

## Vesper Propers, January 29

### 29 Translation of the relics of the holy bishop and martyr Ignatius of Antioch.

Ignatius was martyred in Rome at the beginning of the second century. His remains were later translated to Antioch, the place of his birth and his episcopate. During the invasion of the Persians, the relics were once again taken from Antioch to Rome (in the sixth century).

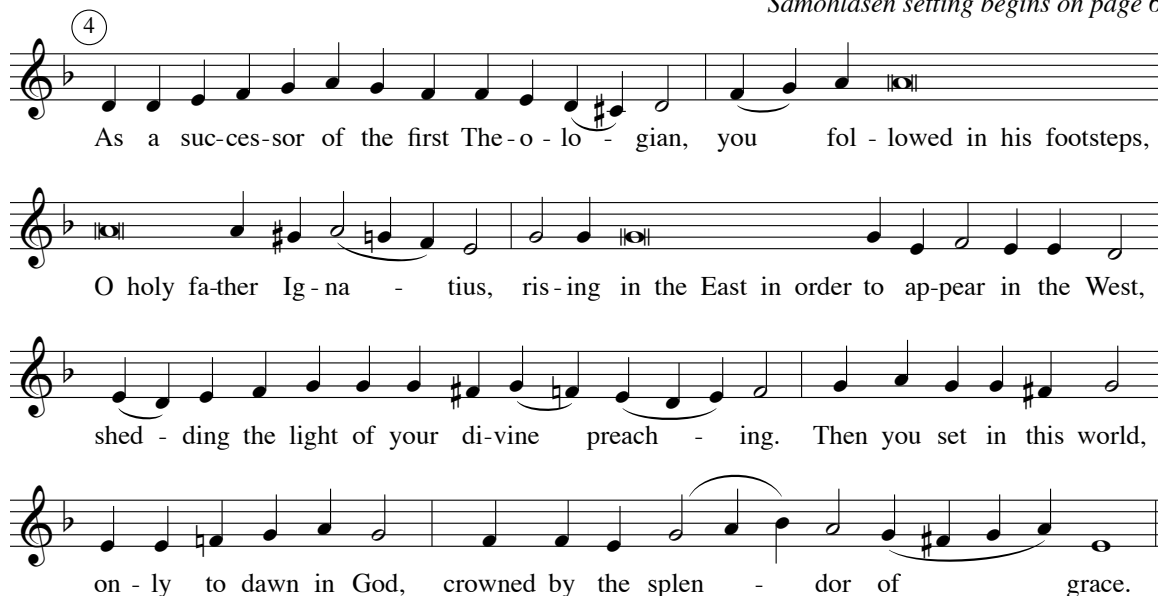
#### Supplement for **The Order of Vespers for Sundays after Pentecost, 2005**

##### Lamplighting Psalms Tone 4, p 58, stichera 10-5

**Cantor:** Let the watchman count on daybreak  
(on 4) and Israel on the Lord.

*Tone 4 podoben: Jako doblja  
Samohlasen setting begins on page 6*

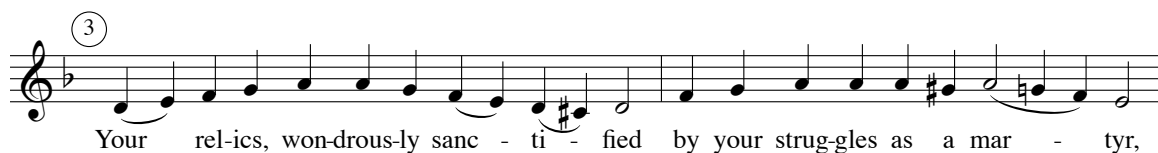
④



As a suc-ces-sor of the first The-o-lo-gian, you fol-lowed in his footsteps,  
O holy fa-ther Ig-na-tius, ris-ing in the East in order to ap-pear in the West,  
shed-ding the light of your di-vine preach-ing. Then you set in this world,  
on-ly to dawn in God, crowned by the splen-dor of grace.

**Cantor:** Because with the Lord there is mercy and fullness of redemption,  
(on 3) Israel indeed he will redeem from all its iniquity.

③



Your rel-ics, won-drous-ly sanc-ti-fied by your strug-gles as a mar-tyr,



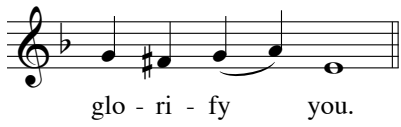
were rev-'rent-ly restored to your cit - y. Ra - diant with grace, they grant us



the festive cel - e - bra-tion of their re-turn, fill - ing us with a divinely-inspired joy,



O most wise God - bear - er, and bringing happiness to the faith - ful as they

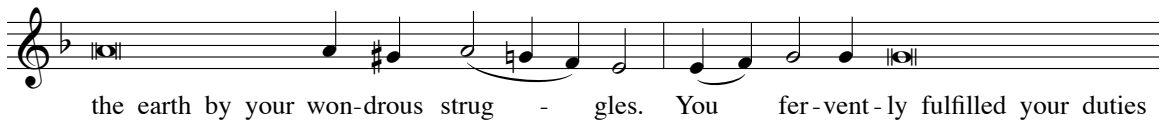


glo - ri - fy you.

