

Vesper Propers, June 6, 2010
Second Sunday after Pentecost

Our venerable father Bessarion the Wonder-worker, at Skete in Egypt, anchorite, who stood out as a beggar for the love of God and as a pilgrim. The Greek fathers compared him to Moses and Elijah because of his virtues and miracles. (446)

Our venerable father Hilary the Younger, hegumen of the Dalmatian Monastery, who, for the sake of the cult of the holy icons, suffered imprisonment, lashes, and exile with unconquered faith. (845)

Supplement for The Order of Vespers for Sundays after Pentecost, 2006

Lamplighting Psalms in the Tone of the Week (Tone 1, p. 24), stichera 10-7.

Cantor: (Tone 8) If you, O Lord, should mark our guilt, Lord, who would survive?
(on 6) But with you is found forgiveness: for this we revere you.

Stichera of our venerable father Bessarion - Tone 8 samohlasen

6

You were the light of monast-tics, O wise Bes-sa - ri-on, and by the rays of your
vir-tues and the ra-diance of grace you were like a lamp in the de - sert.
From the gloom of the passions and the darkness of the wick - ed, from all
sor-row and temp-ta - tion, de - liver those who fervently honor you and hymn



with faith your di - vine re - pose.

Cantor: My soul is waiting for the Lord. I count on his word.

(on 5) My soul is longing for the Lord more than watchman for daybreak.



En - dur - ing stand - ing a - mid thorns in your divine love of ineff - a - ble



strug - gles, you showed forth an effort equal to that of the mar - tyrs.



You sweet - tened the bit - ter wa - ters of the sea and gave drink to those in thirst,



O all - wise one You tra - versed the flowing wa - ters of the Nile,



ma - king your pas - sage o - ver its wat - - - ters with dry feet,



O all - praise - worth - y - Fa - - ther.

Cantor: Let the watchman count on daybreak

(on 4) and Israel on the Lord.



Know - ing you to be like the wise E - li - jah, we all clear - ly praise you, O

Bes-sa - ri - on, for you caused tor - rents of water to fall as rain from the sky
 through God's mer - cy to you and by your honored sup - pli - ca - tions
 you be - stowed fountains of rain and dew from on high upon the faith ful
 as well as grace and power and in - vi - si - ble pro - tec - - - tion.

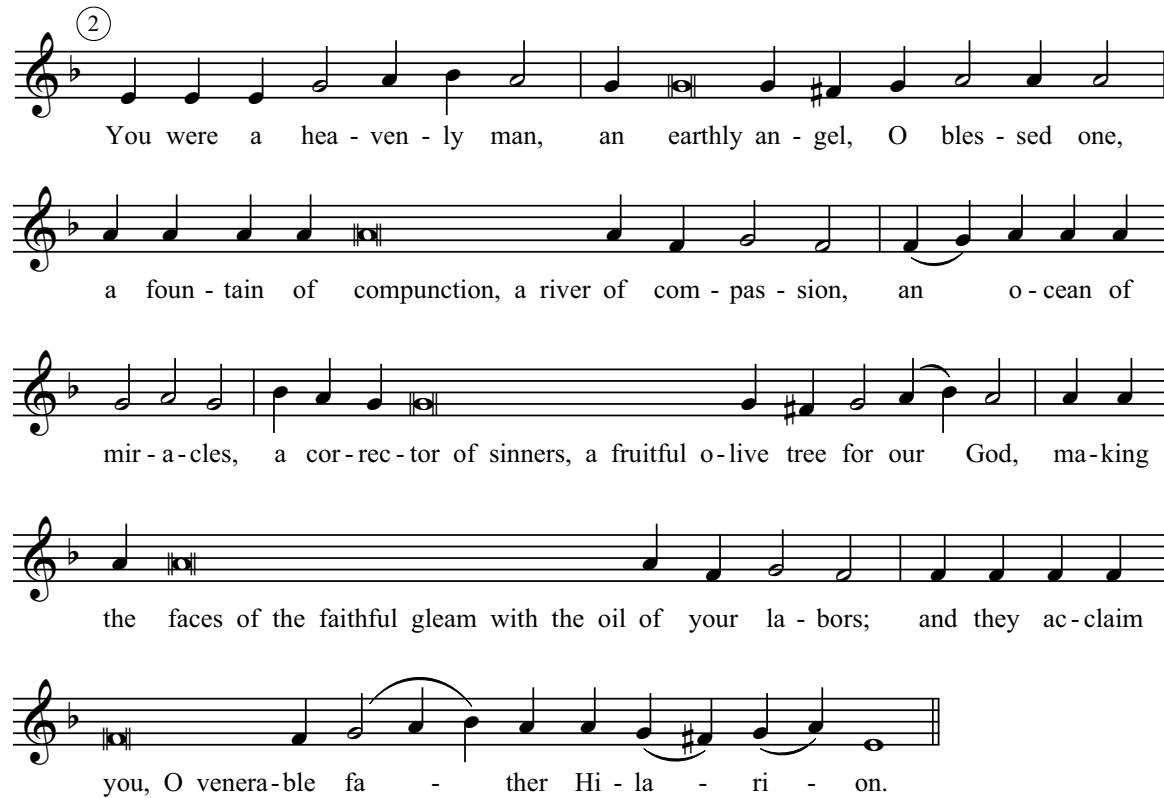
Cantor: (Tone 4) Because with the Lord there is mercy and fullness of redemption,
 (on 3) Israel indeed he will redeem from all its iniquity.

