

Instead of "It is truly proper . . .":

**Magnification:** (music found on pages 98 / 102)

In you, O Woman Full of Grace, all creation rejoices: the angels in their ranks and the human race. Sanctified Temple and Rational Paradise, Boast of Virgins from whom our God took flesh and became a child while remaining God from before all time. He made your womb a throne, setting it apart, a room more spacious than the heavens. In you, O Woman Full of Grace, all creation rejoices. Glory to you!

**Communion Hymn for Sundays** (Psalm 148:1):

A

Praise the Lord, praise the Lord from the heav - ens, praise him in the

high - est, praise him in the high - est. *Refrain* Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia!

*And for a Venerable Woman, the Communion Hymn is* (Psalm 111:6,7):

A

The just wo - man will be re - mem - bered for - ev - er; e - vil news she

will not fear, e - vil news she will not fear. Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia!

**Divine Liturgy Propers, March 21, 2010**  
**Fifth Sunday of the Great Fast**  
**Commemoration of our Holy Mother Mary of Egypt**

**Troparion of the Resurrection - Tone 1**

The stone was sealed by the Jews, sol - diers guard - ed your most pure

bod - y, but you, O Sav - ior, a - rose on the third day granting life to the world.

There - fore, the heav - en - ly pow - ers acclaimed you, O Giv - er of Life:

Glo - ry to your res - ur - rec - tion, O Christ! Glo - ry to your King - dom!

Glo - ry to your sal - va - tion! You a - lone love us all.

**Troparion of our holy mother Mary of Egypt - Tone 8**

In you, O moth - er, the di - vine im - age was strict - ly pre - served;

tak - ing up your cross, you fol - lowed Christ. You taught us

by ex - am - ple how to spurn the flesh, for it pass - es a - way, and how to

care for the soul, which is im-mor - tal. There-fore, O ven - er - a - ble  
 Mar - y, your soul re - joic - es with the an - gels.

*Cantor*

Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it,  
 now and ev - er and for - ev - er. A - - - men.

**Kontakion of our holy mother Mary of Egypt - Tone 3**

Once you were filled with all kinds of har - lot - ry; but to - day, through  
 re - pent - ance, you have shown yourself to be a bride of Christ. Yearn - ing for  
 the an - gel - ic life, you crushed the dev - ils with the weap - on of the cross.  
 There - fore, O glo - ri - ous Mar - y, you be - came a bride in the king - dom.

**Prokeimenon of the Resurrection - Tone 1 (Psalm 32: 22, 1):**

May your mer - cy, O Lord, be up - on us, may your mer - cy  
 be up - on us who have placed our hope in you.

*Verse:* Rejoice in the Lord, you righteous ones; praise from the upright is fitting.

*Then immediately after the verse:*

**Prokeimenon of a Venerable Woman - Tone 4 (Psalm 67:36):**

God is won - drous in his saints, the God of Is - ra - el,  
 the God of Is - ra - el.

**Alleluia of the Resurrection - Tone 1 (Psalm 17:48, 51):**

Al - le - lu - - - ia! Al - - - le - lu - ia!  
 Al - le - lu - - - ia!

*Verse:* God grants me vindication and subdues peoples under me.

*Verse:* He has given great victories to his king and has shown love for David, his anointed,  
 and his descendants forever.