

Divine Liturgy Propers, November 25, 2007
TWENTY-SIXTH SUNDAY AFTER PENTECOST
Postfestive Day of the Entrance of the Theotokos

Hymn

melody: Anhel Božij/When the Angel Came



1. On a Sab - bath day, Je - sus went his way,
2. See - ing her dis - tress, Je - sus called and blessed:
3. When the head - man saw works a - gainst the Law,
4. Christ said in re - ply, "Hyp - o - crites! your eye

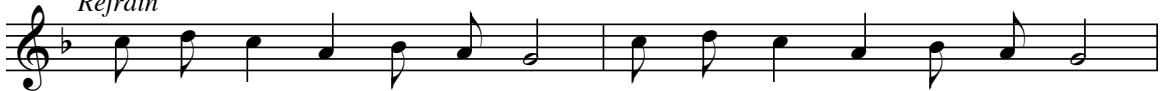


Teach - ing in the syn - a - gogue. There a wom - an, bent,
"From your ill - ness you are freed!" Stand - ing straight a - gain
He re - buked the crowd and said: "Work has six days blest;
Can - not see the jus - tice here: Ox and ass you'll feed;



eight - een years had spent, Meet - ing Christ in e - vil's fog.
in the sight of men, She re - joiced in God in - deed!
Sab - bath is for rest! Come those days for cures in - stead!"
one who should be freed Is de - serv - ing more, I fear!"

Refrain

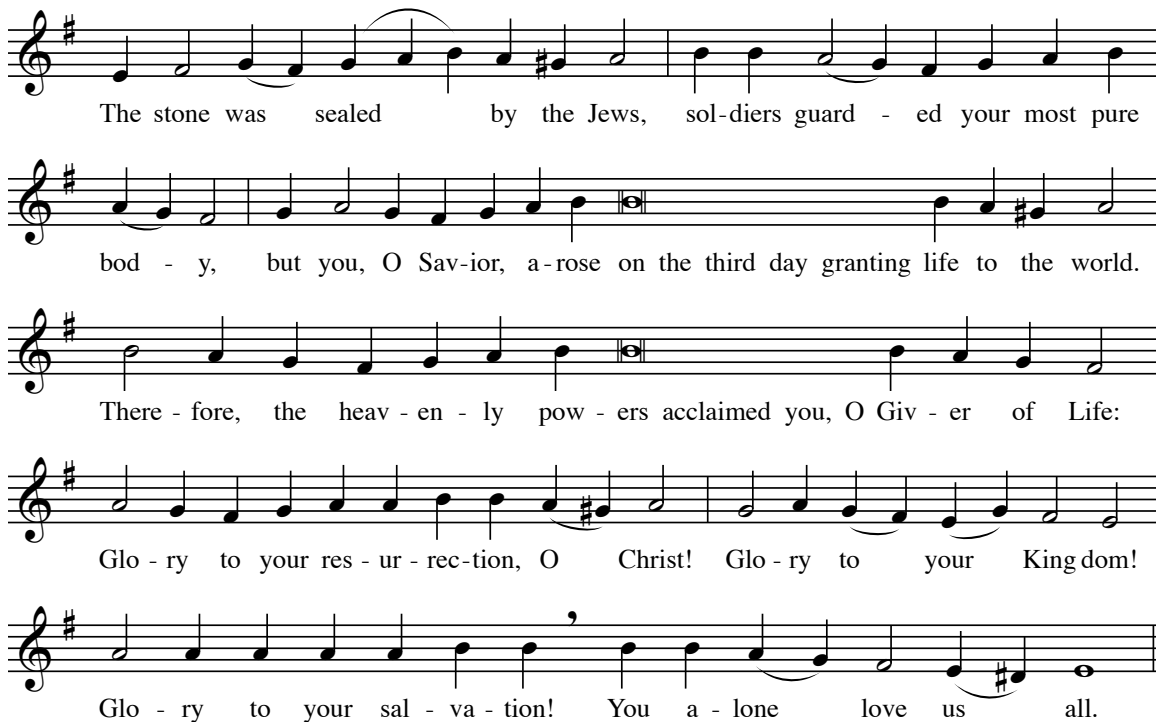


Take the truth as belt for you; Jus - tice as your breast-plate true;



