

**Divine Liturgy Propers, January 7, 2007**  
**Sunday after the Theophany**  
**Synaxis of the Prophet, Forerunner, and Baptist, John**

**Hymn**

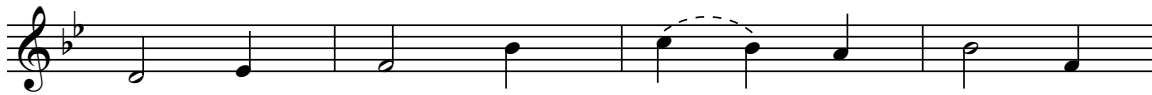
*melody: Kol slaven nas / How great the glory*



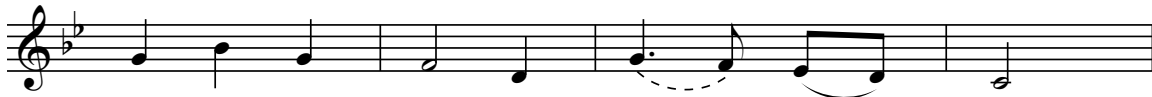
1. When John was placed in pris - on by Her - od,  
 2. The gos - pel preached by Je - sus the Sav - ior  
 3. For each of us by God has been giv - en



Je - sus then left for Gal - i - lee, For-  
 Stirs still the hearts of those who hear: "Re-  
 Grace in the gen - 'rous meas - ure of Christ! The



sak - ing Naz - a - reth, he dwelt in  
 pent! the reign of God is com - ing!  
 same Lord Christ whose pres - ence is fill - ing



Ca - per - na - um, be - side the sea:  
 God's love and care for all is clear!"  
 heav - en and earth, who paid sin's dread price.

*Refrain*



"All those who walked in dark - ness and shad - ow



Now by the light of God's own glo - ry see!"

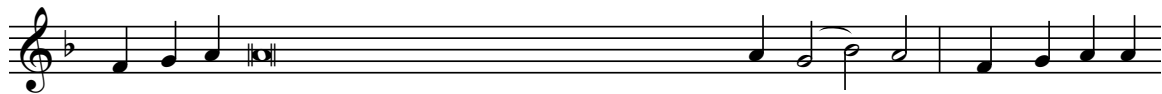
**First Antiphon of the Theophany (Psalm 113:3)**




Why is it, O sea, that you fled; O Jor-dan, that you turned back?



Through the pray'rs of the The - o - to - kos, O Sav - ior, save us.



Glo-ry to the Father and to the Son and to the Ho-ly Spir - it: Now and ev-er



and for - ev - er. A - men. Through the pray'rs of the The - o - to - kos, O

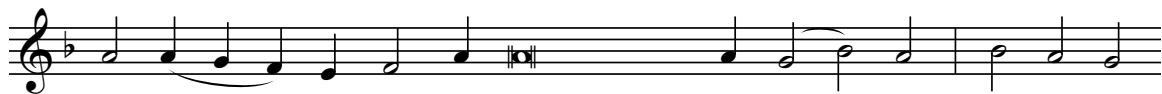


Sav - ior, save us.

**Second Antiphon of the Theophany (Psalm 114:1)**



I love the Lord be-cause he will hear my voice in sup - li - ca - tion.



O Son of God, bap - tized by John in the Jor - dan, save us who



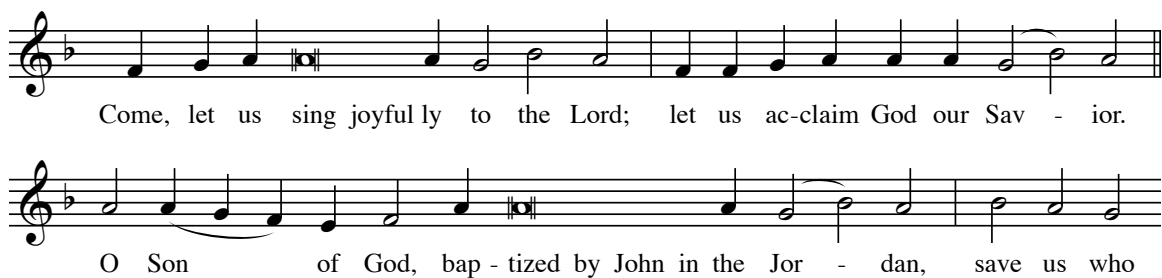
sing to you. Al - le - lu - - - ia.

