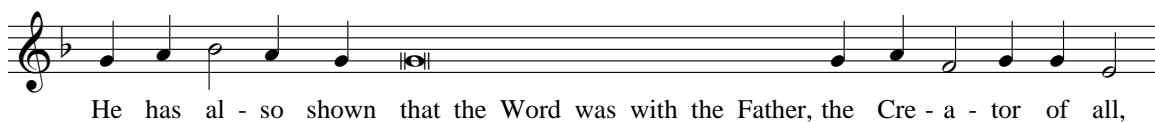
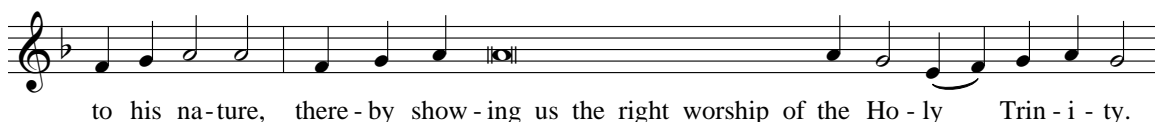
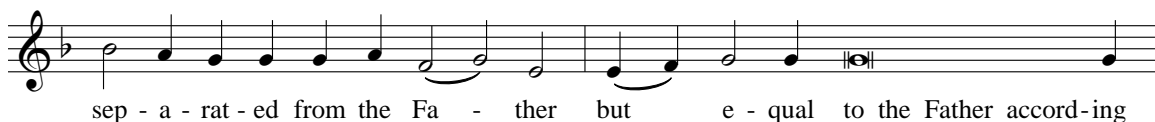
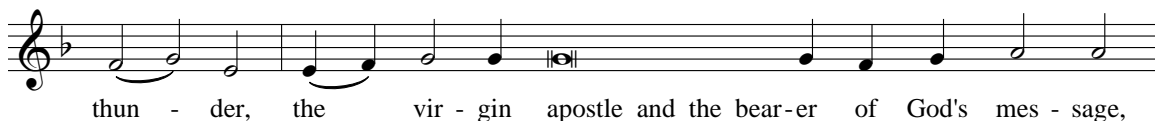


O be - lov - ed of God, with your thun - der - ing voice, you de - clared
 the wis - dom of God. You pro - claimed a - loud the hid - den word
 by fre - quent - ly say - ing: In the be - gin - ning was the Word.
 You have il - lu - mined all with the knowl - edge of God.

Cantor: Strong is the love of the Lord for us;
(on 1) he is faithful forever. (Repeat "O beloved of God...")

Cantor: (Tone 2) Glory...

Doxastikon - Tone 2 samohlasen



that he bears life and has shown us the true light. O awe-some mar-vel!

O Wis - dom! John was filled with love for God; he was al - so

filled with glory, hon - or and faith; he was the preach - er of our pure faith.

Be - cause of this, we shall obtain e - ter - nal bles - sing on the day

of judg - - - ment.

Cantor: (Tone 1) Now and ever...

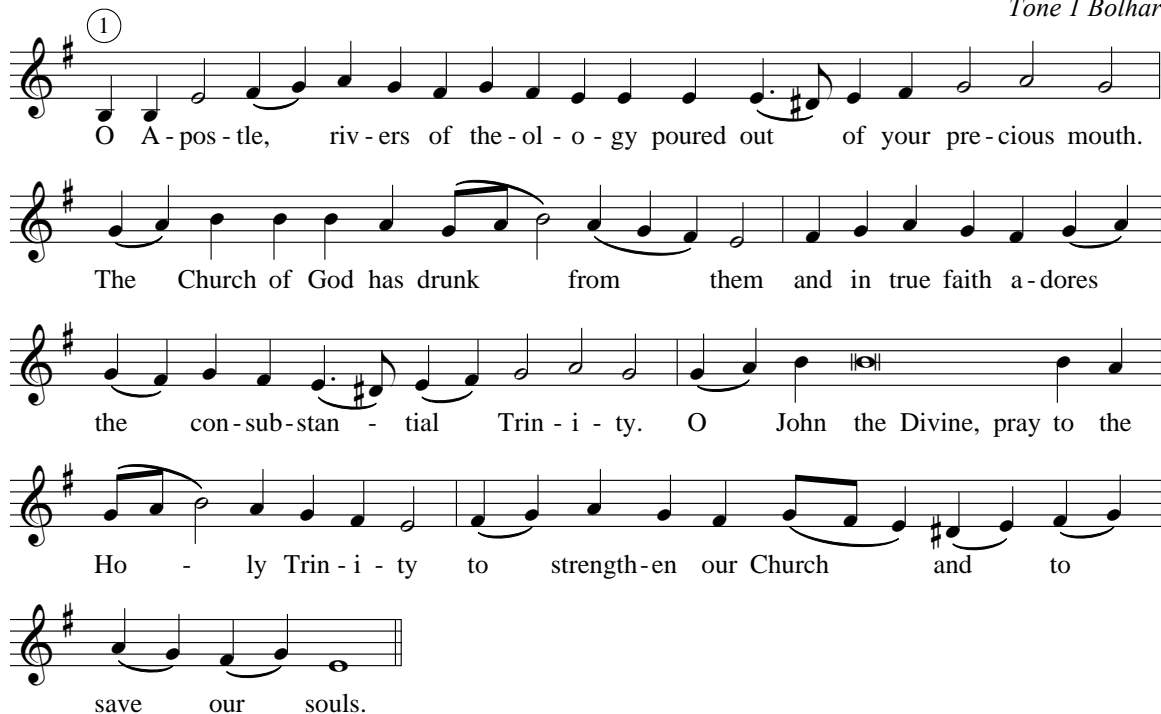
Dogmatikon in the Tone of the week (Tone 1, page 30).