Stichera of our venerable father Hilarion - Tone 4 samohlasen

Ha - ving lived an ir - re - proach - a - ble life in patience, gen - tle - ness, com - punc - tion,
 un - feigned cha - ri - ty, self - mas - te - ry, night - long vi - gils, faith, hope, and
 com - pas - sion, you seemed to be an angel in a bo - dy on earth,
 O bles - sed fa - ther Hi - la - ri - on, In - ter - cede for our souls be - fore God.

Cantor: Praise the Lord, all you nations,
(on 2) acclaim him all you peoples!

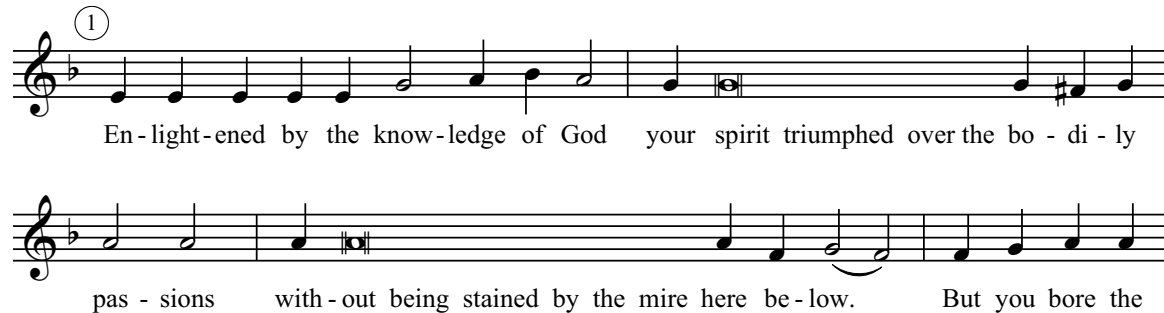
②



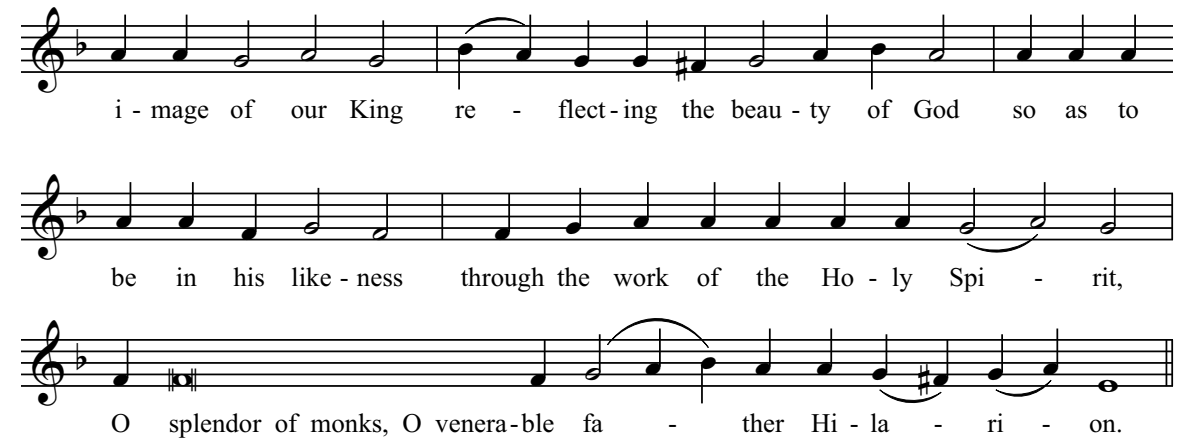
You were a hea - ven - ly man, an earthly an - gel, O bles - sed one,
a foun - tain of compunc - tion, a river of com - pas - sion, an o - cean of
mir - a - cles, a cor - rec - tor of sinners, a fruitful o - live tree for our God, ma - king
the faces of the faithful gleam with the oil of your la - bors; and they ac - claim
you, O vena - ble fa - ther Hi - la - ri - on.

Cantor: Strong is the love of the Lord for us;
(on 1) he is faithful forever.

①



En - light - ened by the know - ledge of God your spirit triumphed over the bo - di - ly
pas - sions with - out being stained by the mire here be - low. But you bore the



i - mage of our King re - flect - ing the beau - ty of God so as to
be in his like - ness through the work of the Ho - ly Spi - rit,
O splendor of monks, O vena - ble fa - ther Hi - la - ri - on.

Cantor: (Tone 1) Glory... now and ever...

Dogmatikon in the Tone of the week (Tone 1, page 30).

Sunday aposticha in the Tone of the Week (Tone 1, p. 31).

Troparia in the Tone of the Week (Tone 1, p. 34).