

Vesper Propers, July 11, 2010
Seventh Sunday after Pentecost

The holy martyr Euphemia the Illustrious at Chalcedon in Bithynia. It is related that she was handed over to the beasts after various tortures under Diocletian the emperor and Priscus the proconsul. Her passing is kept on Sept. 16; today is the day that her holy relics confirmed the orthodox faith at the Fourth Ecumenical Council in Chalcedon. (451)

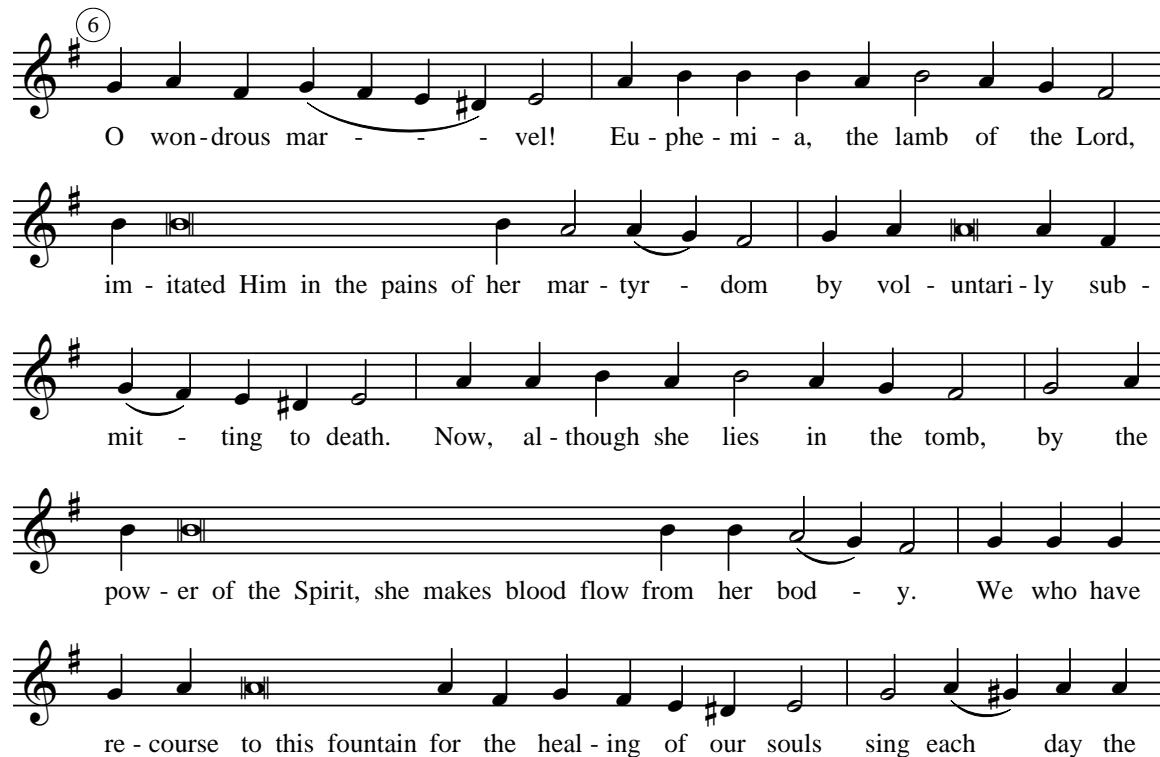
The passing of Olga, princess of Kiev, baptized Helen, at Kiev in Rus'. She was the grandmother of St. Vladimir, the first of the Rurikids to receive baptism. She prepared the way to Christ for all the peoples of Rus'. (969)

Supplement for The Order of Vespers for Sundays after Pentecost, 2006

Lamplighting Psalms in the Tone of the Week (Tone 6, p. 82), stichera 10-7.

Cantor: (Tone 8) If you, O Lord, should mark our guilt, Lord, who would survive?
(on 6) But with you is found forgiveness: for this we revere you.

