

Vesper Propers, August 7, 2005
Twelfth Sunday After Pentecost

Postfestive day of the Transfiguration

The holy venerable martyr Dometius. Born a pagan in Persia in the time of the Emperor Constantine, he was baptized as a young man. So enchanted was he with the True Faith that he left all earthly things and became a monk in a monastery near Nisibis. Made a deacon by his archimandrite, he became a solitary. He was martyred by the emperor Julian the Apostate, by being walled up alive into his cave. (363)

Supplement for **The Order of Vespers for Sundays after Pentecost, 2004**

Tone of the Week: Tone 3 (begins on page 48), stichera 10 - 7.

Cantor: (Tone 4) If you, O Lord, should mark our guilt, Lord, who would survive?
(on 6) But with you is found forgiveness: for this we revere you.

Stichera of the Postfeast - Tone 4 podoben: Zvanny s'vise byw

Be - fore your no - ble suf - fer - ing and cross, O Mas - ter,
you took your chosen apos-tles to Mount Ta - bor, show - ing them your
glo - ry. When they saw you transfigured and more ra - diant than the sun,
they fell to the ground and cried out: You are the e - ter - nal Light
and the ra - diance of the Fa - ther; and al - though un - changed,

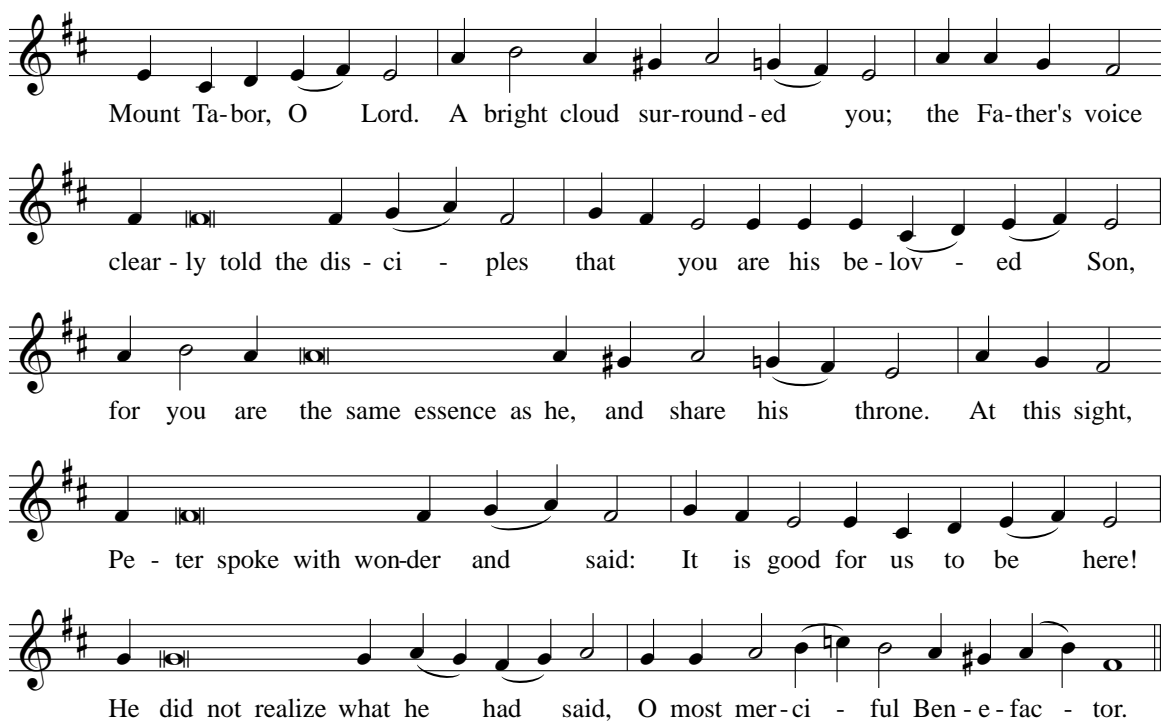
you ap-pear in the flesh.

Cantor: My soul is waiting for the Lord, I count on his word.
(on 5) My soul is longing for the Lord more than watchman for daybreak.

O God the Word, you are from all e-ter-ni-ty, and you are clothed with
 light as with a robe. Trans-fig-ured before your dis-ci-ples, you
 shone more bright-ly than the sun. Mo-ses and E-li-jah stood at your side,
 re-veal-ing you as the Lord of the liv-ing and the dead. They glo-ri-fied
 your ineffable work of sal-va-tion, your mer-cy and great com-pas-sion,
 by which you saved the world which was lost in sin.