**Hymn of the Incarnation - Resurrection Tone 7**



Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it,  
now and ev - er and for - ev - er. A - men. O on - ly - begotten Son and  
Word of God, who be - ing im - mor - tal, deigned for our sal - va - tion  
to be come in - car - nate of the ho - ly Theotokos and ever Vir - gin Mar - y,  
and be came man with out change; you were al - so crucified, O Christ our God,  
and by death have tram - pled Death, be - ing One of the Ho - ly Trin - i - ty,  
glo - rified with the Fa - ther and the Ho - ly Spir - it, save us.

**Post-festive Third Antiphon (Psalm 94:1):**



Come, let us sing joyful ly to the Lord; let us ac - claim God our Sav - ior.  
O Son of God, bap - tized by John in the Jor - dan, save us who

sing to you: Al - le - lu - - - ia!

**Post-festive Entrance Hymn** (Psalm 94:6):

Come, let us wor - ship and bow be - fore Christ: O Son of God,

bap - tized by John in the Jor - dan, save us who sing to you:

Al - le - lu - - - ia!

**Troparion of the Resurrection - Tone 6**

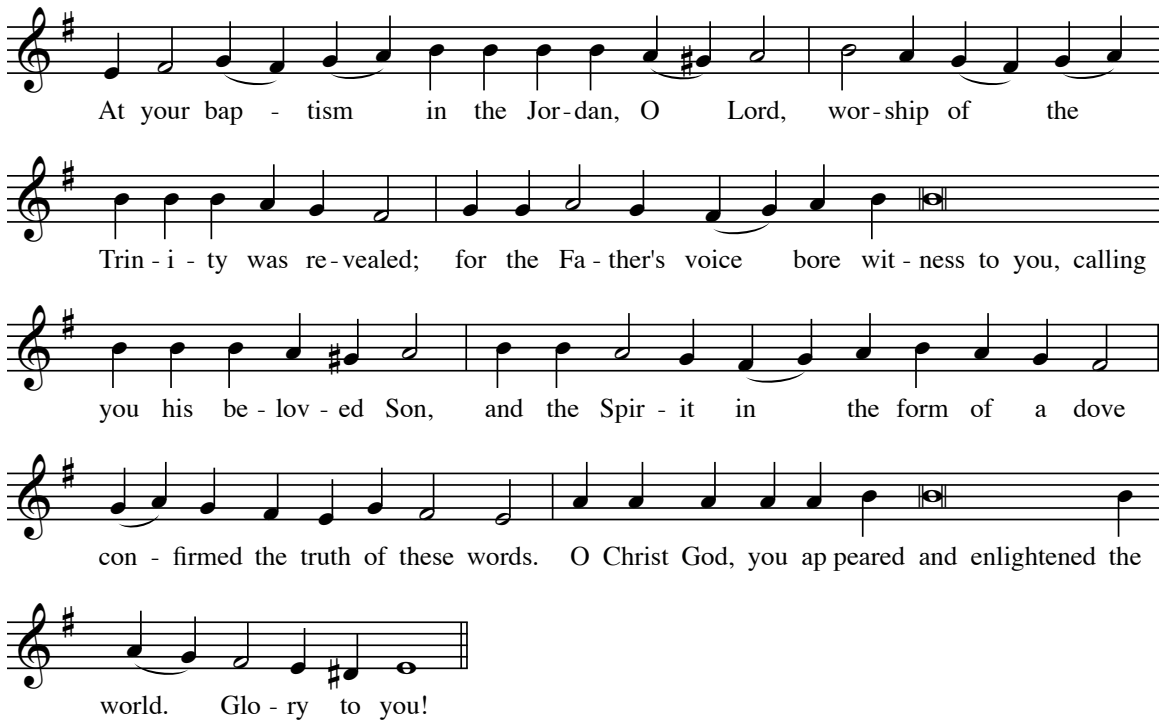
An - gel - ic pow - ers ap - peared at your tomb, and the guards be - came like dead

men. Mar - y stood at the tomb seeking your most pure bod - y. You de spoiled

Ha des with out a chal - lenge. You, the Giv - er of Life met the Vir gin.