Stichera of the holy martyr Euphemia - Tone 8 samohlasen



O won-drous mar - - - vel! Eu - phe - mi - a, the lamb of the Lord,
im - itated Him in the pains of her mar - tyr - dom by vol - untari - ly sub -
mit - ting to death. Now, al - though she lies in the tomb, by the
pow - er of the Spirit, she makes blood flow from her bod - y. We who have
re - course to this fountain for the heal - ing of our souls sing each day the



prais - es of God.

Cantor: My soul is waiting for the Lord. I count on his word.

(on 5) My soul is longing for the Lord more than watchman for daybreak.



O won-drous mar - vel! Though mor - tal by nature, the all-praised ath - lete



stood on this day, hold - ing the di - vine scroll, which she gave not



to the adversaries, but entrusted to the Fa - - - thers. O glo-rious mar - tyr,



boast of the whole world, by your supplications save the Church of



Christ un - sha - - - - ken.

Cantor: Let the watchman count on daybreak

(on 4) and Israel on the Lord.



O won-drous Eu - phe - mi - a! The as - sem - bly of the holy Fathers placed



u - pon your breast in your cof - fin the Sym - bol of the Faith;

you took the document into your hand, having fault-less - ly kept the faith,

thus o - verthrowing all false doctrine and confounding the defen-ders of her - e - sy.

Thus, we glorify you and call you bles - - - sed.

Cantor: (Tone 4) Because with the Lord there is mercy and fullness of redemption,
(on 3) Israel indeed he will redeem from all its iniquity.

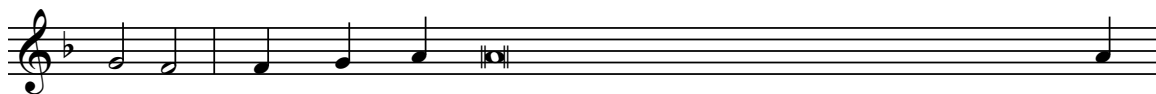
Stichera of the holy princess Olga - Tone 4 samohlasen

3
Your most glorious comme-mo - ra - tion has dawned upon us like the sun,

O divinely wise Ol - ga, mo - ther of the prin - ces of Russia. young-est

daugh-ter of Christ. You were nur-tured on the teachings of the a - pos - tles

and prevailed over the graven images and the devil, being enlightened by the Ho - ly



Spi-rit. From the dark - ness of ignorance, you led the whole land and all the



peo-ple to God. En-treat Him in behalf of those who keep your me - mo - ry.

Cantor: Praise the Lord, all you nations,
(on 2) acclaim him all you peoples!



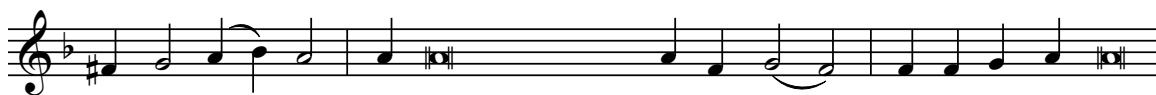
In the spiritual un-der-stand - ing with you which put to shame the enemy who



be-guiled Eve and broke a - sun - der his wea - pon - ry, you built up



the divinely planted para-dise of the Church, where you plant - ed the Cross,



the Tree of life, hav - ing as food the ta-ble of God, the in - ex - haust - ible



fountain of the Blood of Christ. And, drink - ing from it, you re - main



in - cor-rupt, ev - er pray-ing in be - half of us all.

Cantor: Strong is the love of the Lord for us;
(on 1) he is faithful forever.