Cantor: Let the watchman count on daybreak and Israel on the Lord.
(on 4)

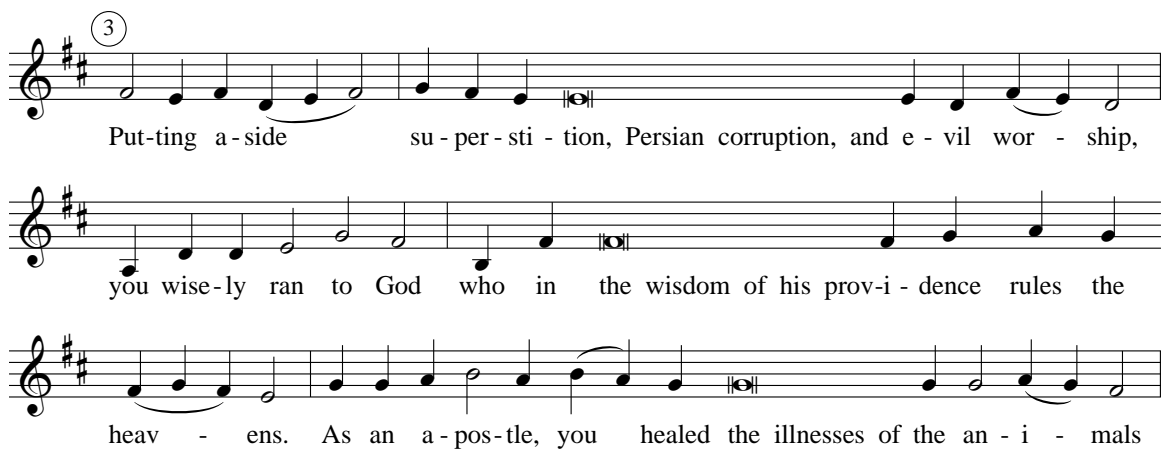
You were born of a virginal cloud and be-came flesh and were trans-fig-ured on



Mount Ta-bor, O Lord. A bright cloud sur-round-ed you; the Fa-ther's voice
 clear - ly told the dis - ci - ples that you are his be - lov - ed Son,
 for you are the same essence as he, and share his throne. At this sight,
 Pe - ter spoke with won-der and said: It is good for us to be here!
 He did not realize what he had said, O most mer-ci - ful Ben - e - fac - tor.

Cantor: (Tone 6) Because with the Lord there is mercy and fullness of redemption,
 (on 3) Israel indeed he will redeem from all its iniquity.

Stichera of the Holy Venerable Martyr Dometius - Tone 6 podoben: Vsju otlozivse



Put-ting a - side su - per - sti - tion, Persian corruption, and e - vil wor - ship,
 you wise - ly ran to God who in the wisdom of his prov-i - dence rules the
 heav - ens. As an a - pos - tle, you healed the illnesses of the an - i - mals

as well as the infirmities of those who came to you in his name. O Me-di - a - tor

of Christ, pray with con - fi - dence that he may save our souls.

Cantor: Praise the Lord all you nations; **Psalm 116**
(on 2) acclaim him all you peoples.

O ven - er - a - ble one, you gave your life to the Lord through fast - ing,

all - night vigils and ar - dent pray'r, un - ceas - ing hymns and an - gel - ic pu - ri - ty.

You re - ceived the pow - er to per - form mir - a - cles be - cause the Lord knows

how to honor his serv - ants. Pray with con - fi - dence that he may save our souls.

Cantor: Strong is the love of the Lord for us;
(on 1) he is faithful forever.

You clothed your - self with the ar - mor of the cross, and cov - ered yourself

with the indestructi - ble shield of faith. You were awe - some to the hos - tile de - mons.

You rout-ed them by the strength of your faith and by your in - ter - ces - sion

be - fore God. You saved trav - elers from the harm which could come their way.

O Do - me - ti - us, faith - ful serv - ant of Christ, pray with con - fi - dence that

he may save our souls.

Cantor: (Tone 6) Glory...

Doxastikon of the Postfeast - Tone 6

O Christ our God, when you willed to prefigure your res - ur - rec - tion, you chose

three disciples, Pe - ter, James, and John; and you went up with them to

Mount Ta - bor. At the mo - ment of your Transfiguration, O Sav - ior,

Doxastikon - Tone 5
the moun - tain was flood - ed with light, and your dis - ci - ples fell with their

fac - es to the ground; for they could not bear the sight of your

coun - te - nance up - on which no one may gaze, O Word. The an - gels
 at - tend - ed with trem - bling and awe; the heav - ens were a - fraid;
 and the earth shook to its very foun - da - tions when they saw the Lord
 of glo - ry come up - on the earth.

Cantor: Now and ever...

Dogmatikon, Tone 3, p. 53

The service continues with the Hymn of the Evening, page 12.

Aposticha, Tone 3, p. 54

Cantor: (Tone 5) Glory...now and ever...

Aposticha Doxastikon of the Postfeast - Tone 5

Come, let us ascend the mountain of the Lord and go in - to the house of our God.
 Let us con - template the glory of his Trans - fig - u - ra - tion, the glo - ry
 of the only - begotten Son of God the Fa - ther. From his light, let us re - ceive light;

and raised up by the Ho-ly Spir-it, let us sing the praises of the con-sub-stan -
 tial Trin - i - ty for - ev - - - er.

The service continues with the Prayer of the Holy Prophet Simeon, page 19.

Troparion of the Resurrection, Tone 3, p. 57

Glory...now and ever...

Troparion of the Transfiguration - Tone 7

You were trans - fig - ured on the mountain, O Christ our God, re - veal-ing as
 much of your glory to your disci-ples as they could be-hold. Through the prayers
 of the The-o - to - kos, let your ev - er - last - ing light also shine up - on us sin - ners.
 O Giv - er of Light, glo - ry to you!

Dismissal, p. 21