

Vesper Propers, August 17, 2008
Postfestive day of the Dormition
The holy martyr Myron

*Supplement for **The Order of Vespers for Sundays after Pentecost, 2005***

Psalm 140, Tone 5 (begins on page 69, stichera 10-7)

Cantor: (Tone 4) If you, O Lord, should mark our guilt, Lord, who would survive?
(on 6) But with you is found forgiveness: for this we revere you.

Stichera of the Postfeast - Tone 4 samohlasen

⑥

O Theotokos, you con-ceived the Life and died according to the law of na-ture.

You passed from earth to heav-en at the call of Him who took flesh from your most pure

bod - - y. There - fore, the a - pos - - - - tles,

com - ing from the ends of the earth, stand be - fore you to bur - y you and sing:

O Liv - ing Throne of the King of all, O Ark of Sanc - ti - ty,

we praise you because you are the One who gave birth to the Sav-ior of our souls.

Cantor:

My soul is waiting for the Lord, I count on his word.

(on 5)

My soul is longing for the Lord more than watchman for daybreak.

5

The apostles of the Sav-ior were the lights who dispersed the night of i - dol - a - try.

They recognized the divine cloud of light from which the Unset-ting

Light shone forth. O bless - ed One, they were filled with ho - ly joy

when you were carried in spirit from the peoples of the earth. O The - o - to - kos,

they passed by in sad - ness, but es - cort - ed you with fare-well

hymns to the life - bear - ing grave.

Cantor:

Let the watchman count on daybreak and Israel on the Lord.

(on 4)

4

Let creation re-joice with prayers! The Queen of all goes over to the king-dom of

heav - en to reign with Him who rules over all cre - a - tion. Be-cause of her,

the kingdom of Hades has been de-royed. We have been raised up from the earth
 and made worthy to live with the an - gels. Pa - tri - archs, pro-phets, apostles, and
 mar - tyrs have as - sem - bled for her Dor - mi - - - tion.


Cantor: (Tone 2) Because with the Lord there is mercy and fullness of redemption,
 (on 3) Israel indeed he will redeem from all its iniquity.

Stichera of Myron - Tone 2 samohlasen


3
 O most bless-ed one, when a god-less con-tro - ver - sy in - cit - ed the
 whole land, you preached that the Word, out of good-ness, clothed him-self in flesh
 from the Vir - gin, the Maid - en of God. Strength-ened by
 the pow - er of grace, you en - dured cruel tortures of fire
 and tor - ments un - til death.

Cantor: Praise the Lord, all you nations; **Psalm 116**
(on 2) acclaim him all you peoples.


②




The cursed and e - vil enemy hastened to pos - sess you through flat - ter - y; a - dorned with



cour - age, you steadfast - ly re - pulsed it. You en - dured tor - tures to the end.



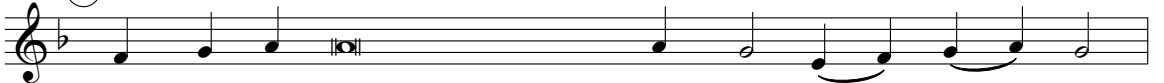
Then, O praise - wor - thy mar - tyr My - ron, you were tak - en to the




blissful repose of the heav - en - ly king - dom and to the e - ter - nal de - light.

Cantor: Strong is the love of the Lord for us;
(on 1) he is faithful forever.

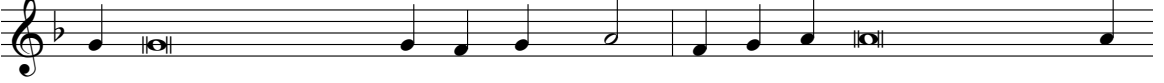
①




When the en - emy scourged you, O courageous mar - tyr My - ron,



and stripped off the skin from your ho - ly bod - y, you looked up



to Christ, the Prince and cou - ra - geous Judge. He ex - tend - ed his divinely power - ful



hands to you so that you completed your life with great hon - ors.

Cantor: Glory...

Doxastikon of the Postfeast - Tone 2 samohlasen

She is high-er than the heav - ens, more glo-ri-ous than the Cher - u - bim,
and more hon - or - a - ble than all cre - a - tion. Her out - stand-ing purity be - came
the dwell-ing place of the e - ter - nal di - vin - i - ty. To - day she
plac-es her all-pure soul into the hands of her Son. With her, the universe is filled
with joy, and the grace of sal - va - tion is giv - en to us.

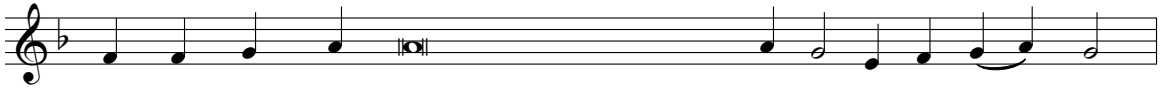
Cantor: (*Tone 5*) Now and ever...

Dogmatikon in the Tone of the Week (Tone 5, p. 76)

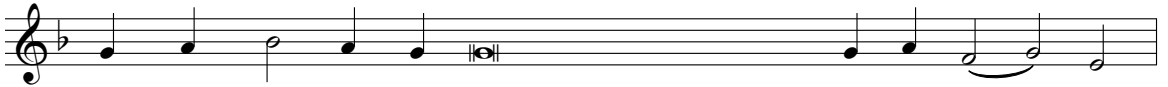
Aposticha in the Tone of the Week (Tone 5), page 77, concluding with:

Cantor: (Tone 2) Glory... Now and ever...

Aposticha Doxastikon of the Postfeast - Tone 2 samohlasen



The most pure Spouse, the Mother of the One in whom the Fa - ther is well - pleased,



she whom God had cho - sen to become the dwelling place of his na - tures



that had been u - nited with - out con - fu - sion, to - day de - liv - ers



her most pure soul to her di - vine Cre - a - tor. The an - gels



wel - come her in a di - vine man - ner, and the Moth - er of Life is now



trans - ferred to life. She is the lamp of the in - ac - ces - si - ble bright - ness,



the hope of our souls, and the sal - va - tion of be - liev - ers.

Troparia

Troparion of the Resurrection in the tone of the week (Tone 5, page 80).

Cantor: (Tone 1) Glory... Now and ever...

Troparion of the Dormition - Tone 1



O The - o - to - kos, in giv - ing birth you preserved vir - gin - i - ty; and in your
fall - ing a - sleep you did not for - sake the world. You are the Moth - er of Life
and have been trans - ferred to life, and through your pray'rs
you de - liv - er our souls from death.