

Propers for the Divine Liturgy of the Presanctified Gifts
Friday in the First Week of the Great Fast
February 27, 2009

The reading from Genesis relates the story of the temptation and fall from grace of our first parents, Adam and Eve.

The reading from Proverbs talks of the relationship that we must have with our neighbors. In all things, we are encouraged, "for the Lord will be your confidence and keep your foot from the snare."

Commemoration of the Miracle of St. Theodore

The Lamplighting Psalms

Psalm 140

Tone 5

O Lord, I have cried to you, hear me. Hear me, O Lord! O Lord, I
have cried to you, hear me; re-ceive the voice of my pray'r when I call up-on you.
Hear me, O Lord! Let my pray'r ascend to you
like in-cense and the lift-ing up of my hands like an eve-ning sac-ri-fice.
Hear me, O Lord!

O Lord, set a guard before my mouth
and set a seal on the door of *my* lips.

Let not my heart be inclined to evil,
nor make excuse for the sins I *commit*.

Let me never share in sinners' feasting.
If a just man strikes or reproves me it *is* kindness

but let the oil of the wicked not anoint my head.
Let my prayer be ever against *their* malice.

The princes were thrown down by the side of the rock;
then they understood that my words *were* kind.

As a millstone is shattered to pieces on the ground,
so their bones were strewn at the mouth of *the* grave.

To you, Lord God, my eyes are turned;
in you I take refuge; spare *my* soul!

From the trap they have laid for me keep me safe;
keep me from the snares of those who *do* evil.

Let the wicked fall into the traps they have set
while I pursue my way *un*harméd.

Psalm 141 With all my voice I cry to the Lord,
with all my voice I entreat *the* Lord.

I pour out my trouble before him;
I tell him all my distress while my spirit faints *with*in me.

But you, O Lord, know my path.
On the way where I shall walk they have hidden a snare to *en*trap me.

Look on my right and see:
there is no one who takes *my* part.

I have no means of escape,
not one who cares for *my* soul.

I cry to you, O Lord.
I have said: "You are my refuge, all I have in the land of *the* living."

Listen, then, to my cry
for I am in the depths *of* distress.

Rescue me from those who pursue me
for they are stronger *than* I.

Bring my soul out of this prison
and then I shall praise *your* name.

Around me the just will assemble
because of your goodness *to* me.

Psalm 129 Out of the depths I cry to you, O Lord;
Lord, hear *my* voice!

Let your ears be attentive
to the voice of *my* pleading.


If you, O Lord, should mark our guilt, Lord, who would stand?
But with you is found forgiveness: for this we *revere* you.

My soul is waiting for the Lord. I count on his word.
My soul is longing for the Lord more than watchman *for* daybreak.

Tone 5

Cantor: 

Let the watch-man count on day - break and Is - ra - el on the Lord.

All: 

Come, you faith-ful, let us do God's works in light; let us walk uprightly



in the light of day. Let us rip up every unjust claim a-against our neigh - bors,



and put no stum-bling block in their path. Let us put a - side pleas-ures



of the flesh. Let us grow in spir-i-tual gifts. Let us give bread to those in need



and run to Christ, cry - ing in re - pen - tance: Have mer - cy on us,



our God.

Cantor:

Be-cause with the Lord there is mercy and fullness of redemp-tion, Is-ra-el
in - deed he will re - deem from all its in - i - qui - ty.

All:

③

Come, all you who love the mar - tyrs, let us re-joyce in spir - it
and cel - e-brate. For to - day the martyr Theodore has set a mys - tic - al ta - ble
to glad - den us who love to keep the feasts. So we cry out to him:
Re - joice, in - vin - ci - ble he - ro who tram - pled the threats of earth - ly
ty - rants. Re - joice, for you surrendered your body of clay to tor - ture
for the sake of Christ our God. Re - joice, for you have been tested through
var - i - ous trials and shown to be a sol - dier of heav - en's host.
There-fore, we beg you, O glo - ry of mar - tyrs, in - ter - cede for our souls.

Cantor: 

Praise the Lord, all you na - tions; ac-claim him all you peo - ples!

All:



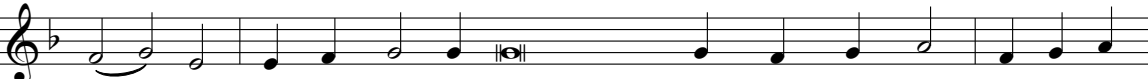
Your name shows you to be God's ex - cel - lent gift, O Mar - tyr



The - o - dore. Af - ter your death, just as in your life, you grant the requests of



those who run to you. Once the son of a widow was carried off by pa - gan



sol - diers, and she came to you, drenching your shrine with tears; and in your



sym - path - y for her, mount - ed on a white horse, you brought back her child



in - vis - i - bly. From that day to this, you have not ceased work - ing mir - a - cles.



