

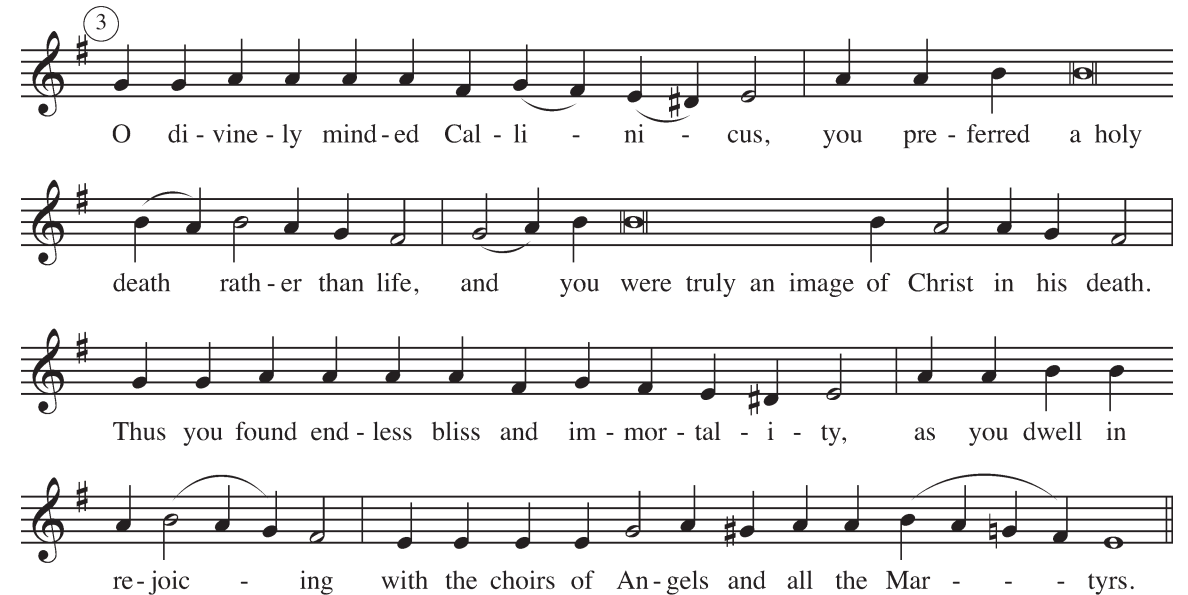
**Vesper Propers**  
**July 29, 2007**

**The holy martyr Callinic** at Gangra in Paphlagonia. He left all behind to preach the Gospel. When arrested for the sake of Christ, he testified boldly and was tortured. He was burned to death. (250)

*Supplement for The Order of Vespers for Sundays after Pentecost, 2005*  
*Tone of the Week: Tone 8 (begins on page 102), stichera 10 - 4.*

**Cantor:** Because with the Lord there is mercy and fullness of redemption,  
*on 3)* Israel indeed he will redeem from all its iniquity.

**Stichera of Callinic** - *Tone 8 samohlasen*



O di - vine - ly mind - ed Cal - li - ni - cus, you pre - ferred a holy  
death rath - er than life, and you were truly an image of Christ in his death.  
Thus you found end - less bliss and im - mor - tal - i - ty, as you dwell in  
re - joic - ing with the choirs of An - gels and all the Mar - - - tyrs.

**Cantor:** Praise the Lord, all you nations,  
*on 2)* acclaim him all you peoples!



A light e - mit - ting heal - ing, a riv - er full of true gifts,

a treat-ment be - yond cost, a ves - sel of sanc - ti - ty:  
 your rel - ics have been shown to us in this way. Where-fore let us  
 who ap - proach you with faith draw forth ev - er - living health, O glo - rious mar - tyr;  
 for whose sake we glo - ri - fy our won - drous God.

**Cantor:** Strong is the love of the Lord for us; he is faithful forever.  
*on 1)*

Cal - li - ni - cus, bless - ed mar - tyr, hav - ing the invisible Lord as a great  
 al - ly a - gainst your invis - ible en - e - mies, you gained the great victory  
 of im - mor - tal - i - ty, o - ver - com - ing the bodiless enemy in your bod - y  
 as you fought the good fight. You drowned in the streams of your own blood  
 the one who had boasted of de - stroy - ing both earth and sea.

**Cantor:** *(Tone 8) Glory...*

**Doxastikon - Tone 8 samohlasen**

The cham - pion of the Faith who de - stroyed the en - e - my, the com - pan - ion  
 of the mar - tyr, has be - come a temple of the Ho - ly Spir - it.  
 Cal - li - nicus, the wondrous support of be - liev - ers, the sol - dier for  
 Christ our God, is an in - exhaustible treasury of heal - ing.  
 To - day, let us cel - e - brate him with hymns.

**Cantor:** *(Tone 8) Now and ever...*

*Dogmatikon, Tone 8, page 107*

*Aposticha, Tone 8, page 108*

*Troparia, Tone 8, page 111*