

January 13, 2008
Sunday of the Publican and Pharisee
Postfestive Day of the Theophany

The holy martyrs Hermylaous and Stratonicus, of Singidunum in Moesia (this city is quite close to the modern Belgrade, Yugoslavia), who after fierce tortures under the emperor Licinius were drowned in the Ister River (the Danube), sometime between 307 and 311.

Our venerable father Hilary, bishop of Poitiers, great defender of the orthodox faith against the Arian heresy, mentor of St. Martin of Tours, hymnwriter and apologist. (367)
Transferred from January 14:

Our venerable fathers killed by the Arabs in Sinai and Raitho in 312. A group of holy monks living on the height of Mt. Sinai were killed by Bedouin tribesmen.

*Supplement for **The Order of Vespers for Sundays after Pentecost**, 2006*
Lamplighting Psalms, Tone 8, page 102, stichera 10-4

Cantor: Because with the Lord there is mercy and fullness of redemption,
(on 3) Israel indeed he will redeem from all its iniquity.

Tone 1 samohlasen

(3) (2)

O faith-ful, let us not pray as the Phar-i-see, for those who exalt themselves
shall be hum - bled. Let us hum-ble our-selves be-fore God, and with the
Pub-li-can let us say: "Lord have mer-cy on me a sin - ner."

Cantor: Praise the Lord all the nations; **Psalm 116**
(on 2) acclaim him all you people. *Repeat "O faithful..."*

Cantor: Strong is the love of the Lord for us;
(on 1) he is faithful forever.

(1)

The Phar-i-see, o-ver-come with his pride, and the Pub-lican, bent down in

re-pent - ance, came be-fore you, the on - ly Lord; the first trusted in himself
 and was deprived of your bless - ings; the oth - er spoke but a few words and
 received your blessings in a - bun - dance. Be - hold my tears and strengthen me, O
 Christ our God, for you are in-deed the Lov - er of us all.

Cantor: Glory...

Doxastikon - Tone 8 samohlasen

O al-might-y Lord, I real-ize the pow - er of tears; they saved Hezekiah from the
 gates of death; by them, the sinful woman was forgiv-en all her sins;
 and through them, the Publican was justified but the Phar - i - see was not.
 Num - ber me with them, O Lord, and have mer - cy on me.

Cantor: Now and ever...

Dogmatikon, Tone 8, p. 107

Aposticha, Tone 8, p. 108

Cantor: (Tone 8) Glory...

Aposticha Doxastikon of the Postfeast - Tone 8 samohlasen

O Sav-ior, the heavenly hosts are fright-ened at what they see, for to-day
you stand naked in the wa-ters; your head is bowed down in order to be
bap-tized by John, for you will-ingly become poor in order to en-rich the world.
O Lord, glo-ry to you!

Cantor: (Tone 5) Now and ever...

Of the Publican and Pharisee - Tone 5 samohlasen

Be-cause of my sins, my eyes are weight-ed down, and I can no longer raise
them up to see the light of heav-en. But grant that I may re-pent like the
Pub-li-can: O Lord, have mer-cy on me.

Troparion of the Resurrection, Tone 8, p. 111

Cantor: (Tone 1) Glory...now and ever...

Troparion of the Theophany - Tone 1




At your bap - tism in the Jor-dan, O Lord, wor-ship of the



Trin - i - ty was re-vealed; for the Fa - ther's voice bore wit - ness to you, calling



you his be - lov - ed Son, and the Spir - it in the form of a dove



con - firmed the truth of these words. O Christ God, you ap-peared and enlightened the



world. Glo - ry to you!