Readings 1 John 3: 21 - 4: 6
 1 John 4: 11 - 16
 1 John 4: 20 - 5: 5

At the Litija

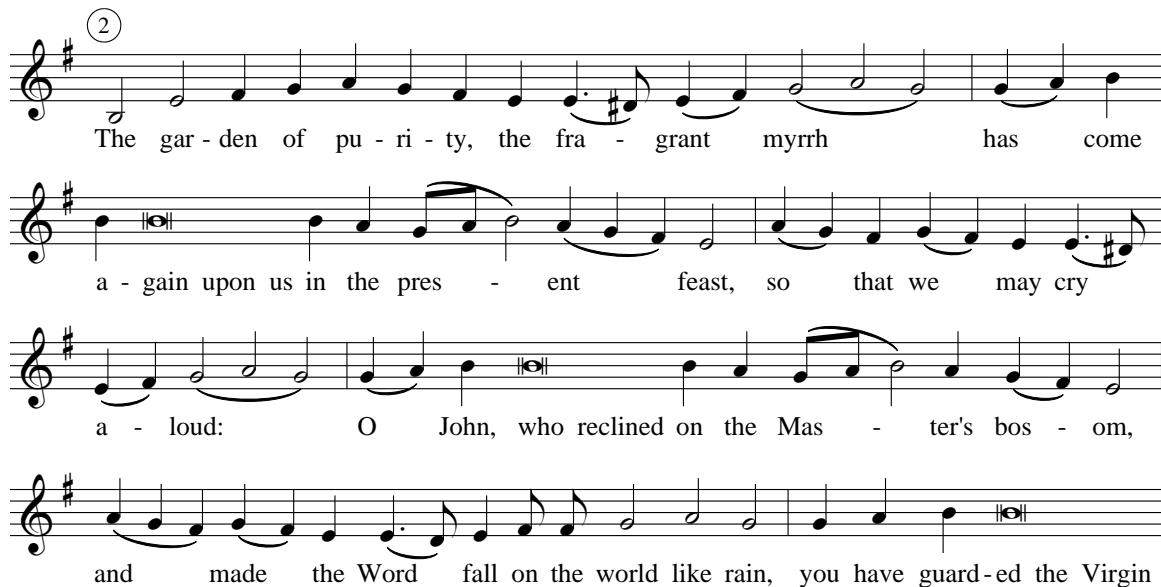
Tone 1 Bolhar

①




O A-pos-tle, riv-ers of the-ol-o-gy poured out of your pre-cious mouth.
The Church of God has drunk from them and in true faith a-dores
the con-sub-stan-tial Trin-i-ty. O John the Divine, pray to the
Ho-ly Trin-i-ty to strength-en our Church and to
save our souls.

②



The gar-den of pu-ri-ty, the fra-grant myrrh has come
a-gain upon us in the pres-ent feast, so that we may cry
a-loud: O John, who reclined on the Mas-ter's bos-om,
and made the Word fall on the world like rain, you have guard-ed the Virgin



as the most cher - ished one. Ask Christ to grant us his great



mer - - - cy.