Pray to Christ our God to save our souls.

Tone 6

Cantor: 

Strong is the love of the Lord for us; he is faith - ful for - ev - er.

All:

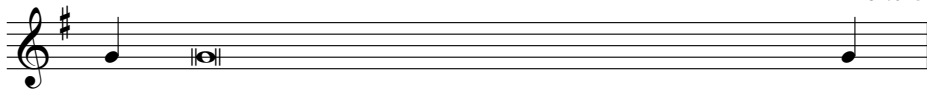
①



Us - ing Ju - lian the apostate ty-rant as his tool, the Enemy de-vised a
wick-ed scheme to de-file the people with foods made foul by pa-gan sac-ri - fice
while they were purifying themselves in a pi-ous fast. But you un-did his scheme by
your own wis - er plan, ap - pear - ing in a dream to Arch - bish - op
Eu-dox - i - us; and re - veal - ing the depths of the e - vil de - signs,
you ex-posed the foul plot. There-fore, we offer you a thanksgiving sacri-fice as
our pro-tec - tor and make a yearly commemora-tion of your deeds,
ask - ing you to save us from the schemes of the E - vil One by interceding
be-fore God, O Great-Mar-tyr The - o - dore.

The faithful STAND.

Tone 8

Cantor: 

Glo - ry to the Father and to the Son and to the Holy Spir-it,



now and ev - er and for - ev - er. A - men.

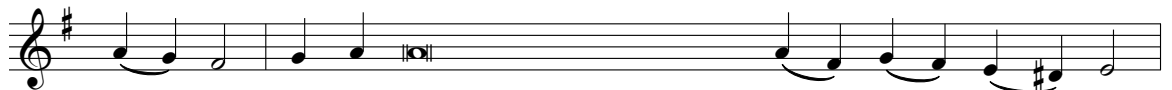
All:



In his love for all of us, the King of Heaven appeared on earth and



dwelt a-mong us, for he took flesh from a pure Virgin and came forth



from her. The on - ly Son has two natures but is not two per - sons.



We pro-claim the truth a - bout Christ our God, pro - fess - ing him to be



both perfect God and per - fect man, Be - seech him, O un - wed - ded Moth - er,



to have mer - - cy on our souls.

Deacon: Wisdom! Be attentive!

*The clergy and servers enter the sanctuary as "O Joyful Light" is sung.
The sanctuary and the faithful are incensed.*


O Joy - ful Light of the ho - ly glo - ry of the Fa - ther Im - mor - tal,
the hea - ven - ly, ho - ly, bles - sed One, O Je - sus Christ: Now that we have
reached the set - ting of the sun, and see the eve - ning light, we sing to God,
Fa - ther, Son, and Ho - ly Spir - it. It is fit - ting at all times to raise
a song of praise in meas - ured mel - o - dy to you, O Son of God, the
Giv - er of Life. There - fore, the u - ni - verse sings your glo - ry.

Deacon: Let us be attentive!

Celebrant: Peace ☩ be to all!

Deacon: Wisdom! Be attentive!

Prokeimenon 1 - Tone 5 (Psalm 19: 2a, b)



The Lord will hear you on the day of dis - tress,
will hear you on the day of dis - tress.

Verse: The name of Jacob's God will protect you.

Deacon: Wisdom!

Lector: A Reading from the Book of Genesis

Deacon: Let us be attentive!

The faithful SIT while the lector chants the reading.

Lector: [Genesis 2:20 - 3:20]

Deacon: Wisdom! Be attentive!

The faithful STAND.

Prokeimenon 2 - Tone 6 (Psalm 20: 14, 2)



O Lord, a - rise in your strength; we shall sing and praise
your pow'r, we shall sing and praise your pow'r.

Verse: O Lord, your strength gives joy to the King.

Deacon: Give the command!

Celebrant: Wisdom! Be attentive!

The light of Christ shines upon everyone.

The faithful give no response to these words. All make three prostrations in silence.

Lector: A reading from the Book of Proverbs.

Deacon: Let us be attentive!

The faithful SIT while the lector chants the reading.

Lector: [Proverbs 3:19-34]

Celebrant: Peace ☩ be to you, reader.

The service continues with the solemn evening psalm ("Let my prayer ascend").