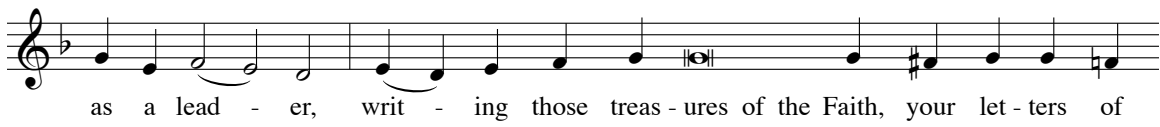
**Cantor:** Praise the Lord, all you nations, **Psalm 116**  
(on 2) acclaim him all you peoples!



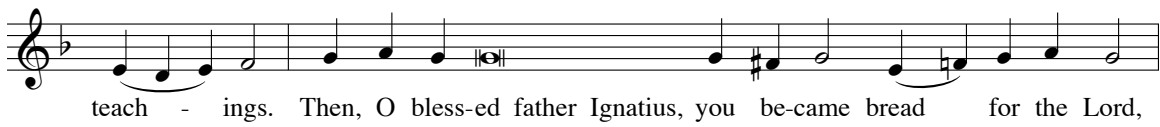
Bril-liant as the sun through the Spir - it's rays, you brought light to the ends of



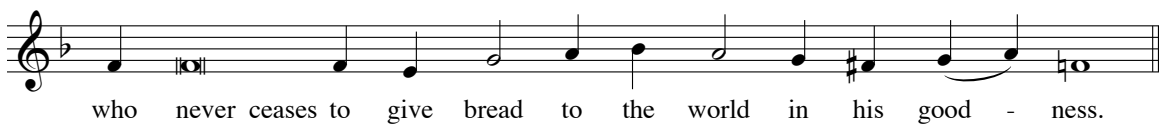
the earth by your won-drous strug - gles. You fer-vent-ly fulfilled your duties



as a lead - er, writ - ing those treas - ures of the Faith, your let - ters of

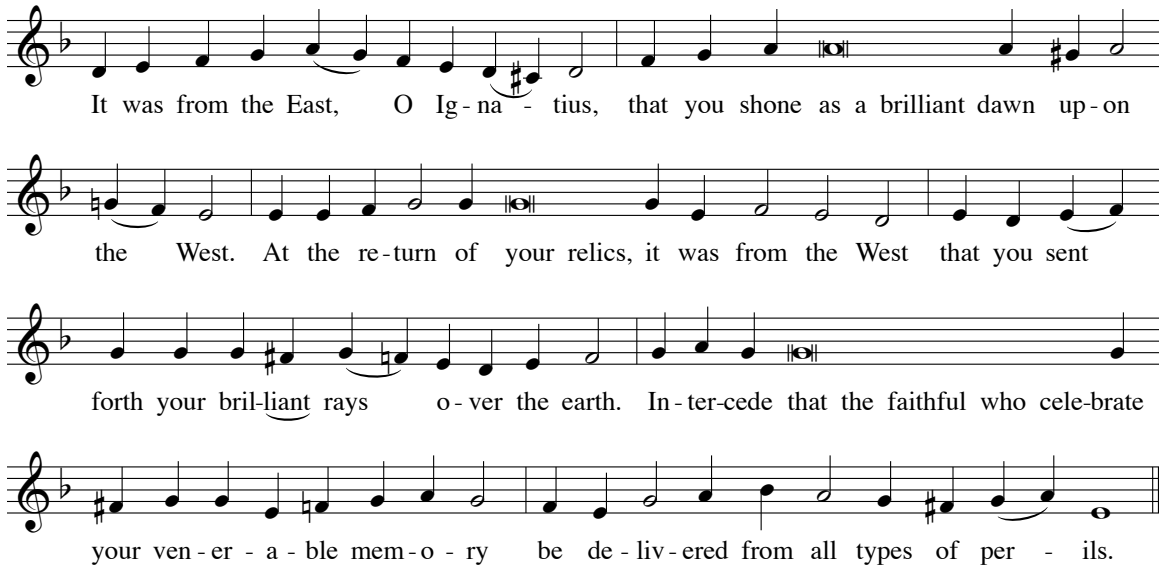


teach - ings. Then, O bless-ed father Ignatius, you be-came bread for the Lord,



who never ceases to give bread to the world in his good - ness.


