

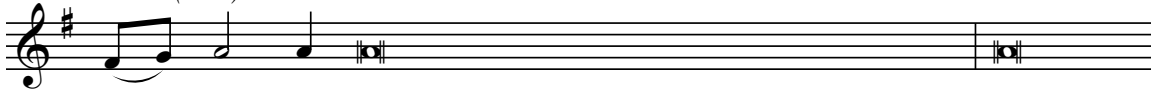
Vesper Propers, November 5, 2006

The holy martyrs Galaction and Episteme, husband and wife who joined nearby monasteries immediately after their marriage. They did not see each other for many years, until the persecution which brought them both into court and saw them die on the same day. (253)

Supplement for The Order of Vespers for Sundays After Pentecost, 2005

Lamplighting Psalms: Tone 5, stichera 10-4, beginning on page 69

Cantor (on 3)



Be - cause with the Lord there is mercy and fullness of redemption, Israel indeed



he will re-deem from all its in - i - qui - ty.

Stichera of the martyrs

Tone 8 podobn: O preslavnoho čudese



Nur-tured on the milk of faith, you at-tained ma-tur - i - ty in Christ



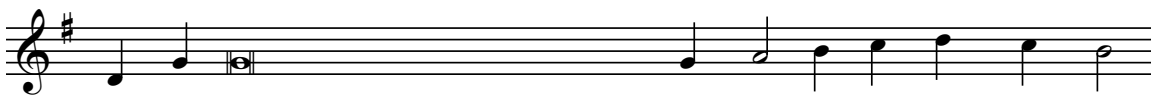
be - cause of your many tor-ments and trib-u - la - tions. O Ga-lac - tion, you became



an ac - cept - a - ble sac - ri - fice and a per - fect im - mo - la - tion



through your vol-un - tary hasten-ing to mar-tyr - dom. O most rich one!



We mar - vel at your firm and steadfast faith, where - by you re - ceived from God

the de - i - fi - ca - tion in which you now take part.

Cantor (on 2)

Praise the Lord, all you na - tions, ac - claim him, all you peo - ples!

You sought in an art - ful way for the Well - spring of goodness which you

most earn - est - ly de - sired; and with the splen - dors of God,

you il - lu - mined both soul and mind, O mar - tyrs most bless - ed of God.

With might - y op - position, you cast down the an - cient Ty - rant, O bless - ed

Ga - lac - ti - on and E - pis - ti - me, di - vine a - dorn - ment of

mon - as - - - tics.

Cantor (on 1)



Strong is the love of the Lord for us; he is faithful for - ev - er.



The two all radiant lights of the East shine forth with grace from on high



and pi - ously illumine all cre - a - - - tion with the tran - scen - dent



splen - dors of their suf - fer - ings and the di - vine flames of heal - ing.



Hon - or - ing their most splen - did fes - ti - val, we glorify Christ who il - lu - mines



all for their sake.

Cantor: (Tone 5) Glory...now and ever...

Dogmatikon, Tone 5, page 76

Aposticha, Tone 5, page 77

Troparion and Theotokion, Tone 5, page 81