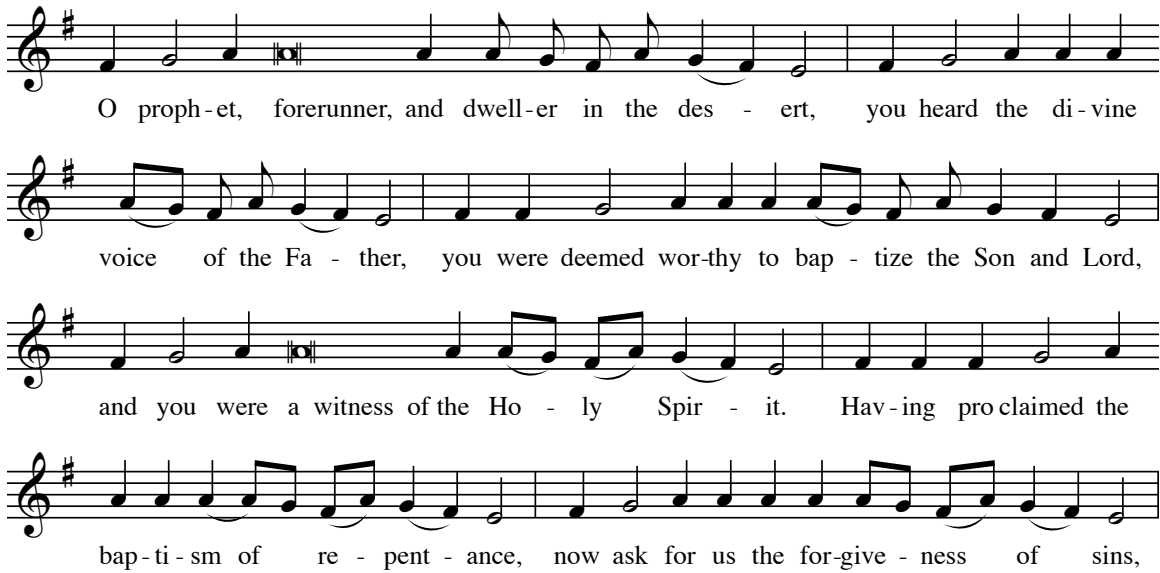
O Lord, ris - en from the dead, glo - - - ry to you!

**Troparion of the Theotphany - Tone 1**

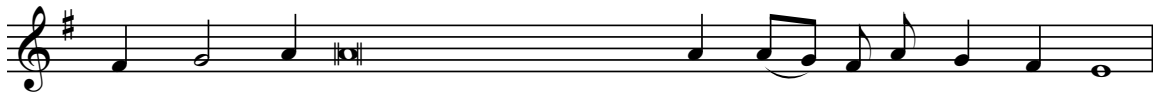


At your bap - tism in the Jor-dan, O Lord, wor-ship of the  
Trin - i - ty was re-vealed; for the Fa - ther's voice bore wit - ness to you, calling  
you his be - lov - ed Son, and the Spir - it in the form of a dove  
con - firmed the truth of these words. O Christ God, you ap peared and enlightened the  
world. Glo - ry to you!

**Troparion of the Synaxis of the Forerunner - Tone 2**

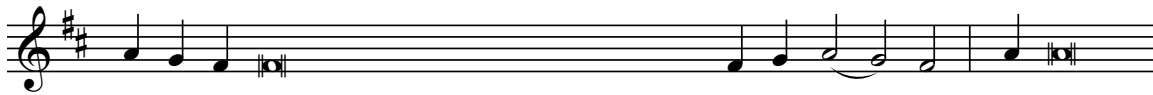


O proph-et, forerunner, and dwell-er in the des - ert, you heard the di-vine  
voice of the Fa - ther, you were deemed wor-thy to bap - tize the Son and Lord,  
and you were a witness of the Ho - ly Spir - it. Hav-ing pro claimed the  
bap-ti - sm of re - pent - ance, now ask for us the for-give - ness of sins,



that through your prayers we may receive the great mer - cy of Christ our God.

*Cantor*



Glo-ry to the Father, and to the Son, and to the Ho-ly Spir - it, now and ever



and for - ev - er. A - men.

**Kontakion of the Theophany - Tone 4**



You have re-vealed your-self to the world to - day; and your light, O Lord,



has set its seal on us. We rec - ognize you and ex - claim to you:



You have come and revealed your-self, O Un - ap - proach - a - ble Light.

**Thrice-Holy Hymn**



Ho-ly God, Ho-ly and Might y, Ho-ly and Im mor tal, have mer-cy on us.



Glo-ry to the Fa-ther, and to the Son, and to the Ho - ly Spir - it,



now and ev - er and for - ev - er. A - men.

*da capo al fine*



Ho - ly and Im - mor - tal, have mer - cy on us.