③



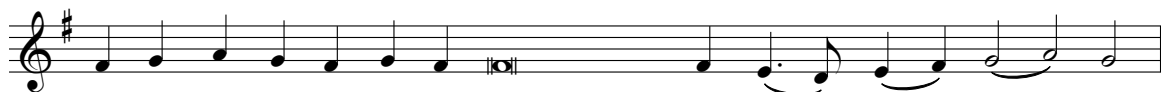
As an eye - wit-ness of the in - ef - fa - ble mys - ter - ies, you cried out



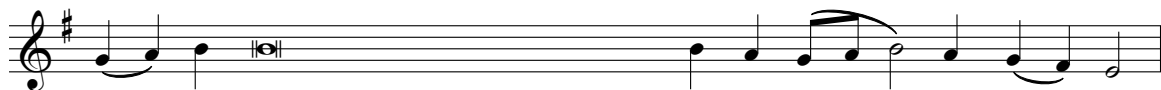
that the eternal Word was in God, and that he is God. O A - pos - tle John,



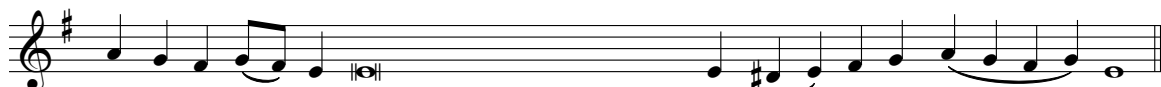
you re - clined up - on the breast of Christ. O de - light of the Trin - i - ty,



O un - shak - a - ble for - ti - tude of Ephesus and Pat - mos, help us!




O bless - ed Theologian, pray that those who hon - or you faith - ful - ly



will be de - liv - ered from the wicked enemies of both bod - y and spir - it.

④



O Dis - ci - ple of the Sav - ior, O celibate and the - o - lo - gian,


Christ our God entrusted the Virgin The-o - to - kos to you. You pro-TECT-ed
 her as the most cher-ished one. There - fore, in - ter-cede that our
 souls may be saved.

Cantor: (Tone 4) Glory...

Doxastikon

Tone 4 Bolhar

O be - lov - ed Dis - ci - ple, at the Lord's sup - per you re-clined on
 the breast of Christ the Mas - ter. From that place, you un - der - stood
 things in - ef - fa - ble, and your heav - en - ly voice thun - dered to all:
 In the be - gin - ning was the Word; the Word was in God's
 pres - ence, and the Word was God. The true light which gives light to



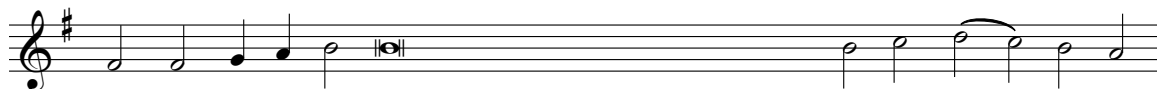
ev - 'ry - one was com - ing in - to the world.



Christ is God and the Sav - ior of our souls.

Cantor: Now and ever...

Theotokion




The Son, glo - ri - fied on high with the Father and the Spirit by the Cher - u - bim,



de - sired to re - store Ad - am. He com - plete - ly and



in - ef - fa - bly emp - tied him - self in your womb, O ev - er - praised



The - o - to - kos, and hav - ing shone forth from you,



he has en - light - ened the world with his di - vin - i - ty.



Christ, the Lord and Sav - ior of our souls, hav - ing di - vin - ized



the hu - man race, led us back to heav - en.

Aposticha

Sunday aposticha in the Tone of the Week (Tone 1, p. 31), concluding with:

Cantor: (Tone 6) Glory...

Aposticha doxastikon of the John the Theologian - Tone 6 samohlasen



O a - pos - tle of Christ, O evan - gelist, O the - o - lo - gian, you were the mystic of the
in - ef - fa - ble mys - ter - ies. You pro - claimed to us the untold teach - ings
of Wis - dom. You clar - ified for the faith - ful that the word was present
to God in the be - gin - ning. You cast a - side the words of the her - e - tics
and re - ject - ed their false teach - ings. You appeared as the favorite and be - lov - ed
friend of Christ, e - ven as the thundering Isaiah and Mo - ses who saw God.
Hav - ing bold - ness be - fore him, ear - - nest - ly pray for our souls.

Cantor: Now and ever...

Aposticha theotokion in the same tone (Tone 6, p. 90).

Troparia

Troparion of the Resurrection in the Tone of the Week (Tone 1, p. 34), then:

Cantor: (Tone 2) Glory...

Troparion of Saint John the Theologian - Tone 2



Be-lov-ed A-pos - tle of Christ our God, make haste to deliver a people that



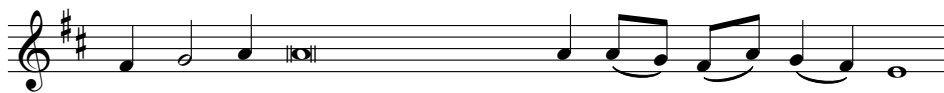
lacks an - y oth - er de-fense. He who ac - cepted that you lay your



head on his breast will al - so ac-cept your pray'r. Pray to Christ, O



The - o - lo - gian, that he may overcome the darkness of pa - gan na - tions,



and beg that he grant us peace and a - bun - dant mer - cy.

Cantor: Now and ever...

Festal theotokion in the same tone (Tone 2, p. 47)