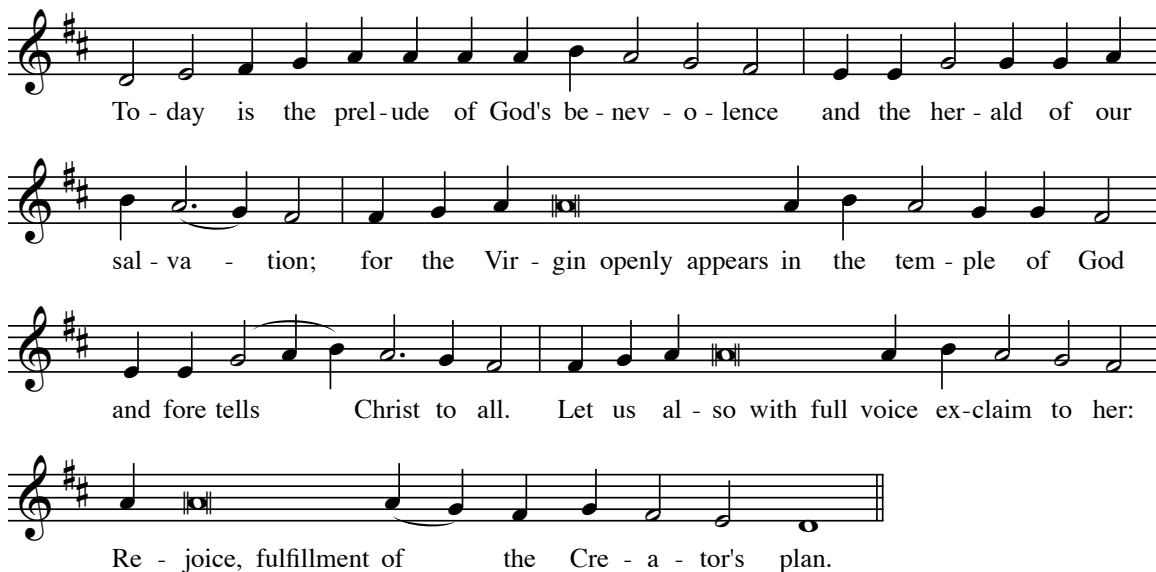
Faith, as might-y shield, won't to e - vil yield; Gos-pel's zeal as stur-dy shoe!

Troparion of the Resurrection - *Tone 1*



The stone was sealed by the Jews, soldiers guard - ed your most pure
bod - y, but you, O Sav-ior, a-rose on the third day granting life to the world.
There - fore, the heav - en - ly pow - ers acclaimed you, O Giv - er of Life:
Glo - ry to your res - ur - rec-tion, O Christ! Glo - ry to your King dom!
Glo - ry to your sal - va - tion! You a - lone love us all.

Troparion of the Entrance - *Tone 4*



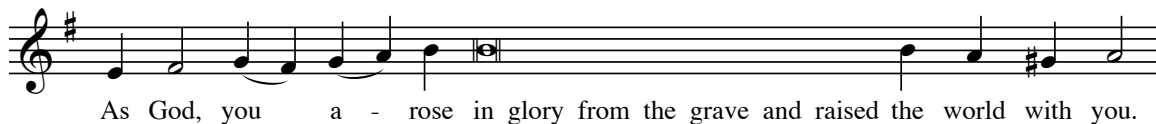
To - day is the prel-ude of God's be - nev - o - lence and the her - ald of our
sal - va - tion; for the Vir - gin openly appears in the tem - ple of God
and fore tells Christ to all. Let us al - so with full voice ex-claim to her:
Re - joice, fulfillment of the Cre - a - tor's plan.

Cantor



Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spir - it.

Kontakion of the Resurrection - Tone 1



As God, you a - rose in glory from the grave and raised the world with you.



Hu-man na-ture prais-es you as God and death has van - ished. Ad-am sings



in ex - ul - ta - tion, O Lord; Eve, freed from bond-age, cries joy - ful - ly:



O Christ, it is you who give res - ur - rec - tion to all.

Cantor

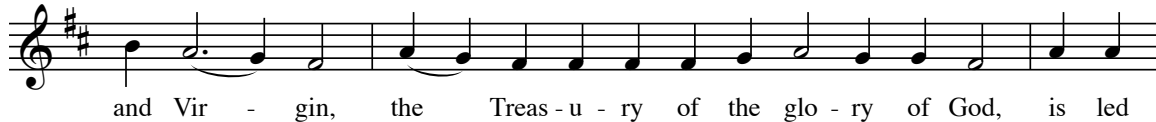


Now and ev - er and for - ev - er. A - men.

Kontakion of the Entrance - Tone 4




The most pure Tem-ple of the Sav - ior, the most precious Bri-dal Cham-ber



and Vir - gin, the Treas - u - ry of the glo - ry of God, is led



to-day in - to the house of the Lord, bring-ing grace in the Spir - it of God.



God's angels praise her in song; she is the Heav - en - ly Ark.

Prokeimenon - Tone 1 (Psalm 32:22,1):



May your mer - cy, O Lord, be up - on us, may your mer - cy




be up - on us who have placed our hope in you.