**Prokeimenon – Tone 1 (Psalm 32:22,1):**



May your mer - cy, O Lord, be up - on us, may your mer - cy

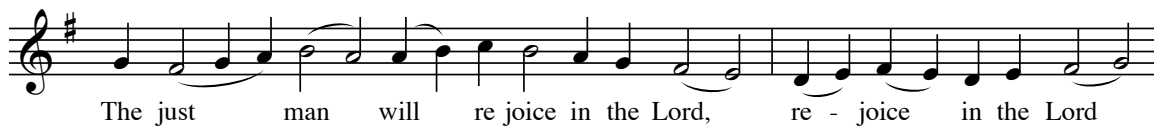


be up - on us who have placed our hope in you.

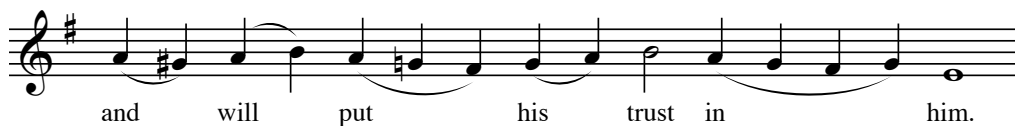
**Verse:** Rejoice in the Lord, you righteous ones; praise from the upright is fitting.

*Immediately after the verse:*

**Prokeimenon of the Forerunner – Tone 7 (Psalm 63: 11,2):**



The just man will re joice in the Lord, re - joice in the Lord



and will put his trust in him.

**Alleluia - Tone 5 (Psalm 88:2,3):**



Al - - le - lu - - ia! Al - le - lu - - ia! Al - le - lu - - ia!

**Verse:** I shall sing forever of your mercies, O Lord;  
through all generations my mouth will proclaim your truth.

**Verse:** For you have said: Mercy is built to last forever.  
Your truth is firmly established in heaven.

After the second verse:

**Alleluia of the Forerunner - Tone 4** (Psalm 91:13,14):

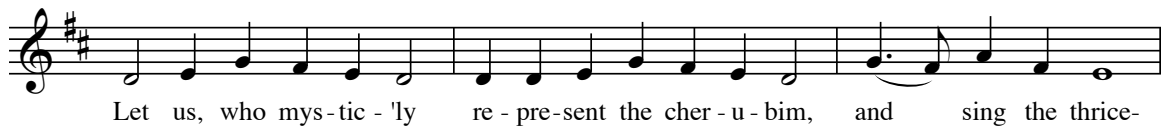


Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - - - ia!

**Verse:** The just man will flourish like the palm tree and grow like a cedar of Lebanon.

**Cherubic Hymn**

*on the hymn "Divnaja novina"*



Let us, who mys-tic - 'ly re - pre-sent the cher - u - bim, and sing the thrice-



ho - ly hymn, thrice - ho - ly hymn to the life - cre - a - ting,



life cre - a - ting Trin - i - ty, now set a - side all earth ly cares, all earth ly cares.



A - men. That we may re ceive, may re ceive the King of All, in - vis - i - bly



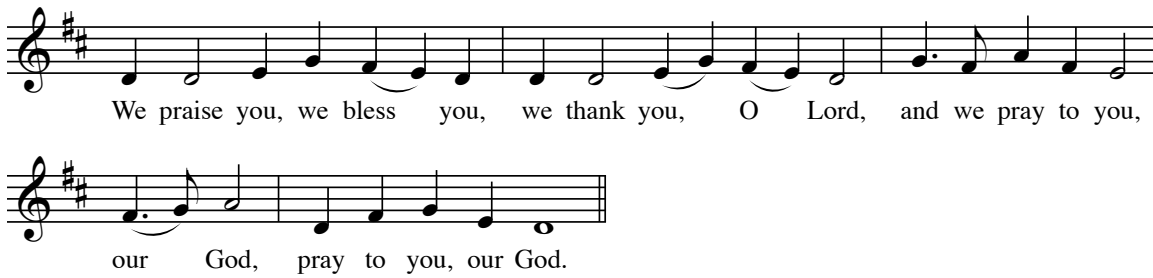
es - cort - ed by an - gel - ic hosts. Al - le - lu - ia! Al - le - lu - ia!



Al - le - lu - ia!



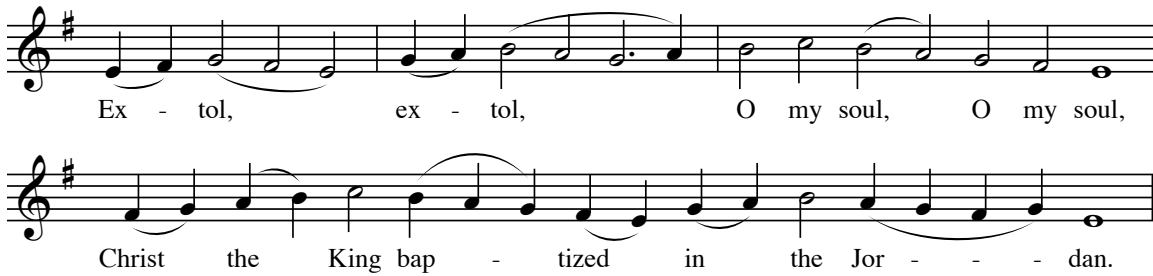
**Anamnesis Acclamation**



We praise you, we bless you, we thank you, O Lord, and we pray to you,  
our God, pray to you, our God.