**Cantor:** Strong is the love of the Lord for us;  
(on 1) he is faithful forever.



It was from the East, O Ig-na - tius, that you shone as a brilliant dawn up-on  
the West. At the re-turn of your relics, it was from the West that you sent  
forth your bril-liant rays o-ver the earth. In-ter-cede that the faithful who cele-brate  
your ven-er - a - ble mem-o - ry be de-liv-ered from all types of per - ils.

**Cantor:** (Tone 8) Glory...

**Doxastikon - Tone 8 samohlasen**



O Ig - na-tius, Bear - er of God, you com-mend-ed your soul to Christ.  
In re - turn for your sacred work in the service of the Gos - pel of Christ,  
you re-ceived from the Lord the grace of completing your course in mar - tyr - dom.  
You, the wheat of the im-mor-tal Farm - er, were ground in the jaws of the

wild beasts to be-come an acceptable bread for the Sav - - ior.  
In - ter - cede for us, O bless - ed mar - tyr!

**Cantor:** (Tone 4) Now and ever...

*Dogmatikon, Tone 4, p. 64*

*The service continues with the Hymn of the Evening, p. 12.*

### Litija

*Tone 1 samohlasen*

O liv - ing column and vi-brant im - age, be - hold: your annual feast day  
has ar - rived, O ho - ly Ig - na - tius, Bear - er of God, an - noun-cing  
your teachings and your ho - ly ex - ploits, your re - sis-tance for the faith, even  
to the shed-ding of blood, and your be-lov-ed and ever to be re-mem-bered words:  
I am the wheat of God, and I want to be ground in the teeth of the

wild beasts! You were an im - i - ta - tor of the Pas - sion of Christ.

**Cantor:** (Tone 4) Glory...now and ever...

*Theotokion, Tone 4, p. 67*

*Litany of the Litija, page 116*

*Aposticha, Tone 4, p. 65*

**Cantor:** (Tone 1) Glory...

**Doxastikon - Tone 1**

O Ig - na - tius, worthy of e - ter - nal hap - pi - ness, O per - severing and well - tem - pered

soul! In the un - yield - ing desire which you had for your Be - lov - ed,

you said: There is no devouring fire with - in me, but rath - er an abun - dance of

life - giv - ing wa - ters. They speak within my depths, saying: Come to the Fa - ther!

Thus moved by the Spir - it, you urged the wild beasts to separate you

quick - ly from this world send - ing you on to Christ, whom you loved.

Pray to him to save our souls.

**Cantor:** Now and ever...

*Aposticha Theotokion, Tone 1, p. 35*  
*Troparia, Tone 4, p. 68*

**Samohlasen settings**

**Cantor:** (Tone 4) Let the watchman count on daybreak  
 (on 4) and Israel on the Lord.

As a successor of the first The-o - lo - gian, you followed in his footsteps, O holy  
 fa - ther Ig - na - tius, ris - ing in the East in order to appear in the West,  
 shed - ding the light of your di - vine preach - ing. Then you set in this world,  
 on - ly to dawn in God, crowned by the splen - dor of grace.

**Cantor:** Because with the Lord there is mercy and fullness of redemption,  
 (on 3) Israel indeed he will redeem from all its iniquity.

Your relics, wondrously sanc - ti - fied by your strug - gles as a mar - tyr,

were reverently restored to your cit - y. Ra-diant with grace, they grant us the festive  
 celebration of their re-turn, fill-ing us with a divinely-inspired joy, O most wise  
 God-bear - er, and bringing happiness to the faith-ful as they glo - ri - fy you.

**Cantor:** Praise the Lord, all you nations, **Psalm 116**  
*(on 2)* acclaim him all you peoples!

Bril - liant as the sun through the Spir - it's rays, you brought light to the  
 ends of the earth by your won-drous strug-gles. You fervently fulfilled your duties  
 as a lead-er, writ-ing those treas-ures of the Faith, your letters of teach - ings.  
 Then, O bless - ed father Ignatius, you be - came bread for the Lord,  
 who never ceases to give bread to the world in his good - ness.

**Cantor:** Strong is the love of the Lord for us,  
*(on 1)* he is faithful forever.

①

It was from the East, O Ig - na - tius, that you shone as a brilliant dawn  
up - on the West. At the reutn of your relics, it was from the West  
that you sent forth your brilliant rays o - ver the earth.  
In - ter - cede that the faithful who celebrate your vener-a - ble mem - o - ry  
be de - liv - ered from all types of per - ils.

*Please turn to page 3 in this insert for the Doxastikon.*