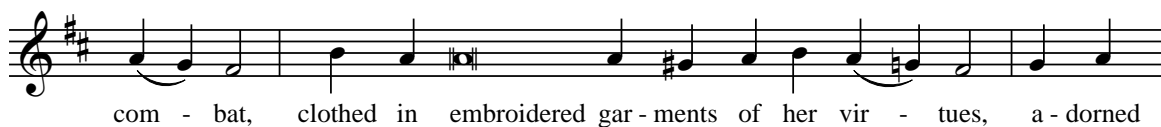
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Be spiritually filled with glad - ness, you ends of the land of Rus.
Hon - or the memory of the divinely wise Ol - ga; for she prays al - ways to Christ,
with the wonderworkers and the mar - tyrs, hav - ing as help - er
the ho - ly The - o - to - kos, that we who hymn her with faith
and bow down before the reliquary of her incor - rupt bo - dy may be delivered
from mis - for - - - tune and grief.

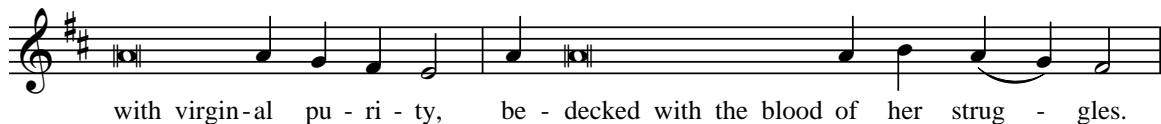
Cantor: (Tone 6) Glory...

Doxastikon of the holy martyr Euphemia - Tone 6 samohlasen

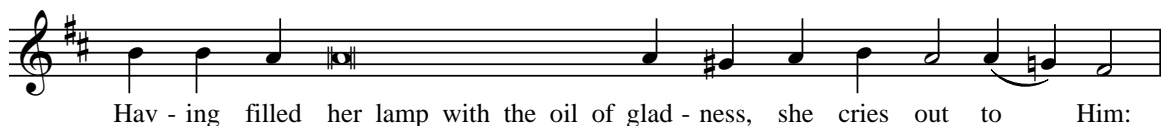
At the right hand of the Savior stands the vir - gin mar - tyr, vic - torious in her



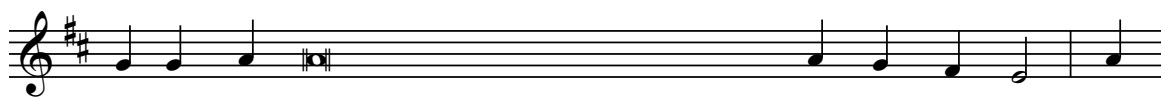
com - bat, clothed in embroidered gar - ments of her vir - tues, a - dorned



with virgin - al pu - ri - ty, be - decked with the blood of her strug - gles.



Hav - ing filled her lamp with the oil of glad - ness, she cries out to Him:



"I am drawn to You in the fragrance of your ointment, O Christ my God; your



love has wound - ed me; be not far from me, O heav - en - ly Bride - groom!"



By her prayers, grant us Your great mer - cy, O all - pow - er - ful Sav - ior!

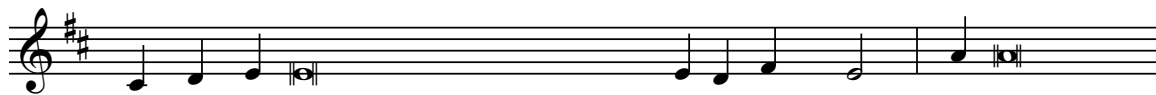
Cantor: (Tone 6) Now and ever...

Dogmatikon in the Tone of the week (Tone 6, page 87).

Sunday aposticha in the Tone of the Week (Tone 6, p. 88), concluding with:

Cantor: (Tone 6) Glory...

Aposticha doxastikon of the holy martyr Euphemia - Tone 6 samohlasen



You who blos-somed in virtues and were radi-ant in your thoughts, now bring a sweet



fragrance to the hearts of be - liev - ers. You rose in the East like a



re-splen-dent star and brought to - geth - er the holy Fathers under the inspiration



of the Ho-ly Spi - rit. O illustri-ous Eu - phe - mi - a, cease - lessly



in - ter - cede with the Lord that He may save our souls!

Cantor: Now and ever...

Aposticha theotokion in the same tone (Tone 6, p. 90).

Troparia in the Tone of the Week (Tone 6, p. 91).