*Instead of "It is truly proper . . ."*

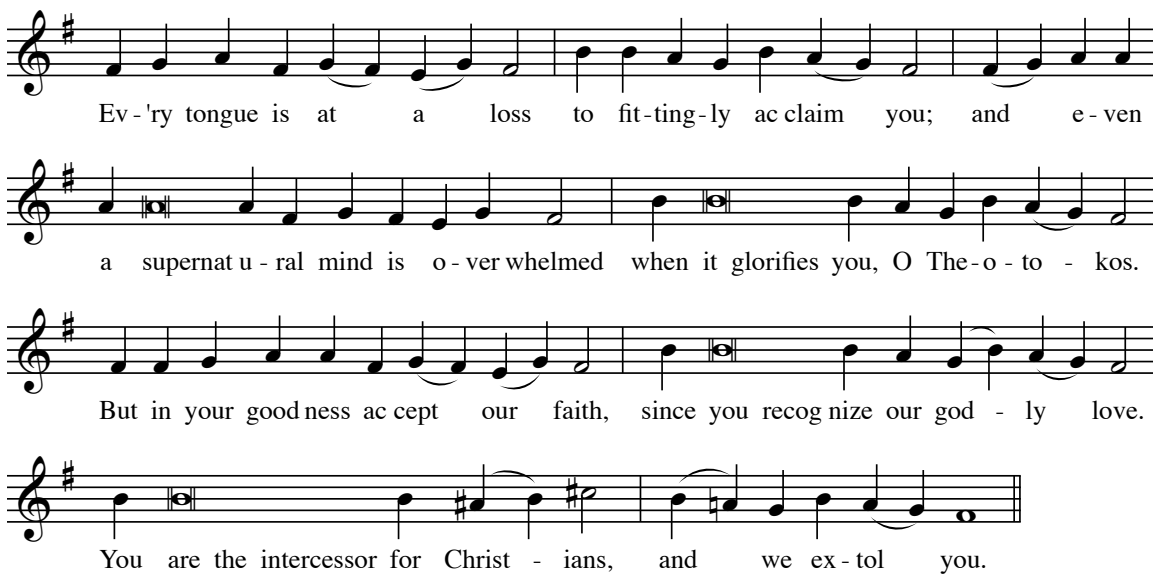
**Magnification:**



Ex - tol, ex - tol, O my soul, O my soul,  
Christ the King bap - tized in the Jor - - - dan.

**Irmos**


*Tone 2 samopodoben*




Ev -'ry tongue is at a loss to fit - ting - ly ac claim you; and e - ven  
a supernat u - ral mind is o - ver whelmed when it glorifies you, O The - o - to - kos.  
But in your good ness ac cept our faith, since you recog nize our god - ly love.  
You are the intercessor for Christ - ians, and we ex - tol you.

For the Theophany, the Communion Hymn is (Titus 2:11):

*Refrain*



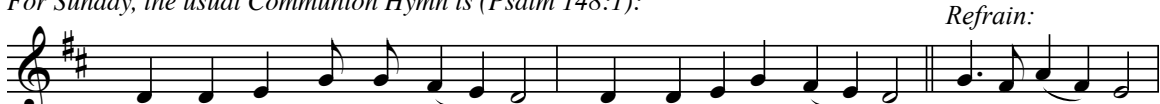
The sav-ing grace of God has ap - peared to all. Al - le - lu - ia! Al - le - lu - ia!




Al - le - lu - ia!

For Sunday, the usual Communion Hymn is (Psalm 148:1):

*Refrain:*



Praise the Lord from the heav - ens, praise him in the high - est. Al - le - lu - ia!



Al - le - lu - ia! Al - le - lu - ia!

And for the Forerunner, the Communion Hymn is (Psalm 111:6,7):




The just man will be re mem - bered, re mem bered for ev - er; e - vil news

*Refrain:*



he will not fear, he will not fear. Al - le - lu - ia! Al - le - lu - ia!



Al - le - lu - ia!