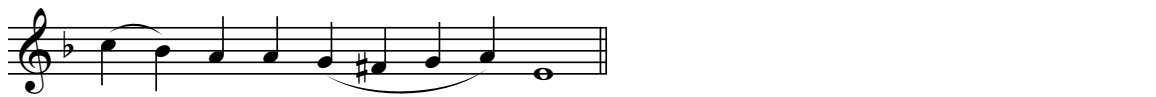
Verse: Rejoice in the Lord, you righteous ones; praise from the upright is fitting.

Immediately after the verse:

Prokeimenon of the Entrance - Tone 3 (Luke 1:46-48):



My soul proclaims the greatness of the Lord and my spir - it re-joic - es



in God my Sav - - - ior.

Alleluia - Tone 1 (Psalm 17:48,51):



Al - le - lu - - - ia! Al - - - le lu - ia!



Al - le - lu - - - ia!

Verse: God grants me vindication and subdues peoples under me.

Verse: He has given great victories to his king and has shown love for David, his anointed, and his descendants forever.

After the second verse:

Alleluia - Tone 8 (Psalm 44:11,13):



Al - le - lu - ia! Al - le - lu - - - ia! Al - - - le - lu - ia!

Verse: Listen, O daughter, and see and incline your ear.

Cherubic Hymn

based on "O, kto, kto"




Let us who mys - tic - 'ly rep - re - sent the cher - u - bim and sing the



thrice ho - ly hymn to the life - cre - at - ing, life cre - at - ing Trin - i - ty



now set a - side all earth - ly cares.



A - men. That we may re - ceive the King of all, in - vis - i - bly es -

cort-ed by an - gel - ic hosts. Al - le - lu - ia! Al - le - lu - ia!

Al - - - le - lu - ia.

Anamnesis Acclamation

We praise you, we bless, you, we thank you, thank you, O

Lord, and we pray to you, our God, and we pray to you, our God,

and we pray to you, our God.

Instead of "It is truly proper..."

Magnification:

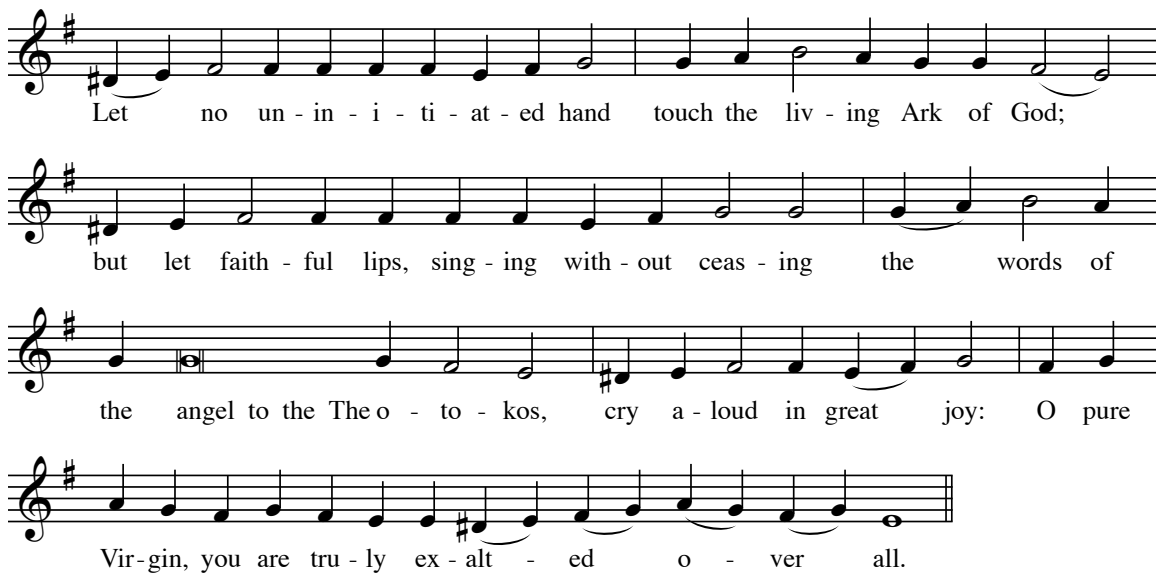
The an - gels were struck with a-maze - ment, be-hold - ing the entrance

of the Most Pure; see - ing how the Vir - gin en - tered in - to the

Ho - ly of Ho - lies.

Irmos:

Tone 6 Irmos, simple setting



Let no un - in - i - ti - at - ed hand touch the liv - ing Ark of God;
but let faith - ful lips, sing - ing with - out ceas - ing the words of
the angel to the Theo - to - kos, cry a - loud in great joy: O pure
Vir - gin, you are tru - ly ex - alt - ed o - ver all.

Communion Hymn for Sundays (Psalm 148:1):



Praise the Lord from the heav - ens, praise him in the high - est.
